(Catalog of Federal Domestic Assistance Number 59008)

#### James Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2019–21777 Filed 10–4–19; 8:45 am]

BILLING CODE 8026-03-P

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16143 and #16144; ALASKA Disaster Number AK-00043]

# Administrative Declaration of a Disaster for the State of Alaska

**AGENCY:** U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Alaska, dated 10/01/2019.

Incident: McKinley Wildland Fire. Incident Period: 08/17/2019 through 08/26/2019.

**DATES:** Issued on 10/01/2019.

Physical Loan Application Deadline Date:12/02/2019.

Economic Injury (EIDL) Loan Application Deadline Date: 07/01/2020.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

Primary Area: Matanuska-Susitna Borough

Contiguous Areas:

Alaska: Chugach REAA, Copper River REAA, Delta/Greely REAA, Denali Borough, Iditarod Area REAA, Kenai Peninsula Borough, Municipality of Anchorage.

The Interest Rates are:	
For Physical Damage:	
Homeowners with Credit Avail-	
able Elsewhere	3.50
Homeowners without Credit	
Available Elsewhere	1.75
Businesses with Credit Avail-	
able Elsewhere	8.00

Businesses without Credit	
Available Elsewhere	4.000
Non-Profit Organizations with	
Credit Available Elsewhere	2.750
Non-Profit Organizations with-	
out Credit Available Else-	
where	2.750
For Economic Injury:	
Businesses & Small Agricul-	
tural Cooperatives without	
Credit Available Elsewhere	4.000
Non-Profit Organizations with-	
out Credit Available Else-	
where	2.750

The number assigned to this disaster for physical damage is 16143 5 and for economic injury is 16144 0.

The State which received an EIDL Declaration # is Alaska.

(Catalog of Federal Domestic Assistance Number 59008)

## Christopher Pilkerton,

Acting Administrator.

[FR Doc. 2019–21778 Filed 10–4–19; 8:45 am]

BILLING CODE 8026-03-P

#### **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #16139 and #16140; SOUTH DAKOTA Disaster Number SD-00095]

## Presidential Declaration of a Major Disaster for Public Assistance Only for the State of South Dakota

AGENCY: U.S. Small Business

Administration. **ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA-4463-DR), dated 09/23/2019.

Incident: Severe Storms and Flooding. Incident Period: 05/26/2019 through 06/07/2019.

**DATES:** Issued on 09/23/2019.

Physical Loan Application Deadline Date: 11/22/2019.

Economic Injury (EIDL) Loan Application Deadline Date: 06/23/2020.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on

09/23/2019, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Areas: Aurora, Bennett, Brule,
Butte, Campbell, Custer, Deuel, Fall
River, Gregory, Haakon, Hamlin,
Hanson, Jackson, Jones, Lyman,
Meade, Mellette, Pennington,
Sanborn, Todd, Tripp, Turner,
Union, Walworth, and Ziebach
Counties and the Cheyenne River
Sioux Reservation and the Rosebud
Reservation.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations with Credit Available Elsewhere Non-Profit Organizations with-	2.750
out Credit Available Elsewhere	2.750
For Economic Injury:	
Non-Profit Organizations with-	
out Credit Available Else- where	2.750

The number assigned to this disaster for physical damage is 161396 and for economic injury is 161400.

(Catalog of Federal Domestic Assistance Number 59008)

#### James Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2019-21776 Filed 10-4-19; 8:45 am]

BILLING CODE 8026-03-P

## SOCIAL SECURITY ADMINISTRATION

[Docket No: SSA-2019-0042]

## Agency Information Collection Activities: Proposed Request and Comment Request

The Social Security Administration (SSA) publishes a list of information collection packages requiring clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104–13, the Paperwork Reduction Act of 1995, effective October 1, 1995. This notice includes revisions of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and ways to

minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Mail, email, or fax your comments and recommendations on the information collection(s) to the OMB Desk Officer and SSA Reports Clearance Officer at the following addresses or fax numbers. (OMB), Office of Management and Budget, Attn: Desk Officer for SSA, Fax: 202-395-6974, Email address: OIRA Submission@omb.eop.gov. (SSA), Social Security Administration, OLCA, Attn: Reports Clearance Director, 3100 West High Rise, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410-966-2830, Email address: OR.Reports.Clearance@ssa.gov.

Or you may submit your comments online through www.regulations.gov, referencing Docket ID Number [SSA-2019-0042].

