

previously unknown to the Department's current faculty, so it is unclear when or how they came to Columbia; the remains were not part of a known archaeological expedition. The skull of this individual was accompanied by a piece of paper with the notation "Dakota" but it is uncertain what county or state the cranium came from. Inventory research conducted in summer and fall 2024 by a professional hired jointly by the Departments of Anthropology and Ecology, Evolution, and Environmental Biology, yielded no additional information as to the origin or acquisition history of this individual. There were no associated funerary remains. To the best of our knowledge, the remains have not been treated with any potentially hazardous substances.

Cultural Affiliation

Based on the information available and the results of consultation, cultural affiliation is reasonably identified by the geographical location or acquisition history of the human remains described in this notice.

Determinations

The Department of Anthropology, Columbia University has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- There is a connection between the human remains described in this notice and the Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; Crow Creek Sioux Tribe of the Crow Creek Reservation, South Dakota; Flandreau Santee Sioux Tribe of South Dakota; Lower Brule Sioux Tribe of the Lower Brule Reservation, South Dakota; Oglala Sioux Tribe; Rosebud Sioux Tribe of the Rosebud Indian Reservation, South Dakota; Sisseton-Wahpeton Oyate of the Lake Traverse Reservation, South Dakota; Spirit Lake Tribe, North Dakota; Standing Rock Sioux Tribe of North & South Dakota; Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota; Turtle Mountain Band of Chippewa Indians of North Dakota; and the Yankton Sioux Tribe of South Dakota.

Requests for Repatriation

Written requests for repatriation of the human remains in this notice must be sent to the authorized representative identified in this notice under

ADDRESSES. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains described in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, the Department of Anthropology, Columbia University must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains are considered a single request and not competing requests. The Department of Anthropology, Columbia University is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 1, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6321; NPS-WASO-NAGPRA-NPS0040509; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: The University of Kansas, Lawrence, KS

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Kansas has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

DATES: Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 27, 2025.

ADDRESSES: Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Thomas Torma, The University of Kansas, Office of Audit, Risk, and

Compliance, 1450 Jayhawk Boulevard, 351 Strong Hall, Lawrence, KS 66045, email t-torma@ku.edu.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Kansas, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

Abstract of Information Available

Human remains representing at least five individuals have been identified. The three associated funerary objects are one point, one bone awl, and one lot of split long bone. These individuals and belongings from 14GL401 were uncovered during the construction of a gas pipeline in April 1961. They were donated to the University of Kansas by a Mr. Jerome Bussen.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. In August 1952 the individuals were collected from an unspecified site near Atwood, Kansas in Rawlins County by K.L. Walters and donated to the University of Kansas in 1952.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. These individuals were donated to the University of Kansas in 1953 by the Garden City Police Department after they were discovered in an unspecified location north of Garden City, Kansas in present day Finney County.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. There are no accession records for these individuals. However, the remains included a Physical Evidence Custody Receipt signed by a representative of the Kansas Bureau of Investigation which indicates that the remains come from Gray County, KS.

Human remains representing at least two individuals have been identified. No associated funerary objects are present. These individuals were donated to the University of Kansas on April 17, 1958, by the Code H. Hall, Sheriff of Stevens County after they were discovered near the Cimmaron River on April 12, 1958.

Cultural Affiliation

Based on the information available and the results of consultation, cultural

affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

Determinations

The University of Kansas has determined that:

- The human remains described in this notice represent the physical remains of 13 individuals of Native American ancestry.
- The three objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Cheyenne and Arapaho Tribes, Oklahoma; Cheyenne River Sioux Tribe of the Cheyenne River Reservation, South Dakota; and the Northern Arapaho Tribe of the Wind River Reservation, Wyoming.

Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, the University of Kansas must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Kansas is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

Authority: Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 1, 2025.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[N6301; NPS–WASO–NAGPRA–NPS0040612; PPWOCRADNO–PCU00RP14.R50000]

Notice of Proposed Transfer or Reinterment: U.S. Army Corps of Engineers, Tulsa District, Tulsa, OK

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Tulsa District (USACE Tulsa) proposes to transfer human remains or cultural items removed from Federal or Tribal lands.

DATES: Disposition, transfer, or reinterment of the human remains or cultural items in this notice may occur on or after August 27, 2025.

ADDRESSES: Send written claims for disposition of the human remains or cultural items in this notice to Jacqueline Rodgers, U.S. Army Corps of Engineers, Tulsa District, 2488 East 81st Street, Tulsa, OK 74137, email jacqueline.rodgers@usace.army.mil.

SUPPLEMENTARY INFORMATION: This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The identifications in this notice are the sole responsibility of the USACE Tulsa, and additional information on the human remains or cultural items described in this notice, including the results of consultation, can be found in the related records. The National Park Service is not responsible for the identifications in this notice.

Abstract of Information Available

Human remains representing, at least, one individual have been identified. No associated funerary objects are present. There is no additional information on the recovery of this individual. The individual was first documented in 1998 during a NAGPRA accounting effort for the Tulsa District. Originally this individual was mistakenly assumed to have been recovered from site 34MA1 at Lake Texoma, however archival research disproved that assumption. It is likely this individual was found by USACE Tulsa staff at Lake Texoma and was confused with a contemporary

recovery from site 34MA1. Lake Texoma occupies portions of Marshall, Johnston, Bryan, and Love Counties in Oklahoma and Cooke and Grayson Counties in Texas. The portion of the reservoir within the state of Oklahoma also lies within the exterior boundaries of Chickasaw Nation reservation. The Chickasaw Nation reservation does not extend into the state of Texas. It is unknown from which part of the reservoir this individual was recovered.

Consultation

Invitations to consult were sent to the Caddo Nation of Oklahoma; Comanche Nation, Oklahoma; Quapaw Nation; The Chickasaw Nation, The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Osage Nation; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma. Respondents who participated in consultation include the Caddo Nation of Oklahoma; The Chickasaw Nation; The Choctaw Nation of Oklahoma; The Muscogee (Creek) Nation; The Osage Nation; and the Wichita and Affiliated Tribes (Wichita, Keechi, Waco, & Tawakonie), Oklahoma.

Priority for Disposition

One year after the discovery or excavation of the human remains or cultural items described in this notice, USACE Tulsa did not identify any lineal descendant, Indian Tribe, or Native Hawaiian organization with priority for disposition. No known lineal descendant who can trace ancestry to the human remains in this notice has been identified. No Indian Tribe or Native Hawaiian organization from whose Tribal lands the human remains in this notice were removed has been identified. No Indian Tribe or Native Hawaiian organization with cultural affiliation to the human remains in this notice has been clearly or reasonably identified. The Federal land from which the human remains in this notice were removed is not recognized by a final judgement of the Indian Claims Commission or the United States Court of Claims as the aboriginal land of some Indian Tribe.

Determinations

The USACE Tulsa has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The Chickasaw Nation has requested transfer of the human remains described in this notice.