

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

RIN 0648-XA400

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Council to convene a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a meeting of the Standing, Special Mackerel and Special Reef Fish Scientific and Statistical Committees (SSC).

**DATES:** The meeting will convene at 9 a.m. on Tuesday, May 17, 2011 and conclude by 2 p.m. on Thursday, May 19, 2011.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607, telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Steven Atran, Population Dynamics Statistician; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Standing and Special Mackerel SSC will meet jointly on Tuesday, May 17, 2011 to review available biological information and reconsider its overfishing limit (OFL) and acceptable biological catch (ABC) recommendations from its March meeting for Gulf group Spanish mackerel and cobia. The remainder of the meeting will be a joint meeting of the Standing and Special Reef Fish SSC. The Standing and Special Reef Fish SSC will discuss the protocols and requirements for transcribing and recording of its meetings. The SSC will then review benchmark assessments of yellowedge grouper and tilefish, and will recommend OFL and ABC based on the assessments and the ABC control rule. The SSC will also review reruns of the projection analyses for the 2009 update assessments of gag, red grouper and red snapper, but will incorporate actual landings data for 2009 and 2010 rather than the original projected landings for those years, and will reconsider its ABC recommendations for 2011 and beyond based on the results of the reruns. Finally, the SSC will review and recommend OFL and ABC using the ABC control rule for several data-poor

stocks and stock groupings that resulted from revisions to the proposed stock grouping made at the April Council meeting, including a revised mid-water snapper complex (silk snapper, Wenchman), tilefish complex (tilefish, blueline tilefish, goldface tilefish), shallow-water grouper complex (black grouper, scamp, yellowmouth grouper), deep-water grouper complex (yellowedge grouper, warsaw grouper, snowy grouper, speckled hind), and Cubera snapper. The above actions are to assist the Council in preparing a generic amendment to set annual catch limits and accountability measures for stocks under its management.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630 or can be downloaded from the Council's ftp site, <ftp.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Scientific and Statistical Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Scientific and Statistical Committees will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: April 26, 2011.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2011-10373 Filed 4-28-11; 8:45 am]

**BILLING CODE 3510-22-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED****Procurement List; Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* 5/30/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:****Addition**

On 2/25/2011 (76 FR 10571), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.
2. The action will result in authorizing small entities to provide the service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following service is added to the Procurement List:

**Service**

**Service Type/Location:** Custodial Service, U.S. Coast Guard Yard—Curtis Bay, Baltimore, MD.  
**NPA:** Melwood Horticultural Training Center, Upper Marlboro, MD.

*Contracting Activity:* Department of Homeland Security, U.S. Coast Guard, ELC, Baltimore, MD.

**Barry S. Lineback,**  
*Director, Business Operations.*

[FR Doc. 2011-10407 Filed 4-28-11; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add products and services to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a service previously furnished by such agency.

*Comments Must be Received On or Before:* 5/30/2011.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

*For Further Information or to Submit Comments Contact:* Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other

than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products and services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

*Kit, Shelter-In-Place*

NSN: 6545-00-NIB-0105.

NPA: Bosma Industries for the Blind, Inc., Indianapolis, IN.

*Contracting Activity:* Department of Veterans Affairs, NAC, Hines, IL.

*Coverage:* C-List for 100% of the requirement of the Department of Veterans Affairs as aggregated by the Department of Veterans Affairs National Acquisition Center, Hines, IL.

*Strainer, Collapsible*

NSN: M.R. 860.

NPA: Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Military Resale-Defense Commissary Agency, Fort Lee, VA.

*Coverage:* C-List for the requirements of military commissaries and exchanges as aggregated by the Defense Commissary Agency.

#### Services

*Service Type/Location:* Custodial Service, USDA APHIS—Plant Protection and Quarantine & Veterinary Services, 8100 NW 15th Place, Gainesville, FL.

NPA: The Arc of Bradford County, Starke, FL.

*Contracting Activity:* Dept of Agriculture, Animal and Plant Health Inspection Service, Minneapolis, MN.

*Service Type/Location:* Custodial Service, US Military Academy Preparatory School, West Point, NY.

NPA: New Dynamics Corporation, Middletown, NY.

*Contracting Activity:* Dept of the Army, W6QM West Point DOC, West Point, NY.

*Service Type/Location:* Base Operation Support Service, Department of Public Works (DPW), Fort Sill, OK.

NPA: Professional Contract Services, Inc., Austin, TX (Prime Contractor), Work Services Corporation, Wichita Falls, TX

(Subcontractor).

*Contracting Activity:* Mission and Installation Contracting Center, Fort Sam Houston, TX

### Deletion

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for deletion from the Procurement List.

### End of Certification

The following service is proposed for deletion from the Procurement List:

#### Service

*Service Type/Location:* Janitorial/Custodial Service, Fort Polk: Buildings 1830 and 1807, Buildings 2155, 4050 and 427, Fort Polk, LA.

NPA: Vernon Sheltered Workshop, Inc., Leesville, LA.

*Contracting Activity:* Dept of the Army, W6QM ft Polk DOC, Fort Polk, LA.

**Barry S. Lineback,**

*Director, Business Operations.*

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**BILLING CODE 6353-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review, Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled AmeriCorps Member Feedback Survey (formerly known as Performance Measurement in AmeriCorps) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Nathan Dietz, at (202) 606-6633 or