- I. The information collections below are pending at SSA. SSA will submit them to OMB within 60 days from the date of this notice. To be sure we consider your comments, we must receive them no later than December 6, 2019. Individuals can obtain copies of the collection instruments by writing to the above email address.
- 1. Missing and Discrepant Wage Reports Letter and Questionnaire-CFR~31.6051-2-0960-0432. Each year employers report the wage amounts they paid their employees to the Internal Revenue Service (IRS) for tax purposes,

and separately to SSA for retirement and disability coverage purposes. Employers should report the same figures to SSA and the IRS; however, each year some of the employer wage reports SSA receives show wage amounts lower than those employers report to the IRS. SSA uses Forms SSA-L93-SM, SSA-L94-SM, SSA-95-SM, and SSA-97-SM to ensure employees receive full credit for their wages. Respondents are employers who reported lower wage amounts to SSA than they reported to the IRS.

Type of Request: Revision of an OMBapproved information collection.

Modality of completion	Number of respondents	Frequency of response	Average burden per response (minutes)	Estimated total annual burden (hours)	Average theoretical hourly cost amount (dollars)*	Total annual opportunity cost (dollars) **
SSA-95-SM and SSA-97-SM (and accompanying cover letters SSA-L93, L94)	360,000	1	30	180,000	* \$22.50	** \$4,050,000

2. Request for Proof(s) from Custodian of Records-20 CFR 404.703, 404.704, 404.720, 404.721, 404.723, 404.725, & 404.728-0960-0766. SSA sends Form SSA-L707, Request for Proof(s) from Custodian of Records, to records custodians on behalf of individuals who

need help obtaining evidence of death, marriage, or divorce in connection with claims for benefits. SSA uses the information from the SSA-L707 to determine eligibility for benefits. The respondents are records custodians including statistics and religious

entities, coroners, funeral directors, attending physicians, and State agencies.

Type of Request: Revision of an OMBapproved information collection.

Modality of completion	Number of respondents	Frequency of response	Average burden per response (minutes)	Estimated total annual burden (hours)	Average theoretical hourly cost amount (dollars)*	Total annual opportunity cost (dollars) **
State or Local Government	94 24	1 1	10 10	16 4	*\$18.00 *37.60	** \$288.00 ** 150.00
Totals	118			20		** 438.00

II. SSA submitted the information collection below to OMB for clearance. Your comments regarding this information collection would be most useful if OMB and SSA receive them 30 days from the date of this publication. To be sure we consider your comments. we must receive them no later than November 6, 2019. Individuals can obtain copies of the OMB clearance package by writing to OR.Reports.Clearance@ssa.gov.

Work Incentives Planning and Assistance Program—0960-0629. As part of SSA's strategy to assist Social Security Disability Insurance (SSDI) beneficiaries and Supplemental Security Income (SSI) recipients who wish to return to work and achieve selfsufficiency, SSA established the Work Incentives Planning and Assistance (WIPA) program. This community based, work incentive, planning and assistance project collects identifying claimant information via project sites

and community work incentives coordinators (CWIC). SSA uses this information to ensure proper management of the project, with particular emphasis on administration, budgeting, and training. In addition, project sites and CWIC's collect data from SSDI beneficiaries and SSI recipients on background employment, training, benefits, and work incentives. SSA is interested in identifying SSDI beneficiary and SSI recipient outcomes under the WIPA program, to determine

<sup>\*</sup>We based this figure on average U.S. citizen's hourly salary, as reported by Bureau of Labor Statistics data.

\*\*This figure does not represent actual costs that SSA is imposing on recipients of Social Security payments to complete this application; rather, these are theoretical opportunity costs for the additional time respondents will spend to complete the application. There is no actual charge to respondents to complete the application.

<sup>\*</sup>We based this figure on average U.S. citizen's hourly salary, as reported by Bureau of Labor Statistics data.
\*\*This figure does not represent actual costs that SSA is imposing on recipients of Social Security payments to complete this application; rather, these are theoretical opportunity costs for the additional time respondents will spend to complete the application. There is no actual charge to respondents to complete the application.

the extent to which beneficiaries with disabilities and SSI recipients achieve their employment, financial, and healthcare goals. SSA will also use the data in its analysis and future planning for SSDI and SSI programs. Respondents are SSDI beneficiaries, SSI recipients, community project sites, and employment advisors.

*Type of Request:* Revision of an OMB-approved information collection.

