

*Place:* Spring Creek Ranch, 1800 Spirit Dance Road, Jackson Hole, WY 83001, Phone: 307-733-8833.

*Status:* The meeting will be open to the public.

*Purpose:* The National Advisory Committee on Rural Health and Human Services provides advice and recommendations to the Secretary with respect to the delivery, research, development and administration of health and human services in rural areas.

*Agenda:* Sunday afternoon, September 18, at 1:30 p.m., the Chairperson, the Honorable David Beasley, will open the meeting and welcome the Committee. The Committee will hear a presentation on the State of Wyoming from Dr. Brent Sherard, Director of Wyoming Department of Health, and Dr. Robert Kelley, Dean of College of Health Sciences, University of Wyoming. Following this presentation will be a panel on pharmacy issues by representatives from the PharmAssist Program and the National Health Service Corps Loan Repayment Program for Pharmacists. The next presentation on Health Information Technology (HIT) will feature John Snow who will discuss the statewide HIT survey. The final session of the day will be a presentation on family caregiver support for rural elderly by Bev Morrow with the Department of Health, Aging Division. The Sunday meeting will close at 5:15 p.m.

Monday morning, September 19, at 8 a.m., the Committee will have an overview of the day's site visits and break into Subcommittees. The Family Caregiver Subcommittee will depart for Intermountain Healthcare in Afton, WY, at 8:45 a.m. The Pharmacy and HIT Subcommittees will depart for St. John's Medical Center in Jackson, WY, at 9 a.m. Transportation to these sites will not be provided to the public. The Subcommittees will reconvene at Spring Creek Ranch at 2 p.m. and break into subcommittee discussions. The Committee of the whole will reconvene at 4:30 p.m. for a brief discussion of the workplan. The Monday meeting will close at 5 p.m.

The final session will be convened Tuesday morning, September 20, at 8:30 a.m. The Committee will review the discussion of the 2006 Workplan and have updates on the Subcommittees site visits. The meeting will be adjourned at 10:30 a.m.

**FOR FURTHER INFORMATION CONTACT:** Anyone requiring information regarding the Committee should contact Tom Morris, M.P.A., Executive Secretary,

National Advisory Committee on Rural Health and Human Services, Health Resources and Services Administration, Parklawn Building, Room 9A-55, 5600 Fishers Lane, Rockville, MD 20857, telephone (301) 443-0835, Fax (301) 443-2803.

Persons interested in attending any portion of the meeting should contact Michele Pray-Gibson, Office of Rural Health Policy (ORHP), telephone (301) 443-0835. The Committee meeting agenda will be posted on ORHP's Web site <http://www.ruralhealth.hrsa.gov>.

Dated: August 15, 2005.

**Tina M. Cheatham,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. 05-16500 Filed 8-19-05; 8:45 am]

**BILLING CODE 4165-15-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel, Academic Public Private Partnership Program (AP4) Center Grant.

*Date:* September 8-9, 2005.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Marriott Bethesda, 5151 Pooks Hill Road, Bethesda, MD 20852.

*Contact Person:* Lalita D. Palekar, PhD, Scientific Review Administrator, Special Review and Resources Branch, Division of Extramural Activities, National Cancer Institute, National Institutes of Health, 6116 Executive Boulevard, Room 8105, Bethesda, MD 20892-7405, (301) 496-7575.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer

Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: August 15, 2005.

**Anthony M. Coelho, Jr.,**

*Acting Director, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Center for Research Resources; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Center for Research Resources Special Emphasis Panel, Research Infrastructure.

*Date:* August 17, 2005.

*Time:* 10 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD 20817.

*Contact Person:* Michael H. Sayre, PhD, Health Scientific Administrator, Division of Research Infrastructure, National Center for Research Resources, National Institutes of Health, 6701 Democracy Blvd., Dem. 1, Room 924, MSC 4874, Bethesda, MD 20892-4874. 301-435-0962. [sayrem@mail.nih.gov](mailto:sayrem@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Center for Research Resources Special Emphasis Panel, Clinical Research.

*Date:* August 30-31, 2005.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Marriott Wardman Park Washington DC Hotel, 2660 Woodley Road, NW., Washington, DC 20008.

*Contact Person:* Carol Lambert, PhD, Scientific Review Administrator, Office of Review, National Institutes of Health, 6701