

**DEPARTMENT OF AGRICULTURE****Forest Service****Intergovernmental Advisory Committee Meeting****AGENCY:** Forest Service, USDA.**ACTION:** Notice of Meeting.

**SUMMARY:** The Intergovernmental Advisory Committee (IAC) will meet on November 2, 2000, at the Hilton Hotel, 921 SW 6th Avenue, Portland, Oregon 97204-1296. The purpose of the meeting is to continue discussions on the implementation of the Northwest Forest Plan (NFP). The meeting will begin at 9:30 a.m. and continue until 3:30 p.m. Agenda items to be discussed include, but are not limited to: orientation for new IAC members, the status of the Survey and Manage Final Supplemental Environmental Impact Statement, and progress reports on ongoing NFP-related implementation issues.

The IAC meeting will be open to the public and is fully accessible for people with disabilities. Interpreters are available upon request in advance. Written comments may be submitted for the record at the meeting. Time will also be scheduled for oral public comments. Interested persons are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding this meeting may be directed to Steve Odell, Executive Director, Regional Ecosystem Office, 333 SW 1st Avenue, P.O. Box 3623, Portland, OR 97208 (Phone: 503-808-2166).

Dated: October 16, 2000.

**Stephen J. Odell,***Designated Federal Official.*

[FR Doc. 00-27115 Filed 10-20-00; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF AGRICULTURE****Forest Service****Northwest Sacramento Provincial Advisory Committee (PAC); Meeting****AGENCY:** Forest Service, USDA.**ACTION:** Notice of Meeting.

**SUMMARY:** The Northwest Sacramento Provincial Advisory Committee (PAC) will meet Thursday, November 2, 2000, at the BLM Conference Room 355 Hemsted Road, Redding, California. The meeting will be held from 9 am to 5 pm. Agenda items to be covered include: (1) Report out from the PIEC meeting; (2) Technical Committee from Clear Creek;

(3) August IAC meeting; (4) Assessment of affect of Survey and Manage on Province (all agencies) in regards to timber, fuels reduction, and recreation programs; (5) Update on the Fire Management Strategy; (6) Open public comment. All Northwest Sacramento Provincial Advisory Committee meetings are open to the public. Interest citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Sharon Heywood, Forest Supervisor, or Duane Lyon, Public Affairs Officer, USDA, Shasta-Trinity National Forest, 2400 Washington Avenue, Redding, CA 96001, (530) 244-2978.

Dated: October 9, 2000.

**J. Sharon Heywood,***Forest Supervisor.*

[FR Doc. 00-27165 Filed 10-20-00; 8:45 am]

**BILLING CODE 3410-11-M****DEPARTMENT OF COMMERCE****[Docket Number: 000817241-0241-01]****Financial Assistance for Internship Program for Postsecondary Students****AGENCY:** Department of Commerce.**ACTION:** Notice.

**SUMMARY:** The Department of Commerce (DoC) established a postsecondary internship program to aid and promote experiential training activities which foster future employment in DoC or the Federal Government in general. U.S. citizens enrolled as students in two- and four-year accredited educational institutions, and accredited graduate and law schools will participate in on-site work experiences in DoC bureaus and offices in order to integrate academic theory and workplace requirements; gain relevant skills and knowledge; explore Federal career options; develop professional networks; and develop a greater awareness of the role of Federal agencies. The program will be administered through a partnership between the DoC and non-profit and/or educational institution(s) and funded by cooperative agreement(s). This notice solicits proposals from eligible institutions that desire to collaborate with the DoC on this initiative.

Student opportunities will be primarily in the Washington, DC metropolitan area, but will include field locations outside the area. Summer internship sessions will be for a ten-week period. Academic semester or quarter internship sessions will be structured to coincide with the academic calendar of the students'

institutions. Institutions that are selected as training partners will develop and administer a comprehensive internship program. The DoC will serve as hosts for the student interns and provide program support through the financial assistance award; however, students may be assigned to work in Federal agencies other than DoC. When interns are assigned to other Federal agencies, those agencies will reimburse DoC for costs associated with the interns. There will be no employer-employee relationship between the DoC and its hosted interns. Interns will receive stipends. Round-trip air or ground transportation between the metropolitan DC area (or field job location) and the students' residence or school site will also be provided to interns, as needed. The number of available internships will vary depending upon the financial position of the potential host offices and bureaus, but for the purposes of this notice, the following will be used for projections: thirty student interns for the summer session, and five interns for each academic year session.

Selected institution(s) will perform the following functions: Outreach and recruitment; application processing and referral; selection notification and follow up; logistics, including temporary housing and accommodations; orientation and communication; enrichment activities program; intern personnel and pay administration; intern monitoring; intern evaluation; program evaluation; and evaluation reporting.

**DATES:** Applications must be received no later than 5 p.m., Eastern Standard Time, December 22, 2000. Applications or portions of applications will not be accepted via facsimile or electronic mail.

**ADDRESSES:** Applicants must submit one signed original plus two (2) copies of the application, including all information required by the application kit. Applications should be mailed to: U.S. Department of Commerce, Office of Executive Assistance Management, Attn.: Carin M. Otero, Room H6022, 1401 Constitution Avenue, NW., Washington, DC 20230.

**Note:** If the application is hand-delivered by the applicant or its representative to the U.S. Department of Commerce, Herbert C. Hoover Building, the application must be delivered to Room 1874, which is located at Entrance #10, 15th Street, NW., between Pennsylvania and Constitution Avenues. Applications delivered on the date of the application deadline must be delivered by 5 p.m. Eastern Standard Time.