within 30 days of this notice directly to the Desk Officer at the address below:

OMB Desk Officer: John Kraemer, OMB Human Resources and Housing Branch, Attention: (OMB #0990–0271), New Executive Office Building, Room 10235, Washington, DC 20503.

#### Robert E. Polson,

Office of the Secretary, Paperwork Reduction Act Reports Clearance Officer.

[FR Doc. E5-6570 Filed 11-25-05; 8:45 am]

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Agency for Toxic Substances and Disease Registry

[ATSDR-216]

### **Public Health Assessments Completed**

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice.

SUMMARY: This notice announces those sites for which ATSDR has completed public health assessments during the period from July through September 2005. This list includes sites that are on or proposed for inclusion on the National Priorities List (NPL) and includes sites for which assessments were prepared in response to requests from the public.

### FOR FURTHER INFORMATION CONTACT:

William Cibulas, Jr., PhD., Director, Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, 1600 Clifton Road, NE., Mailstop E–32, Atlanta, Georgia 30333, telephone (404) 498–0007.

SUPPLEMENTARY INFORMATION: The most recent list of completed public health assessments was published in the Federal Register on September 7, 2005 [70 FR 53197]. This announcement is the responsibility of ATSDR under the regulation "Public Health Assessments and Health Effects Studies of Hazardous Substances Releases and Facilities" [42 CFR part 90]. This rule sets forth ATSDR's procedures for the conduct of public health assessments under section 104(i) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended by the Superfund Amendments and Reauthorization Act (SARA) [42 U.S.C. 9604(i)].

### Availability

The completed public health assessments are available for public inspection at the Division of Health Assessment and Consultation, Agency for Toxic Substances and Disease Registry, 1825 Century Boulevard, Atlanta, Georgia (not a mailing address), between 8 a.m. and 4:30 p.m., Monday through Friday except legal holidays. Public health assessments are often available for public review at local repositories such as libraries. Many public health assessments are available through ATSDR's Web site at http:// www.atsdr.cdc.gov/HAC/PHA/. In addition, the completed public health assessments are available by mail through the U.S. Department of Commerce, National Technical Information Service (NTIS), 5285 Port Royal Road, Springfield, Virginia 22161, or by telephone at (800) 553-6847. NTIS charges for copies of public health assessments. The NTIS order numbers are listed in parentheses following the site names.

# Public Health Assessments Completed or Issued

Between July 1, 2005, and September 30, 2005, public health assessments were issued for the following sites:

NPL and Proposed NPL Sites

California

AMCO Chemical Company—(PB2005– 100692)

Casmalia Resources Superfund Site— (PB2005–110706)

Concord Naval Weapons Station (a/k/a Naval Weapons Station Seal Beach Detachment Concord)—(PB2005– 108881)

Florida

Naval Air Station (NAS) Jacksonville— (PB2005–107543)

Indiana

Conrail Rail Yard—(PB2005–109457)

Maryland

Central Chemical Site—(PB2005–109382)

Massachusetts

Naval Weapons Industrial Reserve Plant Bedford—(PB2005–109459)

Puerto Rico

Cidra Groundwater—(PB2005–110011) Pesticide Warehouse III—(PB2005– 110012)

Washington

Bremerton Naval Complex Including Puget Sound Naval Shipyard— (PB2005–110668) Non-NPL Petitioned Sites

Alabama

Redstone Army Garrison/Marshall Space Flight Center—(PB2005– 107565)

District of Columbia

River Terrace Community—(PB2005–108882)

Illinois

Asarco, Incorporated—(PB2005–107579)

New Jersey

Cedar Brook Area Groundwater Contamination—(PB2005–107580)

Pennsylvania

Bear Creek Chemical Area—(PB2005–108987)

Tennessee

Jersey Miniere Zinc Company (a/k/a Pasminco Clarksville Zinc Plant)— (PB2005–109383)

Dated: November 17, 2005.

#### Kenneth Rose,

Acting Director, Office of Policy, Planning, and Evaluation, National Center for Environmental Health/Agency for Toxic Substances and Disease Registry.

