

also resolves the direct liability of the Navy regarding disposals from its Quonset Point facility at the Site in exchange for a payment of \$9,057.

The two proposed Consent Decrees provide that the settlers are entitled to contribution protection as provided by Section 113(f)(2) of CERCLA, 42 U.S.C. 9613(f)(2), for matters addressed by the settlements.

The Department of Justice will receive for a period of 30 days from the date of this publication comments relating to the proposed Consent Decrees. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and either e-mailed to [pubcommentees.enrd@usdoj.gov](mailto:pubcommentees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to: *United States v. Town of Southington, et al*, No. 3:09cv1515, D.J. No. 90-11-2-420/5. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The proposed Consent Decrees may be examined at the Office of the United States Attorney, District of Connecticut, Connecticut Financial Center, 157 Church Street, New Haven, CT 06510. During the public comment period, the proposed Consent Decrees may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/ConsentDecrees.html>. Copies of the proposed Consent Decrees may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy of any of the proposed Consent Decrees, please enclose a check in the amount of \$40.25 for the RD/RA Consent Decree (25 cent per page reproduction cost), and \$32.00 for the *De Minimis* Consent Decree, payable to the U.S. Treasury.

**Maureen Katz,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1505]

#### Vehicular Digital Multimedia Evidence Recording System Standard Special Technical Committee

**AGENCY:** National Institute of Justice.

**ACTION:** Notice of Request for Proposals for Certification Expertise.

**SUMMARY:** The National Institute of Justice (NIJ) is in the process of developing a new Vehicular Digital Multimedia Evidence Recording System Standard and corresponding certification program requirements. This work is being performed by a Special Technical Committee (STC), comprised of practitioners from the field, researchers, testing experts, certification experts, and representatives from stakeholder organizations. The STC members will participate in four 2-day meetings over a 7-month time period with the goal of completing development of the standard and certification program requirements. It is anticipated that STC meetings will begin in November 2009. Travel expenses and per diem will be reimbursed for all STC meetings; however, participation time will not be funded.

NIJ is seeking certification bodies with experience in programs for similar types of electronic equipment. Additional preferred knowledge includes experience with in-car video systems or experience with law enforcement operations. There are two positions to be filled on the STC, and NIJ will accept the first 10 submissions for review.

Interested parties are requested to nominate individuals from their organizations and submit no more than two pages describing the nominee's applicable experience, preferred knowledge, and affiliations with standards development organizations. This information shall be submitted to Frances Scott at [frances.scott@usdoj.gov](mailto:frances.scott@usdoj.gov) by October 16, 2009. The submissions will be reviewed, and participants will be notified regarding their acceptance by October 30, 2009.

#### FOR FURTHER INFORMATION CONTACT:

Cassandra Robinson by telephone at 202-305-2296 [Note: this is not a toll-free telephone number], or by e-mail at [Cassandra.robinson@usdoj.gov](mailto:Cassandra.robinson@usdoj.gov).

**Kristina Rose,**

*Acting Director, National Institute of Justice.*

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (NIJ) Docket No. 1504]

#### Walk-Through and Handheld Metal Detector Standards Panel

**AGENCY:** National Institute of Justice.

**ACTION:** Notice of request for proposals for Certification Expertise.

**SUMMARY:** The National Institute of Justice (NIJ) is in the process of revising the Walk-through and Handheld Metal Detector Standards and developing corresponding certification program requirements. This work is being performed by a panel of experts, comprised of practitioners from the field, researchers, testing experts, certification experts, and representatives from stakeholder organizations. The panel members will participate in four 2-day meetings over a 7-month time period with the goal of completing development of the standards and certification program requirements. It is anticipated that panel meetings will begin in early November 2009. Travel expenses and per diem will be reimbursed for all panel meetings; however, participation time will not be funded.

NIJ is seeking certification bodies with experience in programs for similar types of electronic equipment. Additional preferred knowledge includes experience with metal detectors or experience with corrections, courts or school safety. There are two positions to be filled on the panel, and NIJ will accept the first 10 submissions for review.

Interested parties are requested to nominate individuals from their organizations and submit no more than two pages describing the nominee's applicable experience, preferred knowledge, and affiliations with standards development organizations. This information shall be submitted to Cassandra Robinson at [Cassandra.robinson@usdoj.gov](mailto:Cassandra.robinson@usdoj.gov) by October 9, 2009. The submissions will be reviewed, and participants will be notified regarding their acceptance by October 16, 2009.

#### FOR FURTHER INFORMATION CONTACT:

Cassandra Robinson by telephone at 202-305-2296 [Note: this is not a toll-free telephone number], or by e-mail at [Cassandra.robinson@usdoj.gov](mailto:Cassandra.robinson@usdoj.gov).

**Kristina Rose,**

*Acting Director, National Institute of Justice.*

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