affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### **Determinations**

The University of Kansas has determined that:

- The human remains described in this notice represent the physical remains of 13 individuals of Native American ancestry.
- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Cheyenne and Arapaho Tribes, Oklahoma; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; and the Northern Arapaho Tribe of the Wind River Reservation, Wyoming.

## **Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

- 1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
- 2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, the University of Kansas must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Kansas is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10. Dated: July 1, 2025.

#### Melanie O'Brien,

Manager, National NAGPRA Program.
[FR Doc. 2025–14154 Filed 7–25–25; 8:45 am]

#### DEPARTMENT OF THE INTERIOR

#### **National Park Service**

[N6301; NPS-WASO-NAGPRA-NPS0040612; PPWOCRADN0-PCU00RP14.R50000]

Notice of Proposed Transfer or Reinterment: U.S. Army Corps of Engineers, Tulsa District, Tulsa, OK

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Tulsa District (USACE Tulsa) proposes to transfer human remains or cultural items removed from Federal or Tribal lands.

**DATES:** Disposition, transfer, or reinterment of the human remains or cultural items in this notice may occur on or after August 27, 2025.

ADDRESSES: Send written claims for disposition of the human remains or cultural items in this notice to Jacqueline Rodgers, U.S. Army Corps of Engineers, Tulsa District, 2488 East 81st Street, Tulsa, OK 74137, email jacqueline.rodgers@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The identifications in this notice are the sole responsibility of the USACE Tulsa, and additional information on the human remains or cultural items described in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

## **Abstract of Information Available**

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. There is no additional information on the recovery of this individual. The individual was first documented in 1998 during a NAGPRA accounting effort for the Tulsa District. Originally this individual was mistakenly assumed to have been recovered from site 34MA1 at Lake Texoma, however archival research disproved that assumption. It is likely this individual was found by USACE Tulsa staff at Lake Texoma and was confused with a contemporary

recovery from site 34MA1. Lake Texoma occupies portions of Marshall, Johnston, Bryan, and Love Counties in Oklahoma and Cooke and Grayson Counties in Texas. The portion of the reservoir within the state of Oklahoma also lies within the exterior boundaries of Chickasaw Nation reservation. The Chickasaw Nation reservation does not extend into the state of Texas. It is unknown from which part of the reservoir this individual was recovered.

#### Consultation

Invitations to consult were sent to the Caddo Nation of Oklahoma; Comanche Nation, Oklahoma; Quapaw Nation; The Chickasaw Nation, The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Osage Nation; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma. Respondents who participated in consultation include the Caddo Nation of Oklahoma; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Osage Nation; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie). Oklahoma.

#### **Priority for Disposition**

One year after the discovery or excavation of the human remains or cultural items described in this notice, USACE Tulsa did not identify any lineal descendant, Indian Tribe, or Native Hawaiian organization with priority for disposition. No known lineal descendant who can trace ancestry to the human remains in this notice has been identified. No Indian Tribe or Native Hawaiian organization from whose Tribal lands the human remains in this notice were removed has been identified. No Indian Tribe or Native Hawaiian organization with cultural affiliation to the human remains in this notice has been clearly or reasonably identified. The Federal land from which the human remains in this notice were removed is not recognized by a final judgement of the Indian Claims Commission or the United States Court of Claims as the aboriginal land of some Indian Tribe.

# Determinations

The USACE Tulsa has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The Chickasaw Nation has requested transfer of the human remains described in this notice.

## **Claims for Disposition**

Written claims for disposition of the human remains or cultural items described in this notice must be sent to the appropriate official identified in this notice under ADDRESSES. Claims for disposition may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization who shows that they have priority for disposition.

Disposition, transfer, or reinterment of the human remains or cultural items described in this notice may occur on or after August 27, 2025. If competing claims for disposition are received, the USACE Tulsa must determine the most appropriate claimant prior to disposition. Claims for joint disposition of the human remains or cultural items are considered a single claim and not completing claims. The USACE Tulsa is responsible for sending a copy of this notice to the lineal descendants, Indian Tribes, and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3002, and the implementing regulations, 43 CFR 10.7.

