

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Thyroid Cancer and Other Diseases in Belarus.

*Date:* April 12, 2018.

*Time:* 11:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* National Cancer Institute, Shady Grove, 9609 Medical Center Drive, Room 7W260, Rockville, MD 20850 (Telephone Conference Call).

*Contact Person:* Nadeem Khan, Ph.D., Scientific Review Officer, Research Technology and Contract Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W260, Bethesda, MD 20892–9750, 240–276–5856, [nadeem.khan@nih.gov](mailto:nadeem.khan@nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Feasibility and Planning Studies for SPORes to Investigate Cancer Health Disparities (P20) I.

*Date:* April 25, 2018.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton, Washington/Rockville Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Majed M. Hamawy, Ph.D., Scientific Review Officer, Research Programs Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W120, Bethesda, MD 20892–9750, 240–276–6457, [mh101v@nih.gov](mailto:mh101v@nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Feasibility and Planning Studies for SPORes to Investigate Cancer Health Disparities (P20) II.

*Date:* April 26, 2018.

*Time:* 8:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Washington/Rockville Hotel, 1750 Rockville Pike, Rockville, MD 20852.

*Contact Person:* Klaus B Piontek, Ph.D., Scientific Review Officer, Research Programs

Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W116, Bethesda, MD 20892–9750, 240–276–5413, [klaus.piontek@nih.gov](mailto:klaus.piontek@nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; NCI Program Project Review II (P01).

*Date:* May 1, 2018.

*Time:* 8:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

*Contact Person:* Caron A. Lyman, Ph.D., Scientific Review Officer, Research Programs Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W126, Bethesda, MD 20892–9750, 240–276–6348, [lymanc@mail.nih.gov](mailto:lymanc@mail.nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; NCI Program Project Review III (P01).

*Date:* May 3–4, 2018.

*Time:* 8:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road, North Bethesda, MD 20852.

*Contact Person:* Anita T. Tandle, Ph.D., Scientific Review Officer, Research Programs Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W248, Bethesda, MD 20892–9750, 240–276–5007, [tandlea@mail.nih.gov](mailto:tandlea@mail.nih.gov).

*Name of Committee:* National Cancer Institute Initial Review Group; Subcommittee A—Cancer Centers.

*Date:* May 3, 2018.

*Time:* 8:00 a.m. to 2:15 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Shamala K. Srinivas, Ph.D., Scientific Review Officer, Office of Referral, Review, and Program Coordination, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W530, Bethesda, MD 20892–9750, 240–276–6442, [ss537t@nih.gov](mailto:ss537t@nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; Cancer Center Support Grant (P30).

*Date:* May 3, 2018.

*Time:* 2:30 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Caterina Bianco, MD, Ph.D., Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W110, Bethesda, MD 20892–9750, 240–276–6459, [biancoc@mail.nih.gov](mailto:biancoc@mail.nih.gov).

*Name of Committee:* National Cancer Institute Special Emphasis Panel; NCI Program Project Review IV (P01).

*Date:* May 10–11, 2018.

*Time:* 8:00 a.m. to 12:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel & Conference Center, 5701 Marinelli Road Bethesda, MD 20852.

*Contact Person:* Mukesh Kumar, Ph.D., Scientific Review Officer, Research Program Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W618, Bethesda, MD 20892–9750, 240–276–6611, [mukesh.kumar3@nih.gov](mailto:mukesh.kumar3@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: March 14, 2018.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018–05574 Filed 3–19–18; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2018–0186]

#### Great Lakes Pilotage Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee teleconference meeting.

**SUMMARY:** The Great Lakes Pilotage Advisory Committee will meet via teleconference, to receive a brief out from the Subcommittee tasked to respond to the issuance of Executive Orders 13771, “Reducing Regulation and Controlling Regulatory Costs”; 13777, “Enforcing the Regulatory Reform Agenda;” and 13783, “Promoting Energy Independence and Economic Growth.” This teleconference will be open to the public.

#### DATES:

*Meeting.* The full Committee will meet on Wednesday, April 11, 2018, from 1 p.m. to 4:00 p.m. Eastern Daylight Time. This teleconference may close early if all business is finished.

*Comments and supporting documents:* To ensure your comments are reviewed by Committee members before the teleconference, submit your written comments no later than Wednesday, April 4, 2018.

**ADDRESSES:** To join the teleconference or to request special accommodations, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section no later than Wednesday, April 4, 2018.

