Once submitted, the request will be publicly available in electronic format through reginfo.gov. Follow the instructions to view Department of Commerce information collections currently under review by OMB.

Further information can be obtained by:

- Email: InformationCollection@ uspto.gov. Include "0651-0034 information request" in the subject line of the message.
- Mail: Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before March 30, 2020 to Nicholas A. Fraser, OMB Desk Officer, via email to Nicholas\_A.\_Fraser@omb.eop.gov, or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

#### Kimberly Hardy,

Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.

[FR Doc. 2020-04134 Filed 2-27-20; 8:45 am]

BILLING CODE 3510-16-P

## **DEPARTMENT OF COMMERCE**

### **Patent and Trademark Office**

## Submission for OMB Review; **Comment Request; Law School Clinic Certification Program**

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995.

Agency: United States Patent and Trademark Office, Department of Commerce.

Title: Law School Clinic Certification Program.

OMB Control Number: 0651–0081.  $Form \ Number(s)$ : (SB = Specimen Book, LS = Law School)

- PTO/SB/419: (Certification and Request to Make Special Under the Law School Program)
- PTO-158LS: (Application for Limited Recognition in USPTO Law School Program)

Type of Request: Revision of a currently approved information collection.

Number of Respondents: 812. Average Hours per Response: The USPTO estimates that it will take the public from 30 minutes (0.5 hours) to 40 hours to gather the necessary information, prepare the appropriate documents, and submit the information to the USPTO.

Burden Hours: 690 hours. Hourly Cost Burden: \$145,213.

Non-Hourly Cost Burden: \$1,721.

Needs and Uses: The USPTO Office of Enrollment and Discipline (OED) uses the information in this information collection to determine whether the applicants are of good moral character and reputation as well as whether said applicants have the necessary legal, scientific, and technical qualifications required for admittance to the Law School Clinic Certification Program. The USPTO uses student-applicant information to determine whether an applicant may be admitted to, or an existing student-practitioner may remain in, the Law School Clinic Certification Program. Information collected from applications submitted by law schools for admission into the program is used to evaluate those law schools and determine whether they are qualified to be admitted as member law schools into the Law School Clinic Certification Program. These qualifications are reevaluated through the law schools' provision of reports as well as their completion of the required biennial reapplication process.

Affected Public: Individuals or households; private sector.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Nicholas A. Fraser, email: Nicholas\_A.\_Fraser@ omb.eop.gov.

Once submitted, the request will be publicly available in electronic format through reginfo.gov. Follow the instructions to view Department of Commerce information collections currently under review by OMB.

Further information can be obtained by:

- Email: InformationCollection@ uspto.gov. Include "0651-0081 information request" in the subject line of the message.
- Mail: Kimberly Hardy, Office of the Chief Administrative Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before March 30, 2020 to Nicholas A. Fraser, OMB Desk Officer, via email to Nicholas\_A.\_Fraser@omb.eop.gov, or by

fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

#### Kimberly Hardy,

Information Collections Officer, Office of the Chief Administrative Officer, United States Patent and Trademark Office.

[FR Doc. 2020-04135 Filed 2-27-20; 8:45 am]

BILLING CODE 3510-16-P

## **COMMITTEE FOR PURCHASE FROM** PEOPLE WHO ARE BLIND OR **SEVERELY DISABLED**

# **Notice of Availability**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of availability.

**SUMMARY:** Pursuant to Executive Order 13891 and OMB Memorandum M-20-02, the U.S. AbilityOne Commission (Commission) is announcing the February 28, 2020, launch of a single, searchable, indexed database containing all Commission guidance documents currently in effect.

DATES: Applicable February 28, 2020.

ADDRESSES: www.abilityone.gov/ guidance.

# FOR FURTHER INFORMATION CONTACT:

Brian Hoey, 703.603.2114, guidanceportal@abilityone.gov.

**SUPPLEMENTARY INFORMATION:** Section 3 of Executive Order 13891 requires each federal agency to "establish or maintain on its website a single, searchable, indexed database that contains or links to all guidance documents in effect from such agency or component." Exec. Order No. 13,891, 84 FR 55,235 (Oct. 15,

OMB Memorandum M-20-02 further requires agencies to "send to the Federal Register a notice announcing the existence of the new guidance portal and explaining that all guidance documents remaining in effect are contained on the new guidance portal." OMB Memorandum M-20-02, Guidance Implementing Executive Order 13891, titled "Promoting the Rule of Law Through Improved Agency Guidance Documents' (Oct. 31, 2019).

In compliance with the above, the Commission is announcing the availability of a single, searchable, indexed database containing all Commission guidance documents currently in effect, which may be accessed at www.abilityone.gov/ guidance on or after February 28, 2020.