

of the Minimum Stock Size Threshold (MSST) proxy for pink shrimp.

#### Public Hearing and Scoping Meeting Schedule

1. January 24, 2012—Crowne Plaza Charleston Airport, 4831 Tanger Outlet Boulevard, North Charleston, SC 29418; telephone: (843) 744-4422;

2. January 26, 2012—BridgePointe Hotel & Marina, 101 Howell Road, New Bern, NC 28562; telephone: (252) 636-3637;

3. January 30, 2012—Hilton Key Largo Resort, 97000 Overseas Highway, Key Largo, FL 33037; telephone: (305) 852-5553;

4. January 31, 2012—Doubletree Hotel Cocoa Beach Oceanfront, 2080 North Atlantic Avenue, Cocoa Beach, FL 32931; telephone: (321) 783-9222;

5. February 1, 2012—Crowne Plaza Jacksonville Riverfront, 1201 Riverplace Boulevard, Jacksonville, FL 32207; telephone: (904) 398-8800;

6. February 2, 2012—Mighty Eighth Air Force Museum, 175 Bourne Avenue, Pooler, GA 31322; telephone: (912) 748-8888.

**ADDRESSES:** Written comments should be sent to Bob Mahood, Executive Director, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405, or via email to: *SpLobAmend11PHComment@safmc.net* for Amendment 11 to the Spiny Lobster FMP; *GCrabAmend6PHComment@safmc.net* for Amendment 6 to the Golden Crab FMP; *SGAmend18BPHComment@safmc.net* for Amendment 18B to the Snapper Grouper FMP; *CEBA3ScopingComment@safmc.net* for Comprehensive Ecosystem-Based Amendment 3; and *ShrimpAmend9ScopingComment@safmc.net* for Amendment 9 to the Shrimp FMP. Written comments will be received from January 13, 2012 until 5 p.m. on February 15, 2012. Copies of the public hearing documents are available by contacting Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366 or toll free at (866) SAFMC-10. Copies will also be available online at *www.safmc.net* as they become available.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; fax: (843) 769-4520; email address: *kim.iverson@safmc.net*.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) 3 days prior to the start of each meeting.

Dated: January 5, 2012.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2012-235 Filed 1-9-12; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF DEFENSE

##### Office of the Secretary

##### Board of Regents of the Uniformed Services University of the Health Sciences; Quarterly Meeting Notice

**AGENCY:** Uniformed Services University of the Health Sciences (USU), Department of Defense.

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces the following meeting of the Board of Regents of the Uniformed Services University of the Health Sciences.

**DATES:** Tuesday, February 7, 2012, from 8 a.m. to 1 p.m.

**ADDRESSES:** Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

**FOR FURTHER INFORMATION CONTACT:** Janet S. Taylor, Designated Federal Officer, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone (301) 295-3066. Ms. Taylor can also provide base access procedures.

##### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

*Agenda:* The actions that will take place include the approval of minutes from the Board of Regents Meeting held October 25, 2011; acceptance of reports from working committees; recommendations regarding the approval of faculty appointments and promotions in the School of Medicine and the Postgraduate Dental College; recommendations regarding awarding doctoral degrees in the Graduate School

of Nursing; and recommendations regarding the awarding of master's and doctoral degrees in the biomedical sciences and public health. The President, USU, will present a report. Reports will also be presented by the Office of Accreditation and Organizational Assessment, the Office of Research and the Office of General Counsel. These actions and reports enable the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

*Meeting Accessibility:* Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, the meeting is open to the public. Seating is on a first-come basis. Members of the public wishing to attend the meeting should contact Janet S. Taylor at the address and phone number noted in **FOR FURTHER INFORMATION CONTACT**.

*Written Statements:* Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Officer at the address listed in **FOR FURTHER INFORMATION CONTACT**. If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Officer will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the February 2012 meeting or at a future meeting.

Dated: January 5, 2012.

**Aaron Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2012-219 Filed 1-9-12; 8:45 am]

**BILLING CODE 5001-06-P**

#### DEPARTMENT OF EDUCATION

##### The Historically Black College and University Capital Financing Advisory Board

**AGENCY:** U.S. Department of Education, The Historically Black College and University Capital Financing Advisory Board.

**ACTION:** Notice of an Open Meeting.

**SUMMARY:** This notice sets forth the date and proposed agenda of an upcoming

open meeting of the Historically Black College and University Capital Financing Advisory Board (Board). The notice also describes the functions of the Board. Notice of this meeting is required by Section 10(a)(2) of the Federal Advisory Committee Act and is intended to notify the public of their opportunity to attend.

