

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4665-N-06]****Manufactured Housing Construction and Safety Standards: Notice Appointing the Nonvoting Member and DFO for the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice appointing nonvoting member and DFO of Manufactured Housing Consensus Committee.

**SUMMARY:** Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974 provides that the Secretary appoint a Consensus Committee for manufactured housing consisting of 21 voting members and one nonvoting member. The voting members have been previously announced. William W. Matchneer III, Administrator of the Department's Manufactured Housing Program is appointed as the nonvoting member and Designated Federal Officer (DFO) of the Manufactured Housing Consensus Committee.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Hearing- or speech-impaired individuals may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Pursuant to the National Manufactured Housing Construction and Safety Standards Act of 1974 (42 U.S.C. 5401 *et seq.*) ("the Act"), the Department initiated a program that, in part, provides for establishment of standards by which all manufactured homes are constructed. The Act provides that these construction and safety standards preempt all standards of a State or political subdivision applicable to the same aspect of performance of a manufactured home that are not identical to the Federal Manufactured Home Construction and Safety Standards.

The Manufactured Housing Improvement Act of 2000 (title VI, Pub. L. 106-569, 114 Stat. 2944, approved December 27, 2000) (the 2000 Act) amended the Act in several areas. The 2000 Act specifically provides for the

establishment of a Consensus Committee for manufactured housing. The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations. Twenty-one individuals have been selected by the Secretary to serve as voting members on the committee and those persons have been previously announced in the **Federal Register**.

Additionally, in accordance with GSA regulations at 41 CFR 102-3.120, the agency must designate a DFO for the Consensus Committee. William W. Matchneer III is appointed as the nonvoting member representing the Secretary and the DFO of the Manufactured Housing Consensus Committee.

Dated: November 5, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

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**BILLING CODE 4210-27-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-4665-N-05]****Second Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** Meetings will be held on Wednesday, December 4, 2002, 9 a.m.—4 p.m.; and Thursday, December 5, 2002, 9 a.m.—4 p.m.

**ADDRESSES:** These meetings will be held at the Capitol Hilton, 1001 16th Street, NW., Washington, DC 20036, telephone (202) 393-1000.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Manufactured Housing Program, Office of Consumer and Regulatory Affairs, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling

the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. app.2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards. The purpose of this meeting is to begin the development of proposed model manufactured home installation standards.

**Tentative Agenda**

- A. Welcome and Introductions
- B. Committee Procedures and By-Laws
- C. Installation Standards
- D. Scheduling of future meeting(s)

Dated: November 5, 2002.

**John C. Weicher,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

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**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Final Programmatic Environmental Impact Statement for the Proposed Navajo Ten-Year Forest Management Plan, Navajo Nation, Arizona/New Mexico**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public the Bureau of Indian Affairs (BIA) intends to file a Final Programmatic Environmental Impact Statement (FPEIS) for the proposed Navajo Nation Ten-Year Forest Management Plan with the U.S. Environmental Protection Agency. The FPEIS, which was prepared in cooperation with the Navajo Nation, is now available for public review. Details on the project location and on the alternatives and environmental issues addressed in the FPEIS are provided under the **SUPPLEMENTARY INFORMATION** section.

**DATES:** Comments on the Final Programmatic Environmental Impact