FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

SUPPLEMENTARY INFORMATION: Notice is hereby given that as a result of the President's major disaster declaration on 11/25/2015, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans):

Bastrop, Brazoria, Caldwell, Comal, Galveston, Guadalupe, Hardin, Harris, Hays, Hidalgo, Liberty, Navarro, Travis, Willacy, Wilson.

Contiguous Counties (Economic Injury Loans Only):

Texas: Atascosa, Bexar, Blanco, Brooks, Burnet, Cameron, Chambers, Ellis, Fayette, Fort Bend, Freestone, Gonzales, Henderson, Hill, Jasper, Jefferson, Karnes, Kendall, Kenedy, Lee, Limestone, Matagorda, Montgomery, Orange, Polk, San Jacinto, Starr, Tyler, Waller, Wharton, Williamson.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere	3.750
Homeowners Without Credit Available Elsewhere Businesses With Credit Avail-	1.875
able Elsewhere	6.000
Businesses Without Credit Available Elsewhere	4.000
Non-Profit Organizations With Credit Available Elsewhere Non-Profit Organizations With-	2.625
out Credit Available Else- where For Economic Injury:	2.625
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere Non-Profit Organizations With- out Credit Available Else-	4.000
where	2.625

The number assigned to this disaster for physical damage is 14549B and for economic injury is 145500.

(Catalog of Federal Domestic Assistance Numbers 59008)

## James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2015–30830 Filed 12–7–15; 8:45 am]

BILLING CODE 8025-01-P

### **DEPARTMENT OF STATE**

[Public Notice: 9371]

Renewal of the Charter of the Advisory Committee on International Postal and Delivery Services

**AGENCY:** Department of State.

**ACTION:** Notice.

SUMMARY: This notice announces the renewal of the charter or the Advisory Committee on International Postal and Delivery Services (IPoDS). In accordance with the provisions of the 2006 Postal Accountability and Enhancement Act (Pub. L. 109–435) and the Federal Advisory Committee Act (Pub. L. 92–463), the Committee's charter has been renewed for an additional two years.

The IPoDS Committee comprises members representing mailers, private sector delivery companies, stakeholders in international delivery services or others who are directly affected by international postal operations. In addition, the Committee includes Federal members representing the Department of Commerce, the Department of Homeland Security, the Office of the United States Trade Representative, the Postal Regulatory Commission, and the United States Postal Service. Members are appointed by the Assistant Secretary of State for International Organization Affairs. The Committee provides advice to the Department of State with respect to U.S. foreign policy related to international postal services and other international delivery services and U.S. policy toward the Universal Postal Union and other international postal and delivery organizations.

For further information, please contact Ms. Shereece Robinson of the Office of Specialized and Technical Agencies (IO/STA), Bureau of International Organization Affairs, U.S. Department of State, at tel. (202) 663–2649, by email at RobinsonSA2@state.gov or by mail at IO/STA, L409 (SA1); Department of State; 2401 E Street NW.; Washington DC 20037.

Dated: October 23, 2015.

#### Joseph P. Murphy,

Designated Federal Officer, Advisory Committee on International Postal and Delivery Services, Office of Specialized and Technical Agencies, Bureau of International Organization Affairs, Department of State. [FR Doc. 2015–30901 Filed 12–7–15; 8:45 am]

BILLING CODE 4710-19-P

### **DEPARTMENT OF TRANSPORTATION**

### Federal Motor Carrier Safety Administration

[Docket No. FMCSA-2015-0344]

# **Qualification of Drivers; Exemption Applications; Vision**

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT. **ACTION:** Notice of applications for exemptions; request for comments.

**SUMMARY:** FMCSA announces receipt of applications from 30 individuals for exemption from the vision requirement in the Federal Motor Carrier Safety Regulations. They are unable to meet the vision requirement in one eye for various reasons. The exemptions will enable these individuals to operate commercial motor vehicles (CMVs) in interstate commerce without meeting the prescribed vision requirement in one eye. If granted, the exemptions would enable these individuals to qualify as drivers of commercial motor vehicles (CMVs) in interstate commerce.

**DATES:** Comments must be received on or before January 7, 2016. All comments will be investigated by FMCSA. The exemptions will be issued the day after the comment period closes.

ADDRESSES: You may submit comments bearing the Federal Docket Management System (FDMS) Docket No. FMCSA—2015—0344 using any of the following methods:

- Federal eRulemaking Portal: Go to http://www.regulations.gov. Follow the on-line instructions for submitting comments.
- *Mail:* Docket Management Facility; U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building Ground Floor, Room W12–140, Washington, DC 20590–0001.
- Hand Delivery: West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal Holidays.
  - Fax: 1-202-493-2251.

Instructions: Each submission must include the Agency name and the docket numbers for this notice. Note that all comments received will be posted without change to http://www.regulations.gov, including any personal information provided. Please see the Privacy Act heading below for further information.

Docket: For access to the docket to read background documents or comments, go to http://www.regulations.gov at any time or