

to three minutes per speaker, with no more than 15 minutes for all speakers. Parties interested in making in-person comments should register on the Public Comment Registration list available at the meeting location no later than 15 minutes prior to the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:**

Nancy Wong, National Infrastructure Advisory Council Designated Federal Officer, Department of Homeland Security, (703) 235-2888.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix. The National Infrastructure Advisory Council shall provide the President, through the Secretary of Homeland Security, with advice on the security and resilience of the Nation's critical infrastructure sectors. The Council will meet to discuss issues relevant to critical infrastructure security and resilience as directed by the President. At this meeting, the Council will receive a briefing by Administration officials on the implementation progress of recommendations in the Council's 2012 report on "Intelligence Information Sharing", followed by an update presentation from the Transportation Resilience Working Group documenting their work to date on a study reviewing the Transportation Sector's resilience against potentially disruptive events. The Council will also receive and deliberate on a Chief Executive Officer (CEO) Engagement Working Group presentation of a draft report and recommendations on a framework for Chief Executive Officer/Senior Executive Engagement within the critical infrastructure community and a communication strategy with this target community. Finally, the Council will discuss and deliberate recommendations to the Administration on potential next topics for study. All presentations will be posted no later than one week prior to the meeting on the Council's public Web site—[www.dhs.gov/NIAC](http://www.dhs.gov/NIAC).

*Meeting Agenda:*

- I. Opening of Meeting
- II. Roll Call of Members
- III. Opening Remarks and Introductions
- IV. Approval of Meeting Minutes
- V. Administration Progress Report on 2012 Intelligence Information Sharing Recommendations
- VI. Working Group Update on Transportation Resilience Study

VII. Working Group Presentation on CEO Engagement Study Report and Recommendations

VIII. Public Comment: Topics Limited to Agenda Topics and Previously Issued National Infrastructure Advisory Council Studies and Recommendations

IX. Discussion and Deliberation on Recommendations for the Chief Executive Officer Engagement Report

X. Discussion and Deliberation on Recommendations for Potential Next Topics for Study

XI. Closing Remarks

**Nancy Wong,**

*Designated Federal Officer for the National Infrastructure Advisory Council.*

[FR Doc. 2015-05094 Filed 3-4-15; 8:45 am]

**BILLING CODE 9110-9P-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2015-0001]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

**DATES:** The effective date of May 18, 2015 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new

or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: February 11, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| Community                                                                                    | Community map repository address                                                                                   |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Spencer County, Indiana, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1292</b>     |                                                                                                                    |
| City of Rockport .....                                                                       | City Hall, 426 Main Street, Rockport, IN 47635.                                                                    |
| Town of Grandview .....                                                                      | Town Hall, 316 Main Street, Grandview, IN 47615.                                                                   |
| Town of Richland .....                                                                       | Town of Richland, 4259 North State Road 161, Richland, IN 47634.                                                   |
| Town of Santa Claus .....                                                                    | Town Hall, 90 North Holiday Boulevard, Santa Claus, IN 47579.                                                      |
| Unincorporated Areas of Spencer County .....                                                 | Spencer County Plan Commission, Spencer County Courthouse, 200 Main Street, Room 12, Rockport, IN 47635.           |
| <b>Jones County, Iowa, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1356</b>          |                                                                                                                    |
| City of Monticello .....                                                                     | City Hall, 200 East 1st Street, Monticello, IA 52310.                                                              |
| Unincorporated Areas of Jones County .....                                                   | Jones County Engineer's Office, 19501 Highway 64, Anamosa, IA 52205.                                               |
| <b>Wilkin County, Minnesota, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1348</b>    |                                                                                                                    |
| City of Breckenridge .....                                                                   | City Hall, 420 Nebraska Avenue, Breckenridge, MN 56520.                                                            |
| City of Campbell .....                                                                       | Post Office, 510 5th Street, Campbell, MN 56522.                                                                   |
| City of Doran .....                                                                          | City Hall, 1106 4th Street, Doran, MN 56522.                                                                       |
| City of Foxhome .....                                                                        | City Hall, 303 Main Street, Foxhome, MN 56543.                                                                     |
| City of Kent .....                                                                           | City Hall, 204 Main Street, Kent, MN 56553.                                                                        |
| City of Nashua .....                                                                         | Fur House, 217 County Road 19, Nashua, MN 56565.                                                                   |
| City of Wolverton .....                                                                      | City Hall, 301 King of Trails Parkway, Wolverton, MN 56594.                                                        |
| Unincorporated Areas of Wilkin County .....                                                  | Wilkin County Courthouse, 300 5th Street South, Breckenridge, MN 56520.                                            |
| <b>Sweet Grass County, Montana, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1404</b> |                                                                                                                    |
| City of Big Timber .....                                                                     | Sweet Grass County Annex, Sweet Grass County Planning Office, 515 Hooper Street, Big Timber, MT 59011.             |
| Unincorporated Areas of Sweet Grass County .....                                             | Sweet Grass County Annex, Sweet Grass County Planning Office, 515 Hooper Street, Big Timber, MT 59011.             |
| <b>Accomack County, Virginia, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1401</b>   |                                                                                                                    |
| Town of Belle Haven .....                                                                    | Town Clerk's Office, 2240 Belle Haven Road, Belle Haven, VA 23306.                                                 |
| Town of Chincoteague .....                                                                   | Town Hall, 6150 Community Drive, Chincoteague, VA 23336.                                                           |
| Town of Onancock .....                                                                       | Town Hall, 15 North Street, Onancock, VA 23417.                                                                    |
| Town of Saxis .....                                                                          | Town Hall, 8334 Freeschool Lane, Saxis, VA 23427.                                                                  |
| Town of Tangier .....                                                                        | Town Hall, 4301 Joshua Thomas Lane, Tangier, VA 23440.                                                             |
| Town of Wachapreague .....                                                                   | Town Hall, 6 Main Street, Wachapreague, VA 23480.                                                                  |
| Unincorporated Areas of Accomack County .....                                                | Accomack County Department of Building, Planning and Zoning, 23296 Courthouse Avenue, Room 105, Accomac, VA 23301. |
| <b>Middlesex County, Virginia, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1401</b>  |                                                                                                                    |
| Town of Urbanna .....                                                                        | Town Office, 45 Cross Street, Urbanna, VA 23175.                                                                   |
| Unincorporated Areas of Middlesex County .....                                               | Middlesex County Building Department, 877 General Puller Highway, Saluda, VA 23149.                                |
| <b>Pacific County, Washington, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1404</b>  |                                                                                                                    |
| City of Ilwaco .....                                                                         | City Hall, 120 1st Avenue North, Ilwaco, WA 98624.                                                                 |
| City of Long Beach .....                                                                     | City Hall, 115 Bolstad Avenue West, Long Beach, WA 98631.                                                          |
| City of Raymond .....                                                                        | City Hall, 230 2nd Street, Raymond, WA 98577.                                                                      |
| City of South Bend .....                                                                     | City Hall, 1102 West 1st Street, South Bend, WA 98586.                                                             |
| Shoalwater Bay Indian Tribe .....                                                            | Tribal Center, 2373 Old Tokeland Road, Tokeland, WA 98590.                                                         |
| Unincorporated Areas of Pacific County .....                                                 | Emergency Management Office, 300 Memorial Drive, South Bend, WA 98586.                                             |
| <b>Natrona County, Wyoming, and Incorporated Areas</b><br><b>Docket No.: FEMA-B-1353</b>     |                                                                                                                    |
| City of Casper .....                                                                         | City Hall, 200 North David Street, Casper, WY 82601.                                                               |
| Town of Evansville .....                                                                     | Town Hall, 235 Curtis Street, Evansville, WY 82635.                                                                |
| Town of Mills .....                                                                          | Town Hall, 704 4th Street, Mills, WY 82644.                                                                        |

