

- Recommendations
- 1. Advisory Panel
- 2. Scientific & Statistical Committee
- 3. Hawaii Archipelago & PRIA Standing Committee
- G. Public Comment
- H. Council Discussion and Action
- 7. Mariana Archipelago
 - A. Guam
 - 1. Department of Agriculture/Division of Aquatic and Wildlife Resources Report
 - 2. Isla Informe
 - B. Commonwealth of the Northern Mariana Islands
 - 1. Arongol Falú
 - 2. Department of Land and Natural Resources/Division of Fish and Wildlife Report
 - C. Advisory Group Report and Recommendations
 - 1. Scientific & Statistical Committee
 - D. Public Comment
 - E. Council Discussion and Action
- 8. Program Planning and Research
 - A. National Legislative Report
 - B. Alternatives for an Aquaculture Management Framework in the Western Pacific (Final Action)
 - C. Report of the Regional Ecosystem-Based Fishery Management Workshop
 - D. Report of the Council Coordination Committee Area-based Management Subcommittee
 - E. Territory BMUS Revision Working Group Reports
 - F. Regional Communications & Outreach Report
 - G. Advisory Group Report and Recommendations
 - 1. Scientific & Statistical Committee
 - H. Public Comment
 - I. Council Discussion and Action

Tuesday, December 6, 2022, 4:30 p.m. to 5 p.m.

Public Comment on Non-Agenda Items

Wednesday, December 7, 2022, 9 a.m. to 5 p.m.

- 9. Protected Species
 - A. Review of Cross-taxa Impacts of Longline Management Measures
 - B. False Killer Whale Take Reduction Team Meeting Report
 - C. ESA Section 7 Consultations
 - 1. Final Supplemental Biological Opinions for the Hawaii Deep-set and American Samoa Longline Fishery Draft Biological Opinions
 - 2. Status of the Full Hawaii Deep-set and American Samoa Longline Fishery Draft Biological Opinions
 - D. ESA and Marine Mammal Protection Act Updates
 - E. Advisory Group Report and Recommendations
 - 1. Advisory Panel

- 2. Scientific & Statistical Committee
- F. Public Comment
- G. Council Discussion and Action
- 10. Pelagic & International Fisheries
 - A. North Pacific Striped Marlin Catch Limits (Final Action)
 - B. Electronic Monitoring: Best Practices for Implementation and Options for the Western Pacific Region
 - C. International Fisheries Issues
 - 1. Western and Central Pacific Ocean Longline Management Workshop
 - 2. Outcomes of 19th Regular Session of the Western and Central Pacific Fisheries Commission
 - D. Advisory Group Report and Recommendations
 - 1. Advisory Panel
 - 2. Scientific & Statistical Committee
 - 3. Hawai'i Archipelago & PRIA Standing Committee
 - E. Public Comment
 - F. Council Discussion and Action

Thursday, December 8, 2022, 9 a.m. to 12 p.m.

- 11. American Samoa Archipelago
 - A. Motu Lipoti
 - B. Department of Marine and Wildlife Resources Report
 - C. WPSAR Terms of Reference for American Samoa Bottomfish Stock Assessment
 - D. Advisory Group Report and Recommendations
 - 1. Scientific & Statistical Committee
 - E. Public Comment
 - F. Council Discussion and Action
- 12. Administrative Matters
 - A. Financial Reports
 - B. Administrative Reports
 - C. Ethics Training
 - D. Council Program Planning Report
 - E. October 2022 Council Coordination Committee Meeting Report
 - F. Council Family Changes
 - G. Meetings and Workshops
 - H. Standing Committee Reports
 - 1. Executive and Budget Standing Committee
 - I. Public Comment
 - J. Council Discussion and Action
- 13. Other Business
 - A. Election of Officers

Non-emergency issues not contained in this agenda may come before the Council for discussion and formal Council action during its 193rd meeting. However, Council action on regulatory issues will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the MSA, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: November 8, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-24725 Filed 11-10-22; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XC531]

Pacific Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Pacific Fishery Management Council (Pacific Council) will convene a one-day webinar meeting of its Groundfish Management Team (GMT) to discuss outcomes of the November Pacific Council meeting and to initiate discussions and analyses on groundfish items on the Pacific Council's March and April 2023 agendas. This meeting is open to the public.

