

responded to in a separate document entitled, "Responses to public comments on draft recovery goals for the Colorado pikeminnow, humpback chub, razorback sucker, and bonytail."

Paper and compact disc copies of the documents will be mailed to interested parties upon request. The recovery goals are also available (in*. pdf format) for viewing and downloading <http://www.r6.fws.gov/crrp/rg.htm>. Make requests to the Director at the address below.

ADDRESSES: Mail requests to Dr. Robert Muth, Director, Upper Colorado River Endangered Fish Recovery Program, U.S. Fish and Wildlife Service, Post Office Box 25486, DFC, Denver, Colorado, 80225.

FOR FURTHER INFORMATION CONTACT: Dr. Robert Muth, Director (extension 268), Dr. Thomas Czapla (extension 228) or Ms. Debra Felker (extension 227), Coordinators (see **ADDRESSES** above), at telephone (303) 969-7322.

Dr. Ralph O. Morgenweck,
Regional Director, Denver, Colorado.
[FR Doc. 02-21883 Filed 8-27-02; 8:45 am]
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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Proposed Collection of Information

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Office of Indian Education Programs is seeking comments on the renewal of two Information Collection Requests: the Tribal Colleges and Universities Annual Report Form, OMB No. 1076-0105, and the Grants Application for Community Colleges, OMB No. 1076-0018, as required by the Paperwork Reduction Act of 1995.

DATES: Submit your comments and suggestions on or before October 28, 2002.

ADDRESSES: Written comments should be sent directly to Garry R. Martin, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street NW., Washington, DC 20240-0001. You may also send comments by facsimile to 202-219-9583.

FOR FURTHER INFORMATION CONTACT: Copies of the information collection may be obtained by contacting Garry R. Martin, 202-208-3478.

SUPPLEMENTARY INFORMATION:

Abstract

The information collections are necessary to assess the need for tribally controlled community college programs as required by 25 CFR part 41.

Request for Comments

Comments are invited on (a) whether the information collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on the respondents, including through the use of automated collection techniques or other forms of information technology. Please note that an agency may not sponsor or request, and an individual need not respond to, a collection of information unless it has a valid OMB Control Number.

It is our policy to make all comments available to the public for review during the hours of 9 a.m.-3 p.m. Monday through Friday except for legal holidays. If you wish to have your name and/or address withheld, you must state this prominently at the beginning of your comments. We will honor your request according to the requirements of the law. All comments from organizations or representatives will be available for review. We may withhold comments from review for other reasons.

Title: Grants, Tribal Colleges and Universities Annual Report Form.

OMB control number: 1076-0105.

Frequency: Annually.

Description of respondents: Tribal College and University institutions of higher learning, post-secondary educators, collegiate administrators.

Estimated completion time: 3 hours.

Number of Annual responses: 26.

Annual Burden hours: 78 hours.

Title: Grants Application for Community Colleges.

OMB approval number: 1076-0018.

Frequency: Annually.

Description of respondents: Tribal College and University institutions of higher learning, post-secondary educators, collegiate administrators.

Estimated completion time: 1 hour.

Number of Annual responses: 26.

Annual Burden hours: 26 hours.

Dated: August 23, 2002.

Neal A. McCaleb,

Assistant Secretary—Indian Affairs.

[FR Doc. 02-21968 Filed 8-27-02; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Notice of Availability of the Final Environmental Impact Statement for the Section 14 Specific Plan on the Agua Caliente Indian Reservation, Riverside County, CA

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the Bureau of Indian Affairs (BIA) intends to file a Final Environmental Impact Statement (FEIS) for the proposed Section 14 Master Development Plan on the Agua Caliente Indian Reservation located within the boundaries of the City of Palm Springs, Riverside County, California, with the U.S. Environmental Protection Agency, and that the FEIS is available for final public review. Details on the proposed action, location and areas of environmental concern addressed in the FEIS are provided below in the **SUPPLEMENTARY INFORMATION** section.

DATES: Written comments on the FEIS must arrive by September 28, 2002. The Record of Decision will be issued on or after September 30, 2002.

ADDRESSES: You may mail or hand carry written comments to Ronald Jaeger, Regional Director, Bureau of Indian Affairs, Pacific Regional Office, 2800 Cottage Way, Sacramento, California 95825-1846. Please include your name, return address and the caption, "FEIS Comments, Section 14 Master Plan, Riverside County, California," on the first page of your written comments.

