

Any member of the public may file a written statement for the record concerning the DAB and its work before or after the meeting. Written statements for the record will be furnished to each DAB member for their consideration and will be included in the official minutes of a DAB meeting. Written statements must be type-written on 8½" x 11" xerographic weight paper, one side only, and bound only by a paper clip (not stapled). All pages must be numbered. Statements should include the Name, Organizational Affiliation, Address, and Telephone number of the author(s). Written statements for the record will be included in minutes of the meeting immediately following the receipt of the written statement, unless the statement is received within three weeks of the meeting. Under this circumstance, the written statement will be included with the minutes of the following meeting. Written statements for the record should be submitted to the DFE.

Inquiries may be addressed to the DFE, Dr. Dwight E. Adams, Deputy Assistant Director, Laboratory Division—Room 3821, Federal Bureau of Investigation, 935 Pennsylvania Avenue, N.W., Washington, DC 20535-0001, (202) 324-6071, FAX (202) 324-1462.

Dated: January 27, 2000.

Dwight E. Adams,

Deputy Assistant Director, Forensic Analysis Branch, Federal Bureau of Investigation.

[FR Doc. 00-2128 Filed 1-31-00; 8:45 am]

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DEPARTMENT OF LABOR

Employment and Training Administration

Revised Schedule of Remuneration for the UCX Program

Under Section 8521(a)(2) of title 5 of the United States Code, the Secretary of Labor is required to issue from time to time a Schedule of Remuneration specifying the pay and allowances for each pay grade of members of the military services. The schedules are used to calculate the base period wages and benefits payable under the program of Unemployment Compensation for Ex-servicemembers (UCX Program).

The revised schedule published with this Notice reflects increases in military pay and allowances which were effective in January 2000.

Accordingly, the following new Schedule of Remuneration, issued pursuant to 20 CFR 614.12, applies to "First Class" for UCX which are

effective beginning with the first day of the first week which begins after April 1, 2000.

Pay grade	Monthly rate
(1) Commissioned Officers:	
0-10	\$13,329
0-9	12,445
0-8	11,465
0-7	10,355
0-6	8,690
0-5	7,234
0-4	5,923
0-3	4,792
0-2	3,793
0-1	2,900
(2) Commissioned Officers With Over 4 Years Active Duty As An Enlisted Member Or Warrant Officer:	
0-3E	5,517
0-2E	4,653
0-1E	3,889
(3) Warrant Officers:	
W-5	6,384
W-4	5,478
W-3	4,550
W-2	3,919
W-1	3,345
(4) Enlisted Personnel:	
E-9	5,020
E-8	4,224
E-7	3,697
E-6	3,254
E-5	2,747
E-4	2,288
E-3	2,044
E-2	1,972
E-1	1,744

The publication of this new Schedule of Remuneration does not revoke any prior schedule or change the period of time any prior schedule was in effect.

Dated: Signed at Washington, DC, on January 19, 2000.

Raymond L. Bramucci,

Assistant Secretary of Labor.

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DEPARTMENT OF LABOR

Occupational Safety and Health Administration

Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting

AGENCY: Occupational Safety and Health Administration (OSHA), Labor.

ACTION: Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting.

SUMMARY: The Maritime Advisory Committee for Occupational Safety and Health (MACOSH), established under Section 7 of the Occupational Safety

and Health Act of 1970 to advise the Secretary of Labor on issues relating to occupational safety and health programs, policies, and standards in the maritime industries in the United States, will meet in Houston, Texas.

DATES: The Committee will meet:

- On February 29, 2000, from 9 a.m. until approximately 5 p.m.; and
- On March 1, 2000, from 8:30 a.m. until approximately 5 p.m.

ADDRESSES: The Committee will meet at the Westin Galleria Hotel, 5060 West Alabama, Houston, Texas 77056; telephone (713) 960-8100. Mail comments, views, or statements in response to this notice to Chap Pierce, Director, Office of Fire Protection Engineering and Systems Safety Standards, OSHA, U.S. Department of Labor, Room N-3609, 200 Constitution Avenue, NW, Washington, DC 20210. Phone: (202) 693-2255; Fax: (202) 693-1663.

FOR FURTHER INFORMATION CONTACT: Chap Pierce, Acting Director, Office of Maritime Standards, OSHA; Phone (202) 693-2086.

SUPPLEMENTARY INFORMATION: All interested persons are invited to attend the public meetings of MACOSH at the time and place indicated above. Individuals with disabilities wishing to attend should contact Theda Kenney at (202) 693-2222 no later than February 18, 2000, to obtain appropriate accommodations.

Meeting Agenda

This meeting will include discussion of the following subjects: OSHA Standards update, OSHA Compliance update, Training initiatives, Committee rechartering, NIOSH update on Ergonomics and other significant research, and MACOSH workgroup reports.

Public Participation

Written data, views, or comments for consideration by MACOSH on the various agenda items listed above may be submitted, preferably with copies, to Chap Pierce at the address listed above. Submissions received by February 18, 2000, will be provided to the members of the Committee and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted if time permits. Anyone wishing to make an oral presentation to the Committee on any of the agenda items noted above should notify Chap Pierce by February 22, 2000. The request should state the amount of time desired, the capacity in which the person will appear, and a