

against Universal and, if so, the amount of penalties to be assessed; (4) whether, in the event violations of section 10(b)(1) of the Shipping Act are found, Universal's tariff should be suspended; and (5) whether, in the event violations are found, an appropriate cease and desist order should be issued. The full text of the Order may be viewed on the Commission's home page at [www.fmc.gov](http://www.fmc.gov), or at the Office of the Secretary, Room 1046, 800 N. Capitol Street, NW, Washington, DC. Any person may file a petition for leave to intervene in accordance with 46 CFR 502.72.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 00-20682 Filed 8-14-00; 8:45 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Wednesday, August 16, 2000.

The business of the Board requires that this meeting be held with less than one week's advance notice to the public and no earlier announcement of the meeting was practicable.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

**SUMMARY AGENDA:** Because of its routine nature, no substantive discussion of the following item is anticipated. The matter will be voted on without discussion unless a member of the Board requests that the item be moved to the discussion agenda.

1. Request by a state member bank for a determination that it may establish a less than wholly-owned operations subsidiary.

2. Any items carried forward from a previously announced meeting.

**Note:** This meeting will be recorded for the benefit of those unable to attend. Cassettes will be available for listening in the Board's Freedom of Information Office, and copies may be ordered for \$6 per cassette by calling 202-452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 for a recorded announcement of this meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement. (The Web site also includes procedural and other information about the open meeting.)

Dated: August 10, 2000.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 00-20738 Filed 8-10-00; 4:57 pm]

**BILLING CODE 6210-01-P**

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System

**TIME AND DATE:** 12 noon, Monday, August 21, 2000.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any matters carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: August 11, 2000.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 00-20853 Filed 8-11-00; 3:50 pm]

**BILLING CODE 6210-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the Secretary; Meeting of the Secretary's Council on National Health Promotion and Disease Prevention Objectives for 2010

**AGENCY:** Office of Public Health and Science, Office of Disease Prevention and Health Promotion.

**ACTION:** Notice of fourth meeting.

**SUMMARY:** The Department of Health and Human Services (HHS) is providing notice that the Secretary's Council on National Health Promotion and Disease Prevention Objectives for 2010 will hold its fourth annual meeting, as mandated by its charter. Council members are charged with advising the Secretary on the development and implementation of objectives for the Healthy People 2010 initiative. In this meeting, they will discuss with invited non-Federal representatives ways to engage the energies of partnering organizations in collaboration to achieve the objectives, with a particular focus on the elimination of disparities in health.

**DATES:** The Council will hold its next meeting on September 12, 2000 from 9:00 a.m. to approximately 4:30 p.m. E.D.T.

**ADDRESSES:** Department of Health and Human Services, Sixth floor conference room, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201. The meeting is open to the public; seating is limited.

**FOR FURTHER INFORMATION CONTACT:** Ellis Davis, Office of Disease Prevention and Health Promotion, Room 738G, Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201, (202) 260-2873. The electronic mail address is: [edavis@osophs.dhhs.gov](mailto:edavis@osophs.dhhs.gov)

**SUPPLEMENTARY INFORMATION:** The Council was established by charter on September 5, 1996 to provide assistance to the Secretary and the Department of Health and Human Services in the development and implementation of health promotion and disease prevention objectives to enhance the health of Americans by 2010. The charter was renewed on September 4, 1998 and is scheduled for a further renewal on September 5, 2000. The Council meets approximately once a year and will terminate on September 5, 2002.

The Council is charged to advise the Secretary on the achievement of national health promotion and disease prevention goals and objectives and to provide links with States, communities,