Modality of completion	Number of respondents	Frequency of response	Average burden per response (minutes)	Estimated total annual burden (hours)	Average theoretical hourly cost amount (dollars)*	Total annual opportunity cost (dollars) **
Small Site (Under 150 beneficiaries served) (SSA-4565; SSA-4566; SSA-4567)	4,800	1	20	1,600	*\$20.65	** \$33,040
4567)	7,500	1	20	2,500	20.65	** 51,625
4567)	17,700	1	20	5,900	* 20.65	** 121,835
Total Sites	30,000			10,000		** 206,500
SSDI & SSI Beneficiaries	30,000	1	25	12,500	* 10.22	** 127,750
Help Line	30,000	1	5	2,500	* 10.22	** 25,550
Totals	90,000			25,000		** 359,800

<sup>\*</sup>We based this figure on average DI payments, as reported in SSA's disability insurance payment data.

Dated: October 2, 2019.

#### Naomi Sipple,

Reports Clearance Officer, Social Security Administration.

[FR Doc. 2019–21767 Filed 10–4–19; 8:45 am]

BILLING CODE 4191-02-P

## **DEPARTMENT OF STATE**

[Public Notice: 10918]

## Notification of the Thirteenth CAFTA-DR Environmental Affairs Council Meeting

**AGENCY:** Department of State **ACTION:** Notice of the thirteenth CAFTA-DR Environmental Affairs Council meeting and request for comments.

SUMMARY: The Department of State and the Office of the United States Trade Representative are providing notice that the parties to the Dominican Republic-Central America-United States Free Trade Agreement (CAFTA-DR) intend to hold the thirteenth meeting of the Environmental Affairs Council (the Council) established under Chapter 17 (Environment) of that agreement in Miami, Florida, United States on November 13 and 14, 2019.

**DATES:** The public session of the Council will be held on November 14, 2019, from 10:00 a.m. to 1:00 p.m. Please contact Sarah Flores and Katy Sater for the location of this meeting. We request comments and suggestions

in writing no later than October 18, 2019.

ADDRESSES: Written comments or suggestions should be submitted to both: (1) Sarah Flores, U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Quality and Transboundary Issues by email to FloresSC@state.gov with the subject line "CAFTA-DR EAC Meeting"; and

(2) Katy Sater, Director for Environment and Natural Resources, Office of the United States Trade Representative by email to mary.c.sater@ustr.eop.gov with the subject line "CAFTA–DR EAC Meeting".

If you have access to the internet you can view and comment on this notice by going to: http://www.regulations.gov/#!home and searching for docket number DOS-DOS-2019-0032.

FOR FURTHER INFORMATION CONTACT: Sarah Flores, (202) 647–0156, or Katy Sater, (202) 395–9522

SUPPLEMENTARY INFORMATION: On November 13, the Council will meet in a closed government-to-government session to (1) review implementation of the environment chapter and discuss how parties are meeting their environment chapter obligations; (2) highlight environmental enforcement and achievements in the past year and share related lessons learned and best practices; (3) review ongoing work under the environmental cooperation program; and (4) receive a report from

the CAFTA–DR Secretariat for Environmental Matters on the status of the public submissions process.

On November 14, the Council invites all interested persons to attend a public session on Chapter 17 implementation, beginning at 10:00 a.m. in Miami, Florida. At the session, the Council will welcome questions, input, and information about challenges and achievements in implementation of the Chapter obligations and the related **Environmental Cooperation Agreement** (ECA). If you would like to attend the public session, please notify Sarah Flores and Katy Sater at the email addresses listed under the heading ADDRESSES. Please include your full name and identify any organization or group you represent.

The Department of State and Office of the United States Trade Representative also invite written comments or suggestions regarding topics to be discussed at the Council meeting to be submitted no later than October 18, 2019. When preparing comments, we encourage submitters to refer to Chapter 17 (Environment) of the CAFTA-DR and the CAFTA-DR Environmental Cooperation Agreement (documents available at http://www.state.gov/e/oes/ eqt/trade/caftadr/index.htm and https:// ustr.gov/issue-areas/environment/ bilateral-and-regional-tradeagreements). Instructions on how to submit comments are under the heading ADDRESSES.

Article 17.5 of the CAFTA–DR establishes an Environmental Affairs

<sup>\*\*</sup>This figure does not represent actual costs that SSA is imposing on recipients of Social Security payments to complete this application; rather, these are theoretical opportunity costs for the additional time respondents will spend to complete the application. There is no actual charge to respondents to complete the application.