

if requested, will be held two days after rebuttal briefs are due, in accordance with 19 CFR 351.310(d)(1). The Department will issue a notice of final results of this sunset review, which will include the results of its analysis of issues raised in any such briefs, no later than June 22, 2007 (*see Certain Hot-Rolled Carbon Steel Flat Products from the Netherlands; Extension of Time Limits for Preliminary and Final Results of Full Five-year ("Sunset") Review of Antidumping Duty Order*, 71 FR 67854 (November 24, 2006)).

This five-year ("sunset") review and notice are in accordance with sections 751(c), 752, and 777(i)(1) of the Act.

Dated: February 12, 2007.

**David Spooner,**

*Assistant Secretary for Import Administration.*

[FR Doc. E7-2816 Filed 2-15-07; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-357-818, A-201-835]

#### Postponement of Preliminary Determinations of Antidumping Duty Investigations: Lemon Juice from Argentina and Mexico

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** February 16, 2007.

**FOR FURTHER INFORMATION CONTACT:** Mark Hoadley (Argentina) or Edythe Artman (Mexico), AD/CVD Operations, Office 6 and Office 5, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, N.W., Washington, DC 20230; telephone: (202) 482-3148 or (202) 482-2921, respectively.

#### SUPPLEMENTARY INFORMATION:

#### Postponement of Preliminary Determinations

On October 19, 2006, the Department of Commerce (the Department) initiated the antidumping duty investigations of lemon juice from Argentina and Mexico. See *Initiation of Antidumping Duty Investigations: Lemon Juice from Argentina and Mexico*, 71 FR 61710 (October 19, 2006). The notice of initiation stated that the Department would issue its preliminary determinations for these investigations no later than 140 days after the date of issuance of the initiation, in accordance with section 733(b)(1)(A) of the Tariff Act of 1930, as amended (the Act).

On February 1, 2007, the petitioner, Sunkist Growers, Inc., made a timely request pursuant to 19 CFR 351.205(b)(2) and (e) for a 50-day postponement of the preliminary determinations. The petitioner requested postponement of the preliminary determinations in order to allow the Department additional time in which to review the complex questionnaire responses that have been submitted in the investigations and to analyze additional responses due to be filed shortly.

For the reasons identified by the petitioner and because there are no compelling reasons to deny the request, the Department is postponing the deadline for the preliminary determinations under section 733(c)(1)(A) of the Act by 50 days to April 19, 2007. The deadline for the final determinations will continue to be 75 days after the date of the preliminary determinations, unless extended.

This notice is issued and published pursuant to sections 733(c)(2) of the Act and 19 CFR 351.205(f)(1).

Dated: February 8, 2007.

**Stephen J. Claeys,**

*Deputy Assistant Secretary for Import Administration.*

[FR Doc. E7-2815 Filed 2-15-07; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021207G]

#### Caribbean Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Caribbean Fishery Management Council's (Council) Scientific and Statistical Committee (SSC) will hold a meeting.

**DATES:** The SSC meeting will be held on March 7, 2007, from 10 a.m. until 4 p.m., approximately.

**ADDRESSES:** The meeting will be held at the Pierre Hotel at Gallery Plaza, 105 Jose de Diego Avenue, San Juan, Puerto Rico 00914.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The SSC will meet to discuss the items contained in the following agenda:

Call to order  
Data and Stock Assessment Needs to End Overfishing and Set Annual Catch Limits for Species Under Management  
Presentation and Review of Dr. David Olsen's Data on the Status of the St. Thomas/St. John Fisheries

Discussion on the Sale of Catch by Charter Boats/Recreational Fishers in the US Caribbean (White Paper)

Other Business

Discussion on Vermillion Snapper and Queen Snapper Place in the Management Groups

The meeting is open to the public, and will be conducted in English. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920; telephone: (787) 766-5926, at least 5 days prior to the meeting date.

Dated: February 12, 2007.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-2736 Filed 2-15-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 012907C]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of cancellation of a public meeting.

**SUMMARY:** The New England Fishery Management Council has cancelled the public meeting of its Multispecies (Groundfish) Committee that was scheduled for Wednesday, February 21, 2007, at 9 a.m., at the Sheraton Ferncroft, 50 Ferncroft Road, Danvers, MA 01923.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The initial notice was published on February 2, 2007, 72 FR 5016, and the meeting will be rescheduled at a later date and announced in the **Federal Register**.

Dated: February 12, 2007.

**James P. Burgess,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E7-2735 Filed 2-15-07; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021207F]

#### National Marine Fisheries Service, Pacific Fishery Management Council Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its

advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet March 5-9, 2007. The Council meeting will begin on Monday, March 5 at 1 p.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 1 p.m. until 2 p.m. on Monday, March 5 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the DoubleTree Hotel Sacramento, 2001 Point West Way, Sacramento, CA 95819; telephone: 916-929-8855.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks and Introductions
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### B. Enforcement Issues

1. Enforcement Report: Overview of Joint Enforcement Agreement Program
- C. Coastal Pelagic Species Management
  1. NMFS Report
  2. Stock Assessment Review Panel Terms of Reference for 2007

#### D. Administrative Matters

1. Future Council Meeting Agenda Planning
2. Review and Planning for Implementation of New Requirements Resulting from Reauthorization of the Magnuson-Stevens Act

3. Approval of Council Meeting Minutes

4. Legislative Matters

5. Appointments to Advisory Bodies, Standing Committees and Other Forums, and Changes to Council Operating Procedures as Needed

6. Council Three-Meeting Outlook, April 2007 Council Meeting Agenda, and Workload Priorities

#### E. Groundfish Management

1. Groundfish Harvest Policy Evaluation Workshop Report

2. NMFS Report

3. Pacific Whiting Harvest Specifications and Management Measures for 2007

4. Trawl Rationalization (Trawl Individual Quota Program)

5. Consideration of Inseason Adjustments

6. Emergency Rule Limiting 2007 Whiting Vessel Participation

#### F. Pacific Halibut Management

1. Report on the International Pacific Halibut Commission Meeting

2. Incidental Catch Regulations for the Salmon Troll and Fixed Gear Sablefish Fisheries

#### G. Salmon Management

1. Review of 2006 Fisheries and Summary of 2007 Stock Abundance Estimates

2. Identification of Management Objectives and Preliminary Definition of 2007 Salmon Management Options

3. Identification of Stocks Not Meeting Conservation Objectives

4. Council Recommendations for 2007 Management Options Analysis

5. Council Direction for 2007 Management Options

6. Adoption of 2007 Management Options for Public Review

7. Salmon Hearings Officers

## SCHEDULE OF ANCILLARY MEETINGS

### Monday, March 5, 2007

Council Secretariat .....	8 a.m..
Groundfish Advisory Subpanel .....	8 a.m..
Groundfish Management Team .....	8 a.m..
Salmon Advisory Subpanel .....	8 a.m..
Salmon Technical Team .....	8 a.m..
Scientific and Statistical Committee .....	8 a.m..
Habitat Committee .....	9 a.m..
Legislative Committee .....	9:30 a.m..
Enforcement Consultants .....	5:30 p.m..
Tribal Policy Group .....	As necessary.
Tribal and Washington Technical Group .....	As necessary.
Washington State Delegation .....	As necessary.

### Tuesday, March 6, 2007

Council Secretariat .....	7 a.m..
California State Delegation .....	7 a.m..
Oregon State Delegation .....	7 a.m..
Groundfish Advisory Subpanel .....	8 a.m..