[FR Doc. E5–6584 Filed 11–25–05; 8:45 am]
BILLING CODE 4163–70–P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

### Advisory Committee on Childhood Lead Poisoning Prevention: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92–463) of October 6, 1972, that the Advisory Committee on Childhood Lead Poisoning Prevention, Centers for Disease Control and Prevention of the Department of Health and Human Services, has been renewed for a 2-year period extending through October 31, 2007.

For further information, contact Mary Jean Brown, R.N., Sc.D., Executive Secretary, Advisory Committee on Childhood Lead Poisoning Prevention, Centers for Disease Control and Prevention of the Department of Health and Human Services, 4470 Buford Highway, M/S F40 Atlanta, Georgia 30441.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Diseases Registry.

Dated: November 17, 2005.

#### Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 05–23370 Filed 11–25–05; 8:45 am]

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

### Board of Scientific Counselors, National Center for Infectious Diseases: Notice of Charter Renewal

This gives notice under the Federal Advisory Committee Act (Pub. L. 92–463) of October 6, 1972, that the Board of Scientific Counselors, National Center for Infectious Diseases, Centers for Disease Control and Prevention of the Department of Health and Human Services, has been renewed for a 2-year period extending through October 31, 2007.

For further information, contact Rima Khabbaz, Executive Secretary, Board of Scientific Counselors, National Center for Infectious Diseases, Centers for Disease Control and Prevention of the Department of Health and Human Services, 1600 Clifton Road, M/S C2, Atlanta, Georgia 30303.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** Notices pertaining to announcements of meetings and other Committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: November 17, 2005.

#### Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E5–6587 Filed 11–25–05; 8:45 am] BILLING CODE 4163–18–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

### Submission for OMB Review; Comment Request

Title: Methodology for Determining If an Increase in a State's Child Poverty Rate Is the Result of TANF.

OMB No.: 0970-0186.

Description: In accordance with Section 413(i) of the Social Security Act and 45 CFR part 284, the Department of Health and Human Services (HHS) intends to reinstate the following information collection requirements. For instances when Census Bureau data show that a State's child poverty rate increased by 5 percent or more from one year to the next, a State may submit independent estimates of its child poverty rate. If HHS determines that the State's independent estimates are not more reliable than the Census Bureau estimates, HHS will require the State to submit an assessment of the impact of the TANF program(s) in the State on the child poverty rate. If HHS determines from the assessment and other information that the child poverty rate in the State increased as a result of the TANF program(s) in the State, HHS will then require the State to submit a corrective action plan.

Respondents: The respondents are the 50 States and District of Columbia; when reliable Census Bureau data become available for the Territories, additional respondents might include Guam, Puerto Rico and the Virgin Islands.

### ANNUAL BURDEN ESTIMATES

Instrument or requirement	Number of re- spondents	Number of responses per respondent	Average bur- den hours per response	Total burden hours
Optional Submission of Data on Child Poverty from an Independent Source Assessment of the Impact of TANF on the Increase in Child Poverty	54	1	8	432
	54	1	120	6,480
	54	1	160	8,640

Estimated Total Annual Burden Hours: 15,552.

Additional Information: Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20477, Attn: ACF Reports Clearance Officer. All requests should be identified by the title of the information collection. E-mail address: infocollection@acf.hhs.gov.

OMB Comment: OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the Federal Register.

Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and recommendations for the

proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Attn: Desk Officer for ACF, E-mail address:

 $Katherine\_T.\_Astrich@omb.eop.gov.$ 

Dated: November 21, 2005.

### Robert Sargis,

Reports Clearance Officer.

[FR Doc. 05–23357 Filed 11–25–05; 8:45 am]

BILLING CODE 4184-01-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Administration for Children and Families

# President's Committee for People With Intellectual Disabilities: Notice of Meeting

**AGENCY:** President's Committee for People with Intellectual Disabilities (PCPID), ACF, HHS.

**ACTION:** Notice of meeting.

**DATES:** The meeting will be held on Thursday, December 8, 2005, from 3 p.m. to 5 p.m. Daylight Savings Time.

ADDRESSES: The conference all may be accessed by dialing, U.S. toll-free 1-888-950-8038, and the passcode "December 05" on the date and time indicated. You