Interested parties are invited to attend the meeting. The Panel will use the meeting time to receive briefings and presentations on matters of interest, conduct full Panel deliberations on the implementation of the Act and receive public testimony.

The Panel will meet in person commencing on Wednesday, April 11, 2007, from 9 a.m. until 5:30 p.m. The quarterly meeting will continue on Thursday, April 12, 2007, from 1:30 p.m. until 5:30 p.m. and on Friday, April 13, 2007, from 9 a.m. until 12 noon.

Agenda: The full agenda will be posted at least one week before the start of the meeting on the Internet at http://www.ssa.gov/work/panel/meeting\_information/agendas.html, or can be received, in advance, electronically or by fax upon request.

Public testimony will be heard on Wednesday, April 11, 2007 from 5-5:30 p.m. and on Thursday, April 12, 2007, from 4:30 p.m. until 5:30 p.m. Individuals interested in providing testimony in person should contact the Panel staff as outlined below to schedule a time slot. Members of the public must schedule a time slot in order to comment. In the event public comments do not take the entire scheduled time period, the Panel may use that time to deliberate or conduct other Panel business. Each individual providing public comment will be acknowledged by the Chair in the order in which they are scheduled to testify and is limited to a maximum fiveminute, verbal presentation.

Full written testimony on the Implementation of the Ticket to Work and Work Incentives Program, no longer than five pages, may be submitted in person or by mail, fax or email on an ongoing basis to the Panel for consideration.

Since seating may be limited, persons interested in providing testimony at the meeting should contact the Panel staff by e-mailing Ms. Tinya White-Taylor, at Tinya. White-Taylor@ssa.gov or by calling (202) 358–6420.

Contact Information: Records are kept of all proceedings and will be available for public inspection by appointment at the Panel office. Anyone requiring information regarding the Panel should contact the staff by:

- Mail addressed to the Social Security Administration, Ticket to Work and Work Incentives Advisory Panel Staff, 400 Virginia Avenue, SW., Suite 700, Washington, DC 20024.
- Telephone contact with Tinya White-Taylor at (202) 358–6420.
  - Fax at (202) 358–6440.
  - E-mail to TWWIIAPanel@ssa.gov.

Dated: March 21, 2007.

#### Chris Silanskis,

Designated Federal Officer. [FR Doc. E7–5729 Filed 3–28–07; 8:45 am]

BILLING CODE 4191-02-P

## **DEPARTMENT OF STATE**

#### [Public Notice 5680]

# Advisory Committee on International Economic Policy; Notice of Committee Renewal

Renewal of Advisory Committee. The Department of State has renewed the Charter of the Advisory Committee on International Economic Policy. The Committee serves in a solely advisory capacity concerning major issues and problems in international economic policy. The Committee provides information and advice on the effective integration of economic interests into overall foreign policy and on the Department of State's role in advancing American commercial interests in a competitive global economy. The Committee also appraises the role and limits of international economic institutions and advises on the formulation of U.S. economic policy and positions.

This Committee includes representatives of American organizations and institutions having an interest in international economic policy, including representatives of American business, labor unions, public interest groups, and trade and professional associations. The Committee meets at least annually to advise the Department on the full range of international economic policies and issues.

For further information, please call Nancy Smith-Nissley, Senior Coordinator, Office of Economic Policy Analysis and Public Diplomacy, Economic, Energy and Business Bureau, U.S. Department of State, at (202) 647– 1682.

Dated: February 20, 2007.

#### David Burnett,

Director, Office of Economic Policy Analysis and Public Diplomacy, Bureau of Economic, Energy and Business Affairs, Department of State.

[FR Doc. E7–5806 Filed 3–28–07; 8:45 am] BILLING CODE 4710–07–P

#### **DEPARTMENT OF STATE**

#### [Public Notice 5733]

# Advisory Committee on Democracy Promotion (ACDP) Meeting Notice

## **Notice of Public Meeting**

A meeting of the Advisory Committee on Democracy Promotion will be held on Monday, April 16, 2007, in Room 1107, U.S. Department of State, 2201 C Street, NW., Washington, DC. The meeting will begin at 9:30 a.m. and is expected to conclude at 1 p.m., and will be open to the public, up to the capacity of the meeting room. The Committee members will discuss various issues relating to strategies to promote democratic governance, with Secretary Rice participating from 10–10:45.

Entry to the main State Department building is controlled and will require advance arrangements. Members of the public wishing to attend this meeting should, by Thursday, April 12, 2007, notify Karen Chen in the Bureau of Democracy, Human Rights, and Labor, telephone: 202-647-4648, of their name; date of birth; valid governmentissued ID number (see below); citizenship; and professional affiliation, including address and telephone number in order to arrange admittance. This includes admittance for government employees as well as others.

All attendees must use the "C" Street entrance of the Department, after being screened through the exterior screening facilities, and arrive at 9:30 a.m. to attend the Secretary's session. There will be no admittance after 9:50 a.m. until the completion of the Secretary's session. One of the following valid IDs will be required for admittance: any U.S. driver's license with photo, a passport, or a U.S. Government agency ID. Because an escort is required at all times, attendees should expect to remain in the meeting for the entire session.

For more information, contact Paul Lettow, Senior Advisor to the Under Secretary for Democracy and Global Affairs, Department of State, Washington, DC 20520, telephone: (202) 647–1189.

Dated: March 23, 2007.

## Barry F. Lowenkron,

Assistant Secretary of the Bureau of Democracy, Human Rights, and Labor Department of State.

[FR Doc. E7-5807 Filed 3-28-07; 8:45 am]

BILLING CODE 4710-18-P