

increase the production, transmission, or conservation of energy. In that same month, the President's National Energy Policy Development Group recommended to the President, as part of the National Energy Policy, that the Departments of the Interior, Energy, Agriculture, and Defense work together to increase renewable energy production. On August 8, 2005, the President signed into law the Energy Policy Act of 2005 (Pub. L. 109-58). Section 211 of the Act states, "It is the sense of the Congress that the Secretary of the Interior should, before the end of the 10-year period beginning on the date of enactment of this Act, seek to have approved non-hydropower renewable energy projects located on the public lands with a generation capacity of at least 10,000 megawatts of electricity." Implementation of the Wind Energy Development Program and the amendment of multiple land use plans to adopt the program will effectively support the directives of E.O. 13212, the recommendations of the 2001 National Energy Policy, and congressional direction provided in the Energy Policy Act of 2005 regarding renewable energy development on public lands.

Dated: December 19, 2005.

**Ray Brady,**

*Team Lead, Energy Policy Act Implementation Team.*

[FR Doc. E6-157 Filed 1-10-06; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-200-1120-PH]

#### Notice of February Resource Advisory Council Meeting To Be Held in Twin Falls District, ID

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** This notice announces the intent to hold a Resource Advisory Council (RAC) meeting in the Twin Falls District of Idaho on Tuesday, February 7, 2006. The meeting will be held at the Red Lion Canyon Springs Hotel, 1357 Blue Lakes Boulevard, in Twin Falls, Idaho.

**SUPPLEMENTARY INFORMATION:** The Twin Falls District Resource Advisory Council consists of the standard fifteen members residing throughout south central Idaho. Meeting agenda items will include updates on sub-committee efforts, Cotterell Mountain Wind Power Plant EIS status, SEMPRA coal plant proposal, Recreation RAC status and pending decisions and more.

**FOR FURTHER INFORMATION CONTACT:** Sky Buffat, Twin Falls District, Idaho, 2536 Kimberly Road, Twin Falls, Idaho 83301, (208)735-2068.

Dated: January 4, 2006.

**Bill Baker,**

*Twin Falls District Associate Manager.*

[FR Doc. E6-144 Filed 1-10-06; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW141204]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement from Antelope Coal Company of competitive oil and gas lease WYW141204 for lands in Converse County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Pamela J. Lewis, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof, per year and 16 $\frac{2}{3}$  percent, respectively. The lessee has paid the required \$500 administrative fee and \$166 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate lease WYW141204 effective March 1, 2005, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

**Pamela J. Lewis,**

*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. E6-150 Filed 1-10-06; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-936-1430-ET; HAG-06-0012; WAOR-59196]

#### Public Land Order No. 7651; Withdrawal of Public Land, Hot Lake Natural Area; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws 80 acres of public land from location and entry under the United States mining laws for a period of 20 years for the Bureau of Land Management to protect the Hot Lake Natural Area.

**DATES:** Effective January 11, 2006.

**FOR FURTHER INFORMATION CONTACT:** William Schurger, Bureau of Land Management, Wenatchee Field Office, 509-665-2116, or Charles R. Roy, Bureau of Land Management Oregon/Washington State Office, 503-808-6189.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management will manage the lands to protect the unique educational, scientific, and research values of the Hot Lake Natural Area.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described public land is hereby withdrawn from location and entry under the United States mining laws, (30 U.S.C. Ch. 2 (2000)), for the Bureau of Land Management to protect the unique educational, scientific and research values of the Hot Lake Natural Area:

#### Willamette Meridian

##### Hot Lake Natural Area

T. 40 N., R. 27 E.,  
Sec. 7, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 18, NE $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described contains 80 acres in Okanogan County.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f)(2000), the Secretary determines that the withdrawal shall be extended.

Dated: December 15, 2005.

**Craig Manson,**

*Assistant Secretary of the Interior.*

[FR Doc. E6-151 Filed 1-10-06; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-936-1430-ET; HAG-06-0013; WAOR-57965]

### Public Land Order No. 7652; Withdrawal of Public Lands, San Juan Archipelago; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 276.41 acres of public lands from location and entry under the United States mining laws for a period of 20 years for the Bureau of Land Management to protect the unique natural, scenic, and recreational values and Federal improvements on 11 tracts of land in the San Juan Archipelago.

