

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-12389 Filed 5-19-11; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #12578 and #12579]**

### Missouri Disaster #MO-00049

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Missouri (FEMA-1980-DR), dated 05/09/2011.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/19/2011 and continuing.

*Effective Date:* 05/09/2011.

*Physical Loan Application Deadline Date:* 07/08/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/09/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/09/2011, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Saint Louis.

The Interest Rates are:

|                                                                   | Percent |
|-------------------------------------------------------------------|---------|
| For Physical Damage:                                              |         |
| Non-Profit Organizations With Credit Available Elsewhere ...      | 3.250   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |
| For Economic Injury:                                              |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |

The number assigned to this disaster for physical damage is 12578B and for economic injury is 12579B.

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[FR Doc. 2011-12393 Filed 5-19-11; 8:45 am]

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## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #12554 and #12555]**

### Georgia Disaster Number GA-00033

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Georgia (FEMA-1973-DR), dated 04/29/2011.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Associated Flooding.

*Incident Period:* 04/27/2011 through 04/28/2011.

*Effective Date:* 05/07/2011.

*Physical Loan Application Deadline Date:* 06/28/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/30/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, Tx 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Georgia, dated 04/29/2011, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:*

Cherokee, Gordon, Harris Heard, Jasper, Lumpkin, Newton, White.

All other information in the original declaration remains unchanged.

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**Roger B. Garland,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-12392 Filed 5-19-11; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #12566 and #12567]**

### Kentucky Disaster #KY-00039

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kentucky (FEMA-1976-DR), dated 05/04/2011.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/22/2011 and continuing.

*Effective Date:* 05/04/2011.

*PHYSICAL LOAN APPLICATION*

*DEADLINE DATE:* 07/05/2011.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 02/06/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/04/2011, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Anderson, Boone, Boyd, Bracken, Campbell, Carroll, Carter, Estill, Fleming, Gallatin, Grant, Greenup, Henry, Kenton, Lawrence, Mercer, Morgan, Nicholas, Oldham, Owen, Robertson, Trimble, Washington.

The Interest Rates are:

|                                                                   | Percent |
|-------------------------------------------------------------------|---------|
| For Physical Damage:                                              |         |
| Non-Profit Organizations With Credit Available Elsewhere .....    | 3.250   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |
| For Economic Injury:                                              |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |

The number assigned to this disaster for physical damage is 12566C and for economic injury is 12567C.

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**Roger B. Garland,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-12388 Filed 5-19-11; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12570 and #12571]

### Tennessee Disaster #TN-00054

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Tennessee (FEMA-1978-DR), dated 05/09/2011.

*Incident:* Severe Storms, Flooding, Tornadoes, and Straight-line Winds.

*Incident Period:* 04/04/2011.

*Effective Date:* 05/09/2011.

*Physical Loan Application Deadline Date:* 07/08/2011.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/09/2012.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/09/2011, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:**

Chester, Davidson, Decatur, Dickson, Henderson, Humphreys, Lake, Shelby, Sumner.

The Interest Rates are:

|                                                                   | Percent |
|-------------------------------------------------------------------|---------|
| For Physical Damage:                                              |         |
| Non-Profit Organizations With Credit Available Elsewhere          | 3.250   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |
| For Economic Injury:                                              |         |

|                                                                   | Percent |
|-------------------------------------------------------------------|---------|
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |

The number assigned to this disaster for physical damage is 12570B and for economic injury is 12571B.

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**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2011-12386 Filed 5-19-11; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice 7462]

### Culturally Significant Objects Imported for Exhibition Determinations: "Pissarro's People"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000, I hereby determine that the objects to be included in the exhibition "Pissarro's People," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Sterling and Francine Clark Art Institute, Williamstown, MA, from on or about June 12, 2011, until on or about October 2, 2011; the Fine Arts Museums of San Francisco, from on or about October 22, 2011, until on about January 22, 2012, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6467). The mailing address is U.S. Department of State, SA-5, L/DP, Fifth Floor (Suite 5H03), Washington, DC 20522-0505.

Dated: May 13, 2011.

**Ann Stock,**

*Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2011-12448 Filed 5-19-11; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Agency Information Collection Activities: Requests for Comments; Clearance of Renewed Approval of Information Collection: Pilots Convicted of Alcohol or Drug-Related Motor Vehicle Offenses or Subject to State Motor Vehicle Administrative Procedure

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval for to renew an information collection. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on March 10, 2011, vol. 76, no. 47, page 13266-13267. The requested information is needed to mitigate potential hazards presented by airmen using alcohol or drugs in flight, to identify persons possibly unsuitable for pilot certification.

**DATES:** Written comments should be submitted by June 20, 2011.

**FOR FURTHER INFORMATION CONTACT:** Carla Scott on (202) 385-4293, or by e-mail at: [Carla.Scott@faa.gov](mailto:Carla.Scott@faa.gov).

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 2120-0543.

*Title:* Pilots Convicted of Alcohol or Drug-Related Motor Vehicle Offenses or Subject to State Motor Vehicle Administrative Procedure.

*Form Numbers:* There are no FAA forms associated with this collection.

*Type of Review:* Renewal of an information collection.

*Background:* Amendments to Parts 61 and 67 of the FAR implement procedures enhance the safety of aviation commerce by identifying (i) those persons who may prove unsuitable for airman certification as indicated by an inability or unwillingness to comply with general safety regulations and, (ii) those persons who have failed to report violations of