

recognize the hazards and limitations associated with use of the equipment.

The petitioner asserts that the alternate method proposed will at all times guarantee no less than the same measure of protection afforded the miners under the mandatory standard.

**Song-ae Aromie Noe,**

*Director, Office of Standards, Regulations, and Variances.*

[FR Doc. 2023–23075 Filed 10–18–23; 8:45 am]

**BILLING CODE 4520–43–P**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 23–08]

### Notice of Open Meeting

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, the Millennium Challenge Corporation (MCC) Economic Advisory Council was established as a discretionary advisory committee on October 5, 2018. Its charter was most recently renewed on September 30, 2022. The MCC Economic Advisory Council serves MCC solely in an advisory capacity and provides advice and guidance to MCC economists, evaluators, leadership of the Department of Policy and Evaluation and senior MCC leadership regarding relevant trends in development economics, applied economic and evaluation methods, and poverty analytics, as well as modeling, measuring, and evaluating development interventions. In doing so, the MCC Economic Advisory Council helps sharpen MCC's analytical methods and capacity in support of the agency's economic development goals. It also serves as a sounding board and reference group for assessing and advising on strategic policy innovations and methodological directions in MCC.

**DATES:** Friday, November 3, 2023, from 10 a.m.–12:30 p.m. ET.

**ADDRESSES:** The meeting will be held in a hybrid format, both in-person at 1099 14th Street NW, Suite 700, Washington, DC 20005, and via WebEx.

**FOR FURTHER INFORMATION CONTACT:** Mesbah Motamed, 202.521.7874, [MCCEACouncil@mcc.gov](mailto:MCCEACouncil@mcc.gov) or visit [www.mcc.gov/about/org-unit/economic-advisory-council](http://www.mcc.gov/about/org-unit/economic-advisory-council).

### SUPPLEMENTARY INFORMATION:

**Agenda:** During this meeting of the MCC Economic Advisory Council, members will receive an overview of

MCC's work and the context and function of the MCC Economic Advisory Council within MCC's mission. The MCC Economic Advisory Council will also discuss issues related to MCC's core functions, including a focus on MCC's climate-related analytics and investments.

**Public Participation:** The meeting will be open to the public. Members of the public may file written statements before or after the meeting. If you plan to participate, please submit your name and affiliation no later than Friday, October 27, 2023, to [MCCEACouncil@mcc.gov](mailto:MCCEACouncil@mcc.gov) to receive instructions on how to attend.

(Authority: Federal Advisory Committee Act, 5 U.S.C. App.)

Dated: October 16, 2023.

**Gina Porto Spiro,**

*Acting Vice President, General Counsel, and Corporate Secretary.*

[FR Doc. 2023–23109 Filed 10–18–23; 8:45 am]

**BILLING CODE 9211–03–P**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for STEM Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation (NSF) announces the following meeting:

**Name and Committee Code:** Advisory Committee for STEM Education (EDU) (#1119) (Hybrid Meeting).

**Date and Time:** November 15, 2023; 9:30 a.m.–5:30 p.m. (EST); November 16, 2023, 9:30 a.m.–2:00 p.m. (EST).

**Place:** National Science Foundation, 2415 Eisenhower Avenue, Room 3450, Alexandria, VA 22314.

Hybrid participation is for members and speakers only. Public participants may attend the meeting virtually, using [https://nsf.zoomgov.com/webinar/register/WN\\_wP2IYrRAQMGMHxWh5v8Mfg](https://nsf.zoomgov.com/webinar/register/WN_wP2IYrRAQMGMHxWh5v8Mfg).

All visitors must register at least 48 hours prior to the meeting. The final agenda for the meeting will be posted to: <https://www.nsf.gov/edu/advisory.jsp>.

**Type of Meeting:** Open.

**Contact Person:** Keaven Stevenson, Directorate Administrative Coordinator, Room C 11044, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314. Contact Information: (703) 292–8663/[kstevens@nsf.gov](mailto:kstevens@nsf.gov).

**Summary of Minutes:** Minutes and meeting materials will be available on the EDU Advisory Committee website at <https://www.nsf.gov/edu/advisory.jsp> or

can be obtained from Dr. Lee Zia, National Science Foundation, 2415 Eisenhower Avenue, Room C 11000, Alexandria, VA 22314; Telephone: (703) 292–8600; email: [ehr\\_ac@nsf.gov](mailto:ehr_ac@nsf.gov).

**Purpose of Meeting:** To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education programming.

### Agenda

**Theme: A Time To Reflect, a Time To Progress**

*Wednesday, November 15, 2023, 9:30 a.m.–5:30 p.m. (EST)*

- Opening
- Session 1: A Year in Review by EDU's Assistant Director
- Session 2: Broadening Participation in STEM in the Context of the New Legal Landscape
- Session 3: Reflecting Upon DEIA & NSF
- Session 4: Reflecting Upon STEM Education Priorities
- Session 5: Committee of Visitors for the Division on Research and Learning

*Thursday, November 16, 2023, 9:30 a.m.–2:00 p.m. (EST)*

- Opening
- Session 6: Further Reflection Upon Session 2
- Session 7: CEOSE Reflections: Making Visible the Invisible
- Preparation for Meeting with Director and Chief Operating Officer
- Meet with the Director and Chief Operating Officer
- Closing Session

Dated: October 13, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2023–23033 Filed 10–18–23; 8:45 am]

**BILLING CODE 7555–01–P**

## NUCLEAR REGULATORY COMMISSION

[NRC–2023–0145]

### Draft Interim Staff Guidance: Radiological Survey and Dose Modeling of the Subsurface To Support License Termination

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Draft guidance; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is soliciting public comment on draft Interim Staff Guidance (ISG), DUWP–ISG–02,