| Community                                    | Community map repository address                                                  |
|----------------------------------------------|-----------------------------------------------------------------------------------|
| Unincorporated Areas of Natrona County ..... | Natrona County Board of Commissioners, 200 North Center Street, Casper, WY 82601. |

[FR Doc. 2015-05065 Filed 3-4-15; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency****[Docket No. FEMA-2015-0001; Internal Agency Docket No. FEMA-B-1459]****Proposed Flood Hazard Determinations****AGENCY:** Federal Emergency Management Agency; DHS.**ACTION:** Notice; correction.

**SUMMARY:** On December 31, 2014, FEMA published in the **Federal Register** a proposed flood hazard determination notice that contained an erroneous table. This notice provides corrections to that table, to be used in lieu of the information published at 79 FR 78888. The table provided here represents the proposed flood hazard determinations and communities affected for the Lower Big Blue Watershed.

**DATES:** Comments are to be submitted on or before June 3, 2015.

**ADDRESSES:** The Preliminary Flood Insurance Rate Map (FIRM), and where applicable, the Flood Insurance Study (FIS) report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1459, to Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA,

500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064 or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed in the table below, in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide

recommendations for resolution. Use of the SRP may only be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The communities affected by the flood hazard determinations are provided in the table below. Any request for reconsideration of the revised flood hazard determinations shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations will also be considered before the FIRM and FIS report are made final.

**Correction**

In the proposed flood hazard determination notice published at 79 FR 78888 in the December 31, 2014, issue of the **Federal Register**, FEMA published a table titled Lower Little Blue Watershed. This table contained inaccurate information as to the communities affected by the proposed flood hazard determinations featured in the table and the name of the watershed should be titled Lower Big Blue Watershed.

In this document, FEMA is publishing a table containing the accurate information. The information provided below should be used in lieu of that previously published.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Roy E. Wright,**

*Deputy Associate Administrator for Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

**LOWER BIG BLUE WATERSHED**

| Community                                                                                                                                                     | Community map repository address                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>Gage County, Nebraska, and Incorporated Areas</b>                                                                                                          |                                                                           |
| <b>Maps Available for Inspection Online at:</b> <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a> . |                                                                           |
| Unincorporated Areas of Gage County .....                                                                                                                     | Gage County Highway Department, 823 South 8th Street, Beatrice, NE 68310. |
| Village of Barneston .....                                                                                                                                    | Village Hall, 102 Grand Avenue, Barneston, NE 68309.                      |