

masks are also considered to be objects of cultural patrimony that have ongoing historical, traditional, and cultural significance to the group and could not have been alienated by a single individual. False face masks and corn husk face masks continue to play an important, ongoing role in the spiritual and religious identity of contemporary Haudenosaunee people.

These sacred objects and objects of cultural patrimony are believed to be culturally affiliated to the Onondaga Nation of New York, on behalf of the Haudenosaunee Confederacy (also known as the Iroquois Confederacy or Six Nations, including the Mohawk, Oneida, Onondaga, Cayuga, Seneca, and Tuscarora Nations, which are represented by the following Federally-recognized tribes: Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York). The specific cultural attribution of these objects in museum records indicates an affiliation to the Haudenosaunee people. New York and the Six Nations Reserve in Canada lie within the traditional territory of the Haudenosaunee people. Consultation evidence and other research supports a finding that the stylistic characteristics of the objects reported here are consistent with traditional Haudenosaunee forms. Thus, the cultural items' cultural affiliation with the Haudenosaunee Confederacy is established through anthropological, geographical, and historical information; museum records; consultation evidence; and expert opinion.

Officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 25 U.S.C. 3001 (3)(C), the 10 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Peabody Museum of Archaeology and Ethnology also have determined that, pursuant to 25 U.S.C. 3001 (3)(D), the 10 cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual. Lastly, officials of the Peabody Museum of Archaeology and Ethnology have determined that, pursuant to 25 U.S.C. 3001 (2), there is

a relationship of shared group identity that can be reasonably traced between the sacred objects/objects of cultural patrimony and the Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the sacred objects/objects of cultural patrimony should contact Patricia Capone, Repatriation Coordinator, Peabody Museum of Archaeology and Ethnology, Harvard University, 11 Divinity Ave., Cambridge, MA 02138, telephone (617) 496-3702, before April 1, 2010. Repatriation of the sacred objects/objects of cultural patrimony to the Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York, may proceed after that date if no additional claimants come forward.

The Peabody Museum is responsible for notifying the Cayuga Nation of New York; Oneida Nation of New York; Oneida Tribe of Indians of Wisconsin; Onondaga Nation of New York; Seneca Nation of New York; Seneca-Cayuga Tribe of Oklahoma; Saint Regis Mohawk Tribe, New York; Tonawanda Band of Seneca Indians of New York; and Tuscarora Nation of New York, that this notice has been published.

Dated: November 24, 2009

**Sherry Hutt,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-S**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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GP10-0139]

### Notice of Public Meeting, Eastern Washington Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Washington Resource Advisory Council (EWRAC) will meet as indicated below.

**DATES:** Meeting will take place on March 25, 2010, from 10 a.m. to 2 p.m.

**ADDRESSES:** The meeting will be held at The Potato Commission, 108 S. Interlake Rd., Moses Lake, Washington 98837-2950.

**FOR FURTHER INFORMATION CONTACT:**

BLM Spokane District, 1103 N. Fancher Rd., Spokane Valley, WA 99212, or call (509) 536-1200.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. It will begin at 10 a.m. and end at 2 p.m. on March 25. Members of the public will have an opportunity to address the EWRAC at 10 a.m. Discussion will focus on the Spokane and San Juan Islands Resource Management Plan.

**Robert B. Towne,**

*Spokane District Manager.*

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**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### Native American Graves Protection and Repatriation Review Committee: Meetings

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), of three meetings of the Native American Graves Protection and Repatriation Review Committee (Review Committee). The Review Committee will meet on May 14, 2010; June 11, 2010; and November 17-19, 2010.

The May 14 and June 11 meetings will be conducted via teleconference. They are scheduled from 1 p.m. until 5 p.m. Eastern Daylight Time, but may conclude earlier if all business is completed.

Persons not making presentations, but who wish to listen to the May 14 or June 11 teleconference, may obtain a call-in number and access code by sending an e-mail message to [nagpra@rap.midco.net](mailto:nagpra@rap.midco.net). In the subject line, write either "May 14 teleconference" or "June 11 teleconference." Send a separate e-mail message for each teleconference to