#### SMALL BUSINESS ADMINISTRATION

# **National Small Business Development Centers Advisory Board**

**AGENCY:** Small Business Administration. **ACTION:** Notice of open Federal Advisory Committee meetings.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for November meeting of the Federal Advisory Committee for the Small Business Development Centers Program. The meeting will be open to the public; however, advance notice of attendance is required.

DATES: Tuesday, November 14, 2017, at 1:00 p.m. EST.

ADDRESSES: Meeting will be held via conference call.

#### FOR FURTHER INFORMATION CONTACT:

Monika Nixon, Office of Small Business Development Center, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416; monika.nixon@.sba.gov; (202) 205-

If anyone wishes to be a listening participant or would like to request accommodations, please contact Monika Nixon at the information above.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meetings of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of the meetings is to discuss the following issues pertaining to the SBDC Program:

SBA Update Annual Meetings Board Assignments Member Roundtable

#### Richard Kingan.

Acting White House Liaison. [FR Doc. 2017-23337 Filed 10-27-17; 8:45 am] BILLING CODE P

# SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #15302 and #15303; FLORIDA Disaster Number FL-00130]

**Presidential Declaration Amendment of** a Major Disaster for the State of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA-4337-DR), dated 09/10/2017.

Incident: Hurricane Irma. Incident Period: 09/04/2017 through 10/18/2017.

**DATES:** Issued on 10/20/2017. Physical Loan Application Deadline Date: 11/09/2017.

Economic Injury (EIDL) Loan Application Deadline Date: 06/11/2018. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT:  $\boldsymbol{A}.$ Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734. **SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of FLORIDA, dated 09/10/2017, is hereby amended to establish the incident period for this disaster as beginning 09/04/2017 through 10/18/2017. All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### Iames E. Rivera.

 $Associate \ Administrator for \ Disaster$ Assistance.

[FR Doc. 2017-23508 Filed 10-27-17; 8:45 am] BILLING CODE 8025-01-P

### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 15324 and # 15325; Florida Disaster Number FL-00131]

**Presidential Declaration Amendment of** a Major Disaster for Public Assistance Only for the State of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA-4337-DR), dated 09/21/2017.

Incident: Hurricane Irma. Incident Period: 09/04/2017 through 10/18/2017.

**DATES:** Issued on 10/20/2017.

Physical Loan Application Deadline Date: 11/20/2017. Economic Injury (EIDL) Loan

Application Deadline Date: 06/21/2018. ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance,

U.S. Small Business Administration. 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205–6734. **SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 09/21/2017, is hereby amended to establish the incident period for this

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

disaster as beginning 09/04/2017

#### Iames E. Rivera.

through 10/18/2017.

Associate Administrator for Disaster Assistance.

[FR Doc. 2017-23506 Filed 10-27-17; 8:45 am] BILLING CODE 8025-01-P

# **SMALL BUSINESS ADMINISTRATION**

[License No. 09/09-0481]

**Notice Seeking Exemption Under** Section 312 of the Small Business **Investment Act, Conflicts of Interest:** Propel Venture Partners US Fund I. L.P.

Notice is hereby given that Propel Venture Partners US Fund, L.P., 201 Mission Street, 25th Floor, San Francisco, CA 94105, a Federal Licensee under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concerns, has sought an exemption under Section 312 of the Act and section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). Propel Venture Partners US Fund, L.P. proposes to purchase common stock of Kasisto, Inc. from BBVA Compass Bancshares, Inc. ("BBVA"). Kasisto has requested the transaction because it prefers the shares to be held by a venture investor who will support the continued growth of the company.

The proposed transaction is brought within the purview of section 107.730 of the Regulations because BBVA is the sole owner of Propel Venture Partners US Fund, L.P. BBVA is considered an Associate of Propel Venture Partners US Fund, L.P. pursuant to section 107.50. Therefore, the proposed transaction is considered self-deal pursuant to 13 CFR 107.730 and requires a regulatory exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to Associate Administrator for Investment, U.S. Small Business