

and 3,018 lots of associated funerary objects from the following sites in Sacramento County, California: CA-SAC-16, CA-SAC-26, CA-SAC-28, CA-SAC-29, CA-SAC-31, CA-SAC-32, CA-SAC-33, CA-SAC-37, CA-SAC-99, CA-SAC-127, CA-SAC-160, CA-SAC-192, and donated them to the Phoebe A. Hearst Museum of Anthropology at the University of California, Berkeley. The 3,018 lots of associated funerary objects are stone tools, bone tools, bone tubes, whistles, sinkers, awls, faunal remains, tool fragments, beads, ornaments, scrapers, hooks, mineral samples, projectile points, jewelry, charmstones, ground stone, stone fragments, botanical samples, gambling bones, rubbing stones, bone fragments, lithics, pins, shell, abraders, pebbles, discoidal fragments, pipes, grinding slabs, baked clay, baked clay balls, needles, whetstones, painting supplies, crystals, charms, vessels for food and drink, hair tubes, pottery, metal materials and fragments, porcelain, glassware and glass fragments, buttons, soil samples, charcoal, worked bone, pencil fragment, gouges, polishing stones, anvils, carvings, basketry fragments, and ammunition cases.

Collections and collection spaces at the Phoebe A Hearst Museum of Anthropology were treated with substances for preservation and pest control, some potentially hazardous. No records have been found to date at the Museum to indicate whether or not chemicals or natural substances were used prior to 1960.

### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

### Determinations

The University of California, Berkeley has determined that:

- The human remains described in this notice represent the physical remains of 112 individuals of Native American ancestry.
- The 3,018 lots of objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Buena Vista Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson

Band of Miwuk Indians; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; United Auburn Indian Community of the Auburn Rancheria of California; and the Wilton Rancheria, California.

### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after May 12, 2025. If competing requests for repatriation are received, the University of California, Berkeley must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of California, Berkeley is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 1, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS-WASO-NAGPRA-NPS0039892; PPWOCRADN0-PCU00RP14.R50000]**

### Notice of Inventory Completion: Santa Barbara Museum of Natural History, Santa Barbara, CA

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Santa Barbara Museum of Natural History has

completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains in this notice may occur on or after May 12, 2025.

**ADDRESSES:** Luke Swetland, Santa Barbara Museum of Natural History, 2559 Puesta del Sol, Santa Barbara, CA 93105, telephone (805) 682-4711, email [lswetland@sbnature2.org](mailto:lswetland@sbnature2.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Santa Barbara Museum of Natural History, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. A cranium, missing the right zygomatic, teeth, and mandible, was removed from an unprovenienced location in Santa Barbara County, CA. It was collected by Howard Taylor, who owned properties in Montecito, CA and a ranch near Arroyo Grande, CA. The human remains were donated to the Museum by Chuck Carter in 2021.

Human remains representing, at least, two individuals have been identified. No associated funerary objects are present. The human remains include two human skulls and their associated mandibles. The human remains were collected or excavated from the Goleta and/or Santa Barbara regions between 1932 and 1935 by Jack Knight Green. They were donated to the Museum by Frances Green in 2015.

Human remains representing, at least, one individual has been identified. No associated funerary objects are present. The human remains are a human cranium missing the mandible. The skull was collected by a family and purported to have been "used as a teaching tool for a California history unit." The skull was donated to the Museum by Dr. Carolyn Maguire in 2017 and had been in the possession of her late husband's family who "had a long history in Santa Barbara," and according to the donor, "the skull is 100 years old, at least."

Human remains representing, at least, two individuals have been identified. No associated funerary objects are present. The human remains include two partial crania lacking their mandibles. The crania were “ploughed out near an oak tree in field in San Roque tract” in the City of Santa Barbara, CA. They were donated to the Museum by Miss Josephine Ciampi in 1935.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

#### Determinations

The Santa Barbara Museum of Natural History has determined that:

- The human remains described in this notice represent the physical remains of six individuals of Native American ancestry.
- There is a connection between the human remains in this notice and the Santa Ynez Band of Chumash Mission Indians of the Santa Ynez Reservation, California.

#### Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after May 12, 2025. If competing requests for repatriation are received, the Santa Barbara Museum of Natural History must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Santa Barbara Museum of Natural History is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25

U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: April 1, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–NPS0039888;  
PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Intended Repatriation: Arizona State Museum, University of Arizona, Tucson, AZ

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Arizona State Museum, University of Arizona, intends to repatriate certain cultural items that meet the definition of objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after May 12, 2025.

**ADDRESSES:** Cristin Lucas, Repatriation Coordinator, Arizona State Museum, 1013 East University Boulevard, Tucson, AZ 85721–0026, telephone (520) 626–0320, email [lucasc@arizona.edu](mailto:lucasc@arizona.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Arizona State Museum, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

### Abstract of Information Available

A total of one lot of cultural items has been requested for repatriation. The one lot of objects of cultural patrimony is modified bone. In 1934, the Gila Pueblo Foundation acquired one lot of modified bone (GP–41951–X; SJC No. 11236) from the Sacramento Junior College in Sacramento, CA as part of an exchange. The cultural item was recorded as having been removed from the Lincoln Mound site (CA–PLA–4), Placer County, on an unknown date. The Arizona State

Museum acquired the lot in 1951 after the Gila Pueblo Foundation closed. There is no noted presence of any potentially hazardous substances used to treat the cultural items.

### Determinations

The Arizona State Museum has determined that:

- The one lot of objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the United Auburn Indian Community of the Auburn Rancheria of California.

### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after May 12, 2025. If competing requests for repatriation are received, the Arizona State Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Arizona State Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: April 1, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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