Dated: July 9, 2025.

#### Melanie O'Brien,

 $\label{eq:Manager} Manager, National NAGPRA\ Program.$  [FR Doc. 2025–14166 Filed 7–25–25; 8:45 am]

BILLING CODE 4312-52-P

# **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

[N6242; NPS-WASO-NAGPRA-NPS0040529; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Inventory Completion: Indiana University, Bloomington, IN

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), Indiana University has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 27, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice

to Dr. Jayne-Leigh Thomas, NAGPRA Executive Director, Indiana University, Student Building 318, 701 E Kirkwood Avenue, Bloomington, IN 47405, email thomajay@iu.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of Indiana University and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

# **Abstract of Information Available**

Human remains representing, at least, three individuals have been identified in total from the McKinnan site in Pike County, Illinois. There are no AFOs present. There is no collection history aside from that the collection likely came to Indiana University from Gregory Perino.

From the Swartz Mound and Village site in Pike County, Illinois, human remains representing, at least, two individuals have been identified. There are no AFOs present. There is no collection history aside from that the collection likely came to Indiana University from Gregory Perino.

Human remains representing, at least, 71 individuals have been identified from the Lawrence Gay Mound Group in Pike County, Illinois. There are two AFOs present—one lot of shell and one lot of lithics). These materials were excavated by Gregory Perino and Della C. Cook in 1970–1971.

Human remains representing, at least, one individual have been identified from the Schaffner site in Pike County, Illinois. There are no AFOs present. This site was excavated in 1968 by Gregory Perino.

Human remains representing, at least, one individual have been identified from the Stilwell II site in Pike County, Illinois. There are no AFOs present. Gregory Perino conducted salvage work at the site in 1962, documenting intact Early Archaic deposits and this collection likely arrived with other material from Perino.

Human remains representing, at least, 260 individuals have been identified from the Joe Gay Mound Group in Pike County, Illinois. There are seven AFOs present—one lot of lithics, one lot of shell, one lot of faunal bone, one lot of beads, one lot of sandstone, one lot of daub, and one lot of ceramics. These materials were by Gregory Perino and Della Cook in 1970.

Human remains representing, at least, 154 individuals have been identified from the Homer Adams Mound Group in Pike County, Illinois. There are three AFOs present—one lot of ceramics, one lot of charcoal, and one lot of lithics. These materials were excavated by Gregory Perino and Della C. Cook in 1971.

There are no known pesticide contaminants on any of these collections.

#### **Cultural Affiliation**

Based on the information available and the results of consultation, cultural affiliation is clearly identified by the information available about the human remains and associated funerary objects described in this notice.

#### **Determinations**

Indiana University has determined that:

- The human remains described in this notice represent the physical remains of 492 individuals of Native American ancestry.
- The 12 associated funerary objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- · There is a connection between the human remains and associated funerary objects described in this notice and the Citizen Potawatomi Nation, Oklahoma; Eastern Shawnee Tribe of Oklahoma; Forest County Potawatomi Community, Wisconsin; Iowa Tribe of Kansas and Nebraska; Kaw Nation, Oklahoma; Match-e-be-nash-she-wish Band of Pottawatomi Indians of Michigan; Miami Tribe of Oklahoma; Omaha Tribe of Nebraska: Otoe-Missouria Tribe of Indians, Oklahoma; Peoria Tribe of Indians of Oklahoma; Pokagon Band of Potawatomi Indians, Michigan and Indiana; Ponca Tribe of Indians of Oklahoma; Ponca Tribe of Nebraska; Prairie Band Potawatomi Nation; Quapaw Nation; Sac & Fox Nation, Oklahoma; Sac & Fox Tribe of the Mississippi in Iowa; Shawnee Tribe; and the Winnebago Tribe of Nebraska.

#### **Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.