An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it is operating under a currently valid OMB control number. The Office of Management and Budget control number for this collection is 1090–0007. The control number will be displayed on the surveys used. Response to the surveys is voluntary.

Title of Collection: American Customer Satisfaction Index (ACSI) Government Customer Satisfaction Surveys.

 $OMB\ Control\ Number: 1090-0007.$

Form Number: None.

Type of Review: Renewal of a currently approved collection.

Respondents/Affected Public: Individuals, Business, and State, Local, or Tribal Governments who have utilized Federal Government services.

Total Estimated Number of Annual Respondents: Participation by Federal agencies in the ACSI is expected to vary as new customer segment measures are added or deleted. However, based on historical records, projected average estimates for the next three years are as follows:

Average Expected Annual Number of Customer Satisfaction Surveys: 100 with 800 respondents per survey.

Total Estimated Number of Annual Responses: 80,000.

Estimated Completion Time per Response: 12.0 minutes.

Total Estimated Number of Annual Burden Hours: 16,000.

Respondent's Obligation: Voluntary. Frequency of Collection: Once per survey.

Total Estimated Annual Nonhour Burden Cost: None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

Jeffrey Parrillo,

Departmental Information Collection Clearance Officer.

[FR Doc. 2021-08426 Filed 4-28-21; 8:45 am]

BILLING CODE 4334-63-P

DEPARTMENT OF THE INTERIOR

Office of the Secretary

[XXXD5198NI DS61100000 DNINR0000.000000 DX61104]

Notice of Call for Nominations for the Exxon Valdez Oil Spill Public Advisory Committee

AGENCY: Office of the Secretary, Interior. **ACTION:** Call for nominations notice.

SUMMARY: The Exxon Valdez Oil Spill Trustee Council (Trustee Council) is soliciting nominations for the Public Advisory Committee (Committee). This Committee advises the Trustee Council on decisions related to the planning, evaluation, funds allocation, and conduct of injury assessment and restoration activities related to the T/V Exxon Valdez oil spill of March 1989.

DATES: All nominations must be received by June 14, 2021.

ADDRESSES: A complete nomination package should be submitted by hard copy or via email to Shiway Wang, Acting Executive Director, Exxon Valdez Oil Spill Trustee Council, 4230 University Drive, Suite 220, Anchorage, Alaska, 99508–4650, or at shiway.wang@alaska.gov. Also please copy Linda Kilbourne, Administrative Manager, on any email correspondence at linda.kilbourne@alaska.gov.

FOR FURTHER INFORMATION CONTACT: Dr. Philip Johnson, Department of the

Interior, Office of Environmental Policy and Compliance, telephone number: (907) 786–3914; email: philip_johnson@ios.doi.gov.

SUPPLEMENTARY INFORMATION: The Committee was created pursuant to Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of United States of America v. State of Alaska, Civil Action No. A91–081 CV. The Committee advises the Trustee Council on matters relating to decisions on injury assessment, restoration activities, or other use of natural resource damage recoveries obtained by the government. The Trustee Council consists of representatives of the U.S. Department of the Interior, U.S. Department of Agriculture, National Oceanic and Atmospheric Administration, Alaska Department of Fish and Game, Alaska Department of Environmental Conservation, and Alaska Department of Law.

The Committee consists of 10 members to reflect balanced

representation from each of the following principal interests:
Aquaculture/mariculture, commercial tourism, conservation/environmental, recreation, subsistence use, commercial fishing, native landownership, sport hunting/fishing, science/technology, and public-at-large.

We are soliciting nominations for seven positions that represent aquaculture/mariculture, commercial fishing, commercial tourism, recreation, Native landownership, subsistence, and public-at-large interests. The Committee members will be selected and appointed by the Secretary of the Interior to serve a two-year term.

Nominations for membership may be submitted by any source. Nominations should include a résumé providing an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Committee and permit the Department of the Interior to contact a potential member.

Authority: 5 U.S.C. Appendix 2.

Philip Johnson,

Regional Environmental Officer, Office of Environmental Policy and Compliance. [FR Doc. 2021–08979 Filed 4–28–21; 8:45 am]

BILLING CODE 4334-63-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV933000.19200000-ET0000.LRORF2012100; TAS XXX; N-98605; MO# 4500146306]

Notice of Application for Withdrawal; and Notification of Public Meeting; Nye County, Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management (BLM) is providing notice of an application from the National Aeronautics and Space Administration (NASA) requesting that the Secretary of the Interior withdraw and reserve lands necessary for NASA's satellite calibration activities within the Railroad Valley (RRV), Nye County, Nevada, area for a period of 20 years, subject to valid existing rights. Publication of this Notice segregates approximately 22,995.05 acres of public lands from all forms of appropriation or other disposition under the public land laws, including the mining, mineral leasing, and geothermal leasing laws, for up to