

|   | Percent |
|---|---------|
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....      | 5.250   |
| Businesses And Non-Profit Organizations Without Credit Available Elsewhere .....      | 4.000   |

The number assigned to this disaster for physical damage is 11158 5 and for economic injury is 11159 0.

The States which received an EIDL Declaration # are Massachusetts and New Hampshire.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: January 25, 2008.

**Steven C. Preston,**  
Administrator.

[FR Doc. E8-1779 Filed 1-30-08; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Region IV North Florida District Advisory Council; Public Meeting

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app.2, section10(a)(2), notice is hereby given that the U.S. Small Business Administration North Florida District Advisory Council will host a public meeting on Thursday, February 7, 2008 at 12 p.m. EST. The meeting will take place at the Jacksonville Port Authority located at 9810 August Dr., Jacksonville, FL 32226.

The purpose of the meeting is to discuss such matters that may be presented by members, and staff of the U.S. Small Business Administration, or others present. The agenda items will include a presentation by JaxPort Executive Director Rick Ferrin as well as matters of the SBA including loan reports and goals status for FY 2008. Anyone wishing to make an oral presentation to the Board must contact Wilfredo J. Gonzalez, District Director, in writing by letter or fax no later than Monday, February 4, 2008, in order to be placed on the agenda. Wilfredo J. Gonzalez, District Director, U.S. Small Business Administration, 7825 Baymeadows Way; Suite 100B, Jacksonville, FL 32256; Telephone (904) 443-1900 or FAX (904) 443-1980.

**Cherylyn Lebon,**  
Committee Management Officer.

[FR Doc. E8-1767 Filed 1-30-08; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### Houston District Advisory Council; Public Meeting

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, section 10(a)(2), notice is hereby given that the U.S. Small Business Administration Houston District Advisory Council will hold a federal public meeting on Friday February 8, 2008, starting at 11 a.m. The meeting will take place at the U.S. Small Business Administration, Houston District Office, located at 8701 S. Gessner, Suite 1200, Houston, TX 77074.

The purpose of the meeting is to discuss the following: Houston District Office Performance for 2007; Houston District Office Goals for 2008; National SBA Initiative; Local Issues from the Advisory Council Members; the Role of the District Offices through Centralization including Marketing, Processing and Legal; Community Express Loans; 504 Loans; 7(a) Loans; Patriot Express Loans; 8(a) Certification; SBA's Resource Partners—SBDC and SCORE; Small Business Week Awards Luncheon; MID America.

For further information, please contact Alfreda Crawford, Business Development Specialist, at the U.S. Small Business Administration, Houston District Office, 8701 S. Gessner, Suite 1200, Houston, TX 77074; e-mail, [Alfreda.Crawford@sba.gov](mailto:Alfreda.Crawford@sba.gov); telephone (713) 773-6555.

**Cherylyn Lebon,**  
Committee Management Officer.

[FR Doc. E8-1773 Filed 1-30-08; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### National Advisory Council; Public Meeting

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. APP. 2, section 10(a)(2), notice is hereby given that the U.S. Small Business Administration (SBA) National Advisory Council (NAC) will hold a public meeting on Thursday, January 31, 2008 at 2 p.m. (eastern). The purpose of the meeting is to discuss and outline FY 2008 projects for the NAC.

The meeting will be open to the public. Anyone wishing to participate must contact Mina Wales or Adrienne Abney-Cole by phone or e-mail in order to be added to the agenda. Mina Wales, NAC Designated Federal Officer, 202-205-7180, [Mina.Wales@sba.gov](mailto:Mina.Wales@sba.gov) or Adrienne Abney-Cole, NAC Committee

Management Specialist, 202-205-6742, [Adrienne.Abney-Cole@sba.gov](mailto:Adrienne.Abney-Cole@sba.gov).

The meeting will take place using an audio conferencing system. To participate, please call our toll free conferencing service at 1-866-740-1260 and enter access code 3711001 at the prompt.

For more information about the National Advisory Council, please visit our Web site at <http://www.sba.gov/nac/index.html>.

**Cherylyn Lebon,**

Committee Management Officer.

[FR Doc. E8-1768 Filed 1-30-08; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice: 6087]

### 30-Day Notice of Proposed Information Collection: Land Border Crosser Survey (Passport Demand Study Phase II), OMB No.1405-0177, SV-2007-0021

**ACTION:** Notice of request for public comments and submission to OMB of proposed information collection.

**SUMMARY:** The Department of State has submitted the following information collection request to the Office of Management and Budget (OMB) for approval in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* Land Border Crosser Survey (Passport Demand Study Phase II)

- *OMB Control Number:* OMB No.1405-0177

- *Type of Request:* Extension of a Currently Approved Collection

- *Originating Office:* Bureau of Consular Affairs, Passport Services Office: CA/PPT

- *Form Number:* SV-2007-0021

- *Respondents:* A nationally representative sample of the United States land border crosser population

- *Estimated Number of Respondents:* 4,000 respondents per survey

- *Estimated Number of Responses:* 8,000 responses per year.

- *Average Hours Per Response:* 10 minutes

- *Total Estimated Burden:* 1,334 hours annually

- *Frequency:* Passport will conduct the land border survey semi-annually (twice per year).

- *Obligation to Respond:* Voluntary.

**DATES:** Submit comments to the Office of Management and Budget (OMB) for up to March 3, 2008.

**ADDRESSES:** Direct comments and questions to Katherine Astrich, the