Copies of the FEIS have been sent to all agencies and individuals who participated in the scoping process or public hearings and to those who requested copies. To obtain a copy of the FEIS, please write or call William Allan, Environmental Protection Specialist, Pacific Region, Bureau of Indian Affairs, 2800 Cottage Way, Sacramento, California 95825-1846, telephone (916) 978-6043. Copies of the FEIS are also available in the Agua Caliente Tribal Administration Office, 650 East Tahquitz Canyon Way, Palm Springs, California 92262.

FOR FURTHER INFORMATION CONTACT: William Allan, (916) 978-6043, or

Michael Atencio, (760) 325-3400, extension 207.

SUPPLEMENTARY INFORMATION: The proposed project is the approval of the Section 14 Master Development Plan, which facilitates approval of future leases on trust land in Section 14 by the BIA. Section 14 is located on the Agua Caliente Indian Reservation in downtown Palm Springs. It is comprised of tribally owned parcels, allotted parcels and parcels owned in fee. The section is bounded by Alejo Road to the north, Sunrise Road to the east, Ramon Road to the south, and Indian Canyon Drive to the west. The 640-acre section is one block east of downtown Palm Springs and one mile west of Palm Springs Regional Airport.

The intent of the Section 14 Master Development Plan is to:

- Create an attractive, feasible and marketable vision for the area's future development;
- Achieve the highest and best use of Indian trust lands;
- Maximize and coordinate the development potential of Indian trust and fee lands in Section 14;
- Ensure compatibility with existing, proposed and planned development in the downtown area;
- Achieve a comprehensive master plan of development that is high quality, marketable and able to be implemented in a timely manner;
- Revitalize existing uses; and
- Provide a specific plan that ensures quality development will occur independent of ownership.

Businesses that are expected to be attracted and which will result in new construction include restaurants and various retail establishments. These establishments will consist of cinemas, live theaters, museums, and "entertainment retail" shopping where customers are entertained as they browse. There will also be health, sports and recreational complexes along with a large-scale hotel located across from the existing Convention Center.

In addition to the new development, existing structures will receive facade rehabilitation in order to blend in with the new destination resort theme of Section 14. Streets will also be redesigned and enhanced within Section 14 to promote a pedestrian-friendly, destination resort environment.

Alternative transportation modes will be established within the area to help limit the amount of automobile traffic. Walkways and bikeways will be linked into the existing street grid and the major attractions of the area. Shade features such as awnings, overhangs and

trellises will be established to attract both recreational and destination oriented pedestrians and cyclists. A rubber-tire shuttle will be installed linking Section 14, the airport and downtown with stops at major hotels and attractions.

Alternatives to the proposed project that are considered in the FEIS include (1) no action, which will keep the City of Palm Springs General Plan in effect, (2) reduced intensity development; and (3) increased intensity development. Environmental issues addressed in the FEIS include landform/topography, geology/soils/seismicity, hydrology/water quality, biological resources, land use, cultural and scientific resources, air quality, traffic/circulation, noise, health and safety, public services and utilities, and visual resources.

Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 9 a.m. to 4 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses will be made available for public inspection in their entirety.

Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR, part 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4371 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.

Dated: August 7, 2002.

Neal A. McCaleb,

Assistant Secretary—Indian Affairs.

[FR Doc. 02-21967 Filed 8-27-02; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-610-01-1220-AA]

Addendum to Notice of Public Meeting, California Desert District Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Addendum to notice of public meeting.

SUMMARY: This addendum amends the notice of the U.S. Department of the Interior, Bureau of Land Management (BLM) California Desert District Advisory Council (DAC) field tour and public meeting scheduled on September 13-14, 2002, at Baker, California.

The field tour scheduled on Friday, September 13, has been canceled. The Council will meet in formal session on Saturday, September 14 from 8:30 a.m. to 4 p.m. at the Baker Community Center, located at 56725 Park Avenue in Baker. Scheduled agenda topics include discussions on the Final Northern and Eastern Colorado Desert Plan and Proposed Plan Amendment and the Final Northern and Eastern Mojave Plan and Proposed Plan Amendment.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

FOR FURTHER INFORMATION CONTACT: Doran Sanchez, BLM California Desert District External Affairs, at (909) 697-5220.

Dated: August 22, 2002.

Linda Hansen,

Acting District Manager.

[FR Doc. 02-21879 Filed 8-27-02; 8:45 am]

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