**EFFECTIVE DATE:** January 11, 2006.

**ADDRESSES:** Oregon/Washington State Office, BLM, P.O. Box 2965, Portland, Oregon 97208-2965.

**FOR FURTHER INFORMATION CONTACT:** William Schurger, BLM, Wenatchee Field Office, 509-665-2116, or Charles R. Roy, BLM, Oregon/Washington State Office, 503-808-6189.

**SUPPLEMENTARY INFORMATION:** The Bureau of Land Management will manage the lands to protect the unique natural, scenic, and recreational values and the investment of Federal funds on 11 tracts of public lands in the San Juan Archipelago. Complete legal descriptions for those tracts described by metes and bounds are available from the Bureau of Land Management office at the address above.

### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. Subject to valid existing rights, the following described public lands in the San Juan Archipelago are hereby withdrawn from location and entry under the United States mining laws, (30 U.S.C. Ch. 2 (2000)), for the Bureau of Land Management to protect the unique natural, scenic, and recreational values:

### Willamette Meridian

Tract H (Lopez Island: NW Chadwick Hill and Wetland)

T. 34 N., R. 1 W.,

Sec. 17, metes and bounds parcel in the SE $\frac{1}{4}$ .

Tract I (Lopez Island: Chadwick Hill/Watmough Bay)

T. 34 N., R. 1 W.,

Sec. 21, lot 1 and NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Tract J (Lopez Island: Watmough Bay)

T. 34 N., R. 1 W.,

Sec. 21, metes and bounds parcel in lot 2 and SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Tract K (Lopez Island: Watmough Head and Watmough Bay)

T. 34 N., R. 1 W.,

Sec. 21, metes and bounds parcel in lot 2.

Tract L (Lopez Island: Cape St. Mary)

T. 34 N., R. 1 W.,

Sec. 15, lot 1.

Tract M (Lopez Island: Lopez Pass)

T. 35 N., R. 1 W.,

Sec. 33, lot 1.

Tract N (Eliza Island: south end)

T. 36 N., R. 2 E.,

Sec. 5, Eliza Island. (unsurveyed).

Tract O (Lummi Island: Carter Point)

T. 36 N., R. 2 E.,

Sec. 6, Lummi Island. (unsurveyed).

Tract P (Lummi Rocks)

T. 37 N., R. 1 E.,

Sec. 27, Lummi Rocks in the NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NE $\frac{1}{4}$ . (unsurveyed).

Tract Q (Chuckanut Rock)

T. 37 N., R. 2 E.,

Sec. 24, Chuckanut Rock. (unsurveyed).

Tract R (west end of Patos Island)

T. 38 N., R. 2 W.,

Sec. 17, most westerly 5 acres of Patos Island as described by metes and bounds.

The areas described aggregate 276.41 acres in San Juan and Whatcom Counties.

2. This withdrawal will expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: December 15, 2005.

**Craig Manson,**

*Assistant Secretary of the Interior.*

[FR Doc. E6-155 Filed 1-10-06; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before December 24, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by January 26, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ARIZONA

#### Navajo County

Bailey Ruin, Address Restricted, Pinedale, 05001560

### ARKANSAS

#### Chicot County

Chicot County Courthouse, 108 Main St., Lake Village, 05001592

#### Clark County

Arkansas 7/51 Bridge, (Arkansas Highway History and Architecture MPS) AR 7/51, Arkadelphia, 05001591

#### Garland County

Army and Navy Hospital, 105,200,417,421 and 425 Reserve Ave., Hot Springs, 05001590

### COLORADO

#### Alamosa County

Howard Store, 8681 Main St., Hooper, 05001597

#### Douglas County

Franktown Cave, Address Restricted, Franktown, 05001561

### GEORGIA

#### Clarke County

Coca-Cola Bottling Plant—Athens, 297 Prince Ave., Athens, 05001594

#### Cobb County

Butner—Mctyre General Store, 4455 Marietta St., Powder Springs, 05001593