

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

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Public Meeting; Resource Advisory Council to the Boise District

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of field tour and public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will hold a meeting and participate in a field tour as indicated below.

DATES: The field tour of the Juniper Mountain area will take place May 28, 2014. The tour will begin at the Marsing VFW located at 6606 Jump Creek Road, Marsing, Idaho 83639 beginning at 9 a.m. Members of the public are invited to attend and must provide their own transportation. A public comment period will be held before the tour departs. The meeting will be held on June 5, 2014, at the BLM Boise District Office, located at 3948 S. Development Avenue, Boise, Idaho, beginning at 9 a.m. and adjourning at 2 p.m. Members of the public are invited to attend. A public comment period will be held.

FOR FURTHER INFORMATION CONTACT: Marsha Buchanan, Supervisory Administrative Specialist and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3364.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in southwestern Idaho. During the field tour, Council members will examine the Boise District's efforts and proposed projects regarding juniper management in the Owyhee and Bruneau Field Offices. During the June meeting the Gateway West Project RAC Subcommittee will present their report to the full RAC for a RAC decision. Agenda items and locations may change due to changing circumstances. The public may present written or oral comments to members of the Council. At each full RAC meeting, time is provided in the agenda for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for

individual oral comments may be limited.

Individuals who plan to attend and need special assistance should contact the BLM Coordinator as provided above. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

Dated: April 21, 2014.

Brandon Knapton,

Acting District Manager.

[FR Doc. 2014-09509 Filed 4-25-14; 8:45 am]

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DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLMTB07900 09 L10100000 PH0000
LXAMANMS0000]

Notice of Public Meeting; Western Montana Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of intent.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Western Montana Resource Advisory Council (RAC) will meet as indicated below.

DATES: The meeting will be held May 13, 2014. The meeting will begin at 9 a.m. with a 30-minute public comment period starting at 11:30 a.m. and will adjourn at 3 p.m.

ADDRESSES: The meeting will be in the BLM's Butte Field Office, 106 N. Parkmont in Butte, MT.

FOR FURTHER INFORMATION CONTACT:

David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, MT 59701, 406-533-7617, dabrams@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This 15-member council advises the Secretary of

the Interior on a variety of management issues associated with public land management in Montana. During this meeting the council will discuss several topics, including the recent RAC Chair meeting in Billings, a report from the RAC's subgroup on the BLM's Greater Sage-Grouse Planning Strategy, and updates from the BLM's Butte, Missoula and Dillon field offices. All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

Authority: 40 CFR 1501.7 and 43 CFR 1610.2.

Richard M. Hotaling,

District Manager, Western Montana District.

[FR Doc. 2014-09653 Filed 4-25-14; 8:45 am]

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DEPARTMENT OF JUSTICE**Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation, and Liability Act**

On April 21, 2014, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Western District of Washington, in the lawsuit entitled *United States v. The State of Washington, Department of Natural Resources*, Civil Action No. 14-cv-0588.

This Consent Decree settles claims under Sections 106 and 107 of CERCLA against the State of Washington acting through its Department of Natural Resources ("DNR"). The claims involve the Asarco Tacoma Smelter and Sediments/Groundwater Operable Units of the Commencement Bay Nearshore/Tideflats Superfund Site. Under the terms of the settlement, DNR agrees to pay \$93,595.38 in past costs and assume future work, primarily long term operation and maintenance associated with underwater property it owns that is adjacent to the former Asarco Tacoma Smelter.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. The State of Washington*, D.J. Ref. No. 90-11-2-698/