

**DEPARTMENT OF AGRICULTURE****Submission for OMB Review;  
Comment Request**

July 23, 2020.

The Department of Agriculture has submitted the following information collection requirement(s) to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding: Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques and other forms of information technology.

Comments regarding this information collection received by August 27, 2020 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**Forest Service**

*Title:* Youth Conservation Corps Application & Medical History Forms.  
*OMB Control Number:* 0596–0084.

*Summary of Collection:* 16 U.S.C. 1701–1706, Chapter 37—Youth Conservation Corps and Public Lands Corps, Subchapter I—Youth Conservation Corps (Youth Conservation Corps Act of 1970 (Pub. L. 91–378; 84 Stat. 794) as amended in 1972 (Pub. L. 92–597) and in 1974 (Pub. L. 93–408), hereafter referred to as “the

Act.”). This information collection request is submitted on behalf of the USDA Forest Service (FS) and Department of the Interior agencies Fish and Wildlife Service and National Park Service to collect information on applications and medical history forms to evaluate the eligibility of youths 15 to 18 years old for employment with the Youth Conservation Corps (YCC). FS and the Department of Interior cooperate to provide seasonal employment for eligible youth and in doing so prepare the young adults of this country for the ultimate responsibility of maintaining and managing these resources for the American people.

*Need and Use of the Information:* Youth, ages 15–18, who seek training and employment with participating agencies through the YCC must complete an application form (FS–1800–18) and once selected for employment must complete a medical history form (FS–1800–3). The applicant's parents or guardian must sign both forms. The application form is used in the random selection process and the medical history form provides information needed to determine certification of suitability, any special medical or medication needs, and a file record for the Federal Government and participants. The information collected provides participating agencies with data needed to select program participants.

*Description of Respondents:* Individuals or households.

*Number of Respondents:* 8,599.

*Frequency of Responses:* Annually.

*Total Burden Hours:* 4,238.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

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**BILLING CODE 3411–15-P**

**DEPARTMENT OF AGRICULTURE****Food Safety and Inspection Service**

[Docket No. FSIS–2020–0022]

**Notice of Request for Revision of an  
Approved Information Collection  
(Salmonella Initiative Program)**

**AGENCY:** Food Safety and Inspection Service, Agriculture (USDA).

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and the Office of Management and Budget (OMB) regulations, the Food Safety and

Inspection Service (FSIS) is announcing its intention to request a revision of the approved information collection regarding the *Salmonella* Initiative Program (SIP). Based on an increase in SIP participation, FSIS has increased its total annual burden estimate by 9,363 hours. The approval for this information collection will expire on January 31, 2021.

**DATES:** Submit comments on or before September 28, 2020.

**ADDRESSES:** FSIS invites interested persons to submit comments on this **Federal Register** notice. Comments may be submitted by one of the following methods:

- *Federal eRulemaking Portal:* This website provides commenters the ability to type short comments directly into the comment field on the web page or to attach a file for lengthier comments. Go to <http://www.regulations.gov>. Follow the on-line instructions at that site for submitting comments.

- *Mail, including CD-ROMs, etc.:* Send to Docket Clerk, U.S. Department of Agriculture, Food Safety and Inspection Service, 1400 Independence Avenue SW, Mailstop 3758, Room 6065, Washington, DC 20250–3700.

- *Hand- or courier-delivered submittals:* Deliver to 1400 Independence Avenue SW, Room 6065, Washington, DC 20250–3700.

*Instructions:* All items submitted by mail or electronic mail must include the Agency name and docket number FSIS–2020–0022. Comments received in response to this docket will be made available for public inspection and posted without change, including any personal information, to <http://www.regulations.gov>.

*Docket:* For access to background documents or comments received, call (202) 720–5627 to schedule a time to visit the FSIS Docket Room at 1400 Independence Avenue SW, Room 6065, Washington, DC 20250–3700.

**FOR FURTHER INFORMATION CONTACT:** Gina Kouba, Office of Policy and Program Development, Food Safety and Inspection Service, USDA, 1400 Independence Avenue SW, Room 6065, South Building, Washington, DC 20250–3700; (202) 720–5627.

**SUPPLEMENTARY INFORMATION:**

*Title:* Salmonella Initiative Program.  
*OMB Number:* 0583–0154.

*Expiration Date of Approval:* 1/31/2021.

*Type of Request:* Revision of an approved information collection.

*Abstract:* FSIS has been delegated the authority to exercise the functions of the Secretary (7 CFR 2.18, 2.53), as specified in the Federal Meat Inspection Act