

be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### This Notice Also Lists the Following Information

*Title of Proposal:* Local Appeals to Single-Family Mortgage Limits.  
*OMB Approval Number:* 2502-0302.  
*Form Numbers:* None.  
*Description of the Need for the Information and Its Proposed Use:*

Housing industry groups may appeal for increases in FHA's maximum mortgage limits for specific counties or metropolitan statistical areas (MSA's).

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	140	1		40		5,600

*Total Estimated Burden Hours:* 5,600.  
*Status:* Extension of an existing collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: November 17, 2005.

**Wayne Eddins,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. 05-23238 Filed 11-23-05; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-47]

### Federal Property Suitable as Facilities to Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** November 25, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist

the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: November 17, 2005.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 05-23121 Filed 11-23-05; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-210-05-1610-DP]

### Notice of Availability of a Draft Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of availability of a Draft Environmental Impact Statement (DEIS) for the Draft Resource Management Plan for the Arizona Strip, the Vermilion Cliffs National Monument, and the Grand Canyon-Parashant National Monument and a Draft General Management Plan for the Grand Canyon-Parashant National Monument (Arizona Strip Draft Plan/DEIS).

**DATES:** Written comments on the Arizona Strip Draft Plan/DEIS will be accepted for 90 days following the date the Environmental Protection Agency (EPA) publishes its Notice of Availability in the **Federal Register**.

**ADDRESSES:** If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Arizona Strip District Office, 345 East Riverside Drive, St. George, Utah 84790. You may also comment via e-mail to [Arizona\\_Strip@blm.gov](mailto:Arizona_Strip@blm.gov). You may hand deliver comments to Arizona Strip District Office, 345 East Riverside Drive, St. George, Utah 84790 or at any one of the public meetings. Our practice is to make comments, including names and

home address of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identify, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives, or officials of organizations or businesses available for public inspection in their entirety.

#### FOR FURTHER INFORMATION CONTACT:

Planning Team, Arizona Strip District Office, BLM, 345 East Riverside Drive, St. George, UT 84790.

**SUPPLEMENTARY INFORMATION:** A limited number of individual copies of the DEIS may be obtained from the above contact. Copies are also available for inspection at the following locations.

- Washington County Public Library, St. George, Utah.
- Fredonia Town Library, Fredonia, Arizona.
- Page Public Library, Page, Arizona.
- Kingman Branch Library, Kingman, Arizona.
- Flagstaff Public Library, Flagstaff, Arizona.

Public meetings will be held on the DEIS at Beaver Dam, Kingman, Flagstaff, Marble Canyon, Kaibab Village, Phoenix, and Page, Arizona; St. George, Utah; and Las Vegas, Nevada. Check local newspapers for exact dates, times, and locations.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. 05-23315 Filed 11-23-05; 8:45 am]

**BILLING CODE 4310-32-M**