DATES: The online meeting will be held on Monday, November 28, 2022, starting at 9 a.m. Pacific time and ending at 5 p.m. Pacific time, or when business has been completed for the day.

ADDRESSES: This meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see www.pcouncil.org). You may send an email to Mr. Kris Kleinschmidt (kris.kleinschmidt@noaa.gov) or contact him at (503) 820-2412 for technical assistance.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Todd Phillips, Staff Officer, Pacific Council; telephone: (503) 820-2426.

SUPPLEMENTARY INFORMATION: The primary purpose of the GMT webinar is

to discuss outcomes of the November Pacific Council meeting and to initiate discussions and analyses on groundfish items, such as stock definitions, on the Pacific Council's March and April 2023 agendas necessary to inform their overwinter analytical work. The GMT may also address other Council assignments relating to groundfish management. No management actions will be decided by the GMT. A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt@noaa.gov*; (503) 820-2412) at least 10 days prior to the meeting date.

Dated: November 7, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-24632 Filed 11-10-22; 8:45 am]

BILLING CODE 3510-22-P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Additions and Deletions

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Proposed deletions from the Procurement List.

SUMMARY: The Committee is proposing to delete services from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Comments must be received on or before: December 14, 2022.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email *CMTEFedReg@AbilityOne.gov*.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletions

The following service(s) are proposed for deletion from the Procurement List:

Service(s)

Service Type: Administrative Services

Mandatory for: Charlie Norwood VA Medical Center, Augusta, GA

Designated Source of Supply: Bobby Dodd Institute, Inc., Atlanta, GA

Contracting Activity: VETERANS AFFAIRS, DEPARTMENT OF, 247-NETWORK CONTRACT OFFICE 7

Service Type: Administrative Services

Mandatory for: Department of Veterans Affairs, Carl Vinson VA Medical Center, Dublin, GA, 1826 Veterans Blvd., Dublin, GA

Designated Source of Supply: Bobby Dodd Institute, Inc., Atlanta, GA

Contracting Activity: VETERANS AFFAIRS, DEPARTMENT OF, 247-NETWORK CONTRACT OFFICE 7

Service Type: Document Assembly

Mandatory for: USDA Forest Service, Northern Research Station, Saint Paul, MN, 1992 Folwell Avenue, Saint Paul, MN

Designated Source of Supply: AccessAbility, Inc., Minneapolis, MN

Contracting Activity: FOREST SERVICE, USDA FOREST SERVICE

Service Type: Custodial & Pest Control Services

Mandatory for: US Navy, Naval Operations Support Center, Wilmington, NC, 3623 Carolina Beach Rd., Wilmington, NC

Mandatory Source of Supply: OE Enterprises, Inc., Hillsborough, NC

Contracting Activity: DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID LANT

Michael R. Jurkowski,

Acting Director, Business Operations.

[FR Doc. 2022-24657 Filed 11-10-22; 8:45 am]

BILLING CODE 6353-01-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Agency Information Collection Activities; Comment Request; Application Package for Day of Service Application Instructions (MLK + 9/11)

AGENCY: The Corporation for National and Community Service.

ACTION: Notice of Information Collection; request for comment.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and Community Service (operating as AmeriCorps) is proposing to renew an information collection.

DATES: Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by January 13, 2023.

ADDRESSES: You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through *www.regulations.gov* (preferred method).

(2) *By mail sent to:* AmeriCorps, Attention Sharron Tendai, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through *regulations.gov*. For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

FOR FURTHER INFORMATION CONTACT: Sharron Tendai, 202-606-3904, or by email at *stendai@cns.gov*.

SUPPLEMENTARY INFORMATION:

Title of Collection: Day of Service Application Instructions (MLK + 9/11).

OMB Control Number: 3045-0180.

Type of Review: Renewal.

Respondents/Affected Public: Organizations.

Total Estimated Number of Annual Responses: 70.

Total Estimated Number of Annual Burden Hours: 1,400.

Abstract: This information collection seeks feedback on AmeriCorps Day of Service Application Instructions for future MLK and 9/11 Day of Service grant competitions after the expiration