

|                                                                                       | Percent |
|---------------------------------------------------------------------------------------|---------|
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |
| <i>For Economic Injury:</i>                                                           |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.625   |

The number assigned to this disaster for physical damage is 14696 B and for economic injury is 14697 0.

The State which received an EIDL Declaration # is Oklahoma.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: April 13, 2016.

**Maria Contreras-Sweet,**  
Administrator.

[FR Doc. 2016-09392 Filed 4-21-16; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14685 and #14686]

### Mississippi Disaster Number MS-00084

**AGENCY:** U.S. Small Business Administration

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Mississippi (FEMA-4268-DR), dated 03/25/2016.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 03/09/2016 through 03/29/2016.

**DATES:** *Effective Date:* 04/15/2016.

*Physical Loan Application Deadline Date:* 05/24/2016.

*EIDL Loan Application Deadline Date:* 12/27/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of MISSISSIPPI, dated 03/25/2016 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*  
Tallahatchie.

*Contiguous Counties: (Economic Injury Loans Only):*

Mississippi: Grenada.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator, for Disaster Assistance.*

[FR Doc. 2016-09390 Filed 4-21-16; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14685 and #14686]

### Mississippi Disaster Number MS-00084

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Mississippi (FEMA-4268-DR), dated 03/25/2016.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 03/09/2016 through 03/29/2016.

**DATES:** *Effective Date:* 04/13/2016.

*Physical Loan Application Deadline Date:* 05/24/2016.

*EIDL Loan Application Deadline Date:* 12/27/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Mississippi, dated 03/25/2016 is hereby amended to establish the incident period for this disaster as beginning 03/09/2016 and continuing through 03/29/2016.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Lisa Lopez-Suarez,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2016-09391 Filed 4-21-16; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #14694 and #14695]

### Illinois Disaster #IL-00048

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of ILLINOIS dated 04/13/2016.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 12/23/2015 through 01/13/2016.

**DATES:** *Effective Date:* 04/13/2016.

*Physical Loan Application Deadline Date:* 06/13/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/13/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Christian Iroquois

*Contiguous Counties:*

Illinois: Ford, Kankakee, Macon, Montgomery, Sangamon, Shelby, Vermilion

Indiana: Benton, Newton

The Interest Rates are:

|                                                                                       | Percent |
|---------------------------------------------------------------------------------------|---------|
| <i>For Physical Damage:</i>                                                           |         |
| Homeowners with Credit Available Elsewhere .....                                      | 3.625   |
| Homeowners without Credit Available Elsewhere .....                                   | 1.813   |
| Businesses with Credit Available Elsewhere .....                                      | 6.000   |
| Businesses without Credit Available Elsewhere .....                                   | 4.000   |
| Non-Profit Organizations with Credit Available Elsewhere ...                          | 2.625   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.625   |
| <i>For Economic Injury:</i>                                                           |         |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 4.000   |

|                                                                             | Percent |
|-----------------------------------------------------------------------------|---------|
| Non-Profit Organizations with-<br>out Credit Available Else-<br>where ..... | 2.625   |

The number assigned to this disaster for physical damage is 14694 B and for economic injury is 14695 0.

The States which received an EIDL Declaration # are ILLINOIS and INDIANA.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: April 13, 2016.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2016-09389 Filed 4-21-16; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

[Public Notice: 9531]

### Department of State FY 2015 Service Contract Inventory

**AGENCY:** Department of State.

**ACTION:** Notice of release of the Department of State's FY 2015 Service Contract Inventory.

**SUMMARY:** Acting in compliance with Sec. 743 of Division C of the Consolidated Appropriations Act of 2010 (Pub. L. 111-117), the Department of State is publishing this notice to advise the public of the availability of the FY 2015 Service Contract Inventory. The FY 2015 Service Contract Inventory includes the Planned Analysis, and Summary, Detailed, and Supplement Reports. The FY 2014 Meaningful Analysis is also available.

The inventory was developed in accordance with guidance issued on November 5, 2010, December 19, 2011, November 25, 2014, and September 8, 2015 by the Office of Management and Budget (OMB), Office of Federal Procurement Policy (OFPP). The Department of State has posted its FY 2015 Service Contract Inventory and FY 2014 Meaningful Analysis at the following link: [https://csm.state.gov/content.asp?content\\_id=135&menu\\_id=68](https://csm.state.gov/content.asp?content_id=135&menu_id=68).

**DATES:** The inventory is available on the Department's Web site as of April 14, 2016.

**FOR FURTHER INFORMATION CONTACT:** Marlon Henry, Management and Program Analyst, A/EX/CSM, 202-485-7210, [HenryMD@state.gov](mailto:HenryMD@state.gov).

Dated: April 18, 2016.

**Marlon Henry,**

*Management and Program Analyst, A/EX/CSM, Department of State.*

[FR Doc. 2016-09400 Filed 4-21-16; 8:45 am]

**BILLING CODE 4710-24-P**

## DEPARTMENT OF STATE

[Public Notice: 9534]

### Culturally Significant Objects Imported for Exhibition Determinations: "Karel Appel: A Gesture of Color—Paintings and Sculptures, 1947–2004" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the objects to be included in the exhibition "Karel Appel: A Gesture of Color—Paintings and Sculptures, 1947–2004," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at The Phillips Collection, Washington, District of Columbia, from on or about June 18, 2016, until on or about September 18, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: April 18, 2016.

**Mark Taplin,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2016-09403 Filed 4-21-16; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 9533]

### Culturally Significant Object Imported for Exhibition Determinations: "Medieval Permanent Collection Galleries" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E. O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257-1 of December 11, 2015), I hereby determine that the object to be included in the exhibition "Medieval Permanent Collection Galleries," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at The Cleveland Museum of Art, Cleveland, Ohio, from on or about April 25, 2016, until on or about September 25, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including an object list, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: April 18, 2106.

**Mark Taplin,**

*Deputy Assistant Secretary for Policy, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2016-09402 Filed 4-21-16; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 9532]

### Culturally Significant Objects Imported for Exhibition Determinations: "Moholy-Nagy: Future Present" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to