**DATES:** Friday, January 20, 2012. *Time:* 10 a.m.–2 p.m.

**ADDRESSES:** U.S. Department of Education, Board Room, 80 F Street NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Donald E. Watson, Executive Director, Historically Black College and University Capital Financing (HBCU Capital Financing) Advisory Board, 1990 K Street N.W., Room 6040, Washington, DC 20006; telephone: (202) 219–7037; fax: (202) 502–7852; email: [donald.watson@ed.gov](mailto:donald.watson@ed.gov).

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FRS) at 1–(800) 877–8339, Monday through Friday between the hours of 8 a.m. and 8 p.m., Eastern Time.

**SUPPLEMENTARY INFORMATION:** The Board is authorized by Title III, Part D, Section 347, of the Higher Education Act of 1965, as amended in 1998 (20 U.S.C. 1066f). The Board is established within the Department of Education to provide advice and counsel to the Secretary and the Designated Bonding Authority as to the most effective and efficient means of implementing construction financing on Historically Black College and University campuses and to advise Congress regarding the progress made in implementing the program. The Board provides advice as to the capital needs of Historically Black Colleges and Universities (HBCUs), how those needs can be met through the program, and what additional steps might be taken to improve the operation and implementation of the construction-financing program.

The purpose of this meeting is to review current program activities, to make administrative and legislative recommendations to the Secretary and the U.S. Congress addressing the capital financing issues of HBCUs, and to discuss what additional steps might be taken to improve the operation of the HBCU Capital Financing Program.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistance listening devices, or materials in alternative format) should notify Donald Watson at (202) 219–7037, no later than January 13, 2012. We

will attempt to meet requests for accommodations after this date but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Friday, January 20, 2012, between 1:30 p.m.–2 p.m. Each speaker will be allowed to speak for up to three minutes. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Donald Watson, 1990 K Street NW., Room 6040, Washington, DC, by Friday, January 13, 2012.

Records are kept of all Board proceedings and are available for public inspection at the Office of the Historically Black College and University Capital Financing Advisory Board, 1990 K Street NW., Room 6040, Washington, DC 20006, from the hours of 9 a.m. to 5 p.m., Eastern Time, Monday through Friday.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at <http://www.gpo.gov/fdsys>. At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. You may also access documents of the Department published in the **Federal Register** by using the article search feature at: <http://www.federalregister.gov>. Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Eduardo M. Ochoa,**  
*Assistant Secretary for Postsecondary Education.*

[FR Doc. 2012–220 Filed 1–9–12; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF EDUCATION

### Submission of Data by State Educational Agencies; Submission Dates for State Revenue and Expenditure Reports for Fiscal Year (FY) 2011, Revisions to Those Reports, and Revisions to Prior Fiscal Year Reports

**AGENCY:** National Center for Education Statistics, Institute of Education Sciences, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Secretary announces dates for the submission by State educational agencies (SEAs) of expenditure and revenue data and average daily attendance statistics on ED Form 2447 (the National Public Education Financial Survey (NPEFS)) for FY 2011. The Secretary sets these dates to ensure that data are available to serve as the basis for timely distribution of Federal funds. The U.S. Census Bureau is the data collection agent for the National Center for Education Statistics (NCES). The data will be published by NCES and will be used by the Secretary in the calculation of allocations for FY 2013 appropriated funds.

**DATES:** SEAs can begin submitting data on January 30, 2012. The deadline for the final submission of all data, including any revisions to previously submitted data for FY 2010 and FY 2011, is August 15, 2012. Any resubmissions of FY 2010 or FY 2011 data by SEAs in response to requests for clarification or reconciliation, or other inquiries, by NCES or the Census Bureau must be completed by Tuesday, September 4, 2012. All outstanding data issues must be reconciled or resolved by the SEAs, NCES, and the Census Bureau prior to September 4, 2012.

**Addresses and Submission Information:** SEAs may mail ED Form 2447 to: U.S. Census Bureau, Attention: Governments Division, Washington, DC 20233–6800.

SEAs may submit data via the World Wide Web (“Web”) using the interactive survey form at: <http://surveys.nces.ed.gov/ccdnpefs>. The Web form includes a digital confirmation page where a pin number can be entered. A successful entry of the pin number serves as a signature by the authorizing official. A certification form also can be printed from the Web site, and signed by the authorizing official and mailed to the Governments Division of the Census Bureau, at the address listed in the previous paragraph. This signed form must be mailed within five business days of Web form data submission.

Alternatively, SEAs may hand-deliver submissions by 4 p.m. (Eastern Time) to: Governments Division, U.S. Census Bureau, 4600 Silver Hill Road, Suitland, MD, 20746.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jumaane Young, NPEFS Project Manager or an NPEFS team member (Census Bureau), Email: [Govs.npefs.list@census.gov](mailto:Govs.npefs.list@census.gov). Telephone: 1–(800) 437–4196 or (301) 763–3481. If