**Instructions:** You are free to submit comments at any time, including orally at the teleconference, but if you want Committee members to review your comment before the meeting, please submit your comments no later than April 4, 2018. We are particularly interested in comments on the issues in the “Agenda” section below. You must include “Department of Homeland Security” and the docket number USCG–2018–0186. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. For more information about privacy and docket, review Privacy and Security Notice for the Federal Docket Management System at <http://www.regulations.gov/privacyNotice>. Written comments may also be submitted using the Federal e-Rulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** For access to the docket or to read documents or comments related to this notice, go to <http://www.regulations.gov>, and use “USCG–2018–0186” in the “Search” box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. Todd Haviland, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593, Stop 7509, Washington, DC 20593–7581; telephone 202–372–2037 or email [Todd.A.Haviland@uscg.mil](mailto:Todd.A.Haviland@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the Federal Advisory Committee Act (Title 5, U.S.C. Appendix). The Great Lakes Pilotage Advisory Committee is established under the authority of 46 U.S.C. 9307, and makes recommendations to the Secretary of Homeland Security and the Coast Guard on matters relating to Great Lakes pilotage, including review of proposed Great Lakes pilotage regulations and policies.

#### Agenda of Meeting

- (1) Introduction.
- (2) Roll call of Committee members and determination of a quorum.
- (3) Regulations Reform Subcommittee Report.
- (4) Discussion of Regulatory Reform Task #01–17—Input to Support

Regulatory Reform of U.S. Coast Guard Regulations—Executive Orders 13771 and 13783.

(5) Public Comment period.

(6) Formulate recommendation regarding Task #01–17.

A copy of all meeting documentation will be available at <http://www.dco.uscg.mil/Our-Organization/Assistant-Commandant-for-Prevention-Policy-CG-5P/Marine-Transportation-Systems-CG-5PW/Office-of-Waterways-and-Ocean-Policy/Office-of-Waterways-and-Ocean-Policy-Great-Lakes-Pilotage-Div/> by April 4, 2018. Alternatively, you may contact Mr. Todd Haviland as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

There will be a public comment period during the meeting. Speakers are requested to limit their comments to 3 minutes and keep their remarks to the topic of the Regulation Reform. Please note that the public comment period may end before the period allotted, following the last call for comments. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: March, 9 2018.

**Michael D. Emerson,**

*Director, Marine Transportation Systems.*

[FR Doc. 2018–05609 Filed 3–19–18; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG–2010–0316]

### National Boating Safety Advisory Council; Vacancies

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Request for applications.

**SUMMARY:** The U.S. Coast Guard seeks applications for membership on the National Boating Safety Advisory Council. This Council advises the Coast Guard on recreational boating safety regulations and other major boating safety matters.

**DATES:** Completed applications should reach the U.S. Coast Guard on or before May 21, 2018.

**ADDRESSES:** Applicants should send a cover letter expressing interest in an appointment to the National Boating Safety Advisory Council and a resume detailing the applicant’s boating experience. We will not accept a biography. Incomplete applications will not be considered. The cover letter and/or resume should include the following:

- Membership category the applicant is seeking an appointment for;
- Home address, phone number and email address;
- Employer name and address (if applicable); and
- Work phone number and email address (if applicable).

Applications should be submitted via one of the following methods:

- *By email:* [NBSAC@uscg.mil](mailto:NBSAC@uscg.mil) (preferred).
- *By mail:* Commandant (CG–BSX–2), Attn: NBSAC ADFO, U.S. Coast Guard Stop 7501, 2703 Martin Luther King Ave. SE, Washington, DC 20593–7501.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Ludwig, Alternate Designated Federal Officer of the National Boating Safety Advisory Council; telephone 202–372–1061 or email at [NBSAC@uscg.mil](mailto:NBSAC@uscg.mil).

**SUPPLEMENTARY INFORMATION:** The National Boating Safety Advisory Council is a Federal advisory committee which operates under the provisions of Federal Advisory Committee Act, (Title 5 U.S.C., Appendix). It was established under the authority of 46 United States Code 13110 and advises the U.S. Coast Guard on boating safety regulations and other major boating safety matters. The Council usually meets at least twice each year at a location selected by the U.S. Coast Guard. It may also meet for extraordinary purposes. Subcommittees or working groups may also meet to consider specific issues.

Each member serves for a term of three years. Members may be considered to serve a maximum of two consecutive full terms. All members serve at their own expense and receive no salary, or other compensation from the Federal Government. The exception to this policy is when attending National Boating Safety Advisory Council meetings; members may be reimbursed for travel expenses and provided per diem in accordance with Federal Travel Regulations.

We will consider applications for the following seven positions that will be vacant on January 1, 2019:

- Two representatives of State officials responsible for State boating safety programs;
- Two representatives of recreational boat and associated equipment manufacturers; and
- Three representatives of national recreational boating organizations or the general public.

If you are selected as a member from the general public, you will be appointed and serve as a Special Government Employee as defined in section 202(a) of Title 18, United States