

clan, lineage, ceremonial society, or other subdivision).

- There is a reasonable connection between the cultural items described in this notice and the Modoc Nation.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, BSU must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. BSU is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 1, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–14164 Filed 7–25–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6338; NPS–WASO–NAGPRA–NPS0040527; PPWOCRADN0–PCU00RP14.R50000]

**Notice of Intended Repatriation: Old Dartmouth Historical Society, d.b.a. New Bedford Whaling Museum, New Bedford, MA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Old Dartmouth Historical Society, d.b.a. New Bedford Whaling Museum (NBWM) intends to repatriate certain cultural items that meet the definition sacred objects and that have a cultural affiliation with the Indian Tribes or

Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after August 27, 2025.

**ADDRESSES:** Send additional, written requests for repatriation of the cultural items in this notice to Naomi Slipp, The Old Dartmouth Historical Society, d.b.a. The New Bedford Whaling Museum, 18 Johnny Cake Hill, New Bedford, MA 02740, email [nslipp@whalingmuseum.org](mailto:nslipp@whalingmuseum.org).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the NBWM, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

A total of eight cultural items have been requested for repatriation. The eight sacred objects are one hook (2001.100.1347), one cloth (00.200.914.2), two necklaces (2001.100.2063; 2001.100.2343), two wristlets (2001.100.2301; 2001.100.2302), one bark cloth (00.200.609), and one pendant (2001.100.2157). The sacred objects were removed from Hawaii.

Six cultural items (2001.100.1347; 2001.100.2063; 2001.100.2157; 2001.100.2301; 2001.100.2302; and 2001.100.2343) were previously in the collection of the Kendall Whaling Museum before merging with NBWM in 2001.

Two cultural items (00.200.609; 00.200.914.2) were found in the collection at NBWM. It is unknown exactly how or when they were obtained.

The NBWM has no knowledge of any potentially hazardous substances used to treat the sacred objects.

#### Determinations

The NBWM has determined that:

- The eight sacred objects described in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.

- There is a reasonable connection between the cultural items described in this notice and the Kia'i Kanaloa.

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, the NBWM must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The NBWM is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated: July 1, 2025

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–14168 Filed 7–25–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[N6335; NPS–WASO–NAGPRA–NPS0040524; PPWOCRADN0–PCU00RP14.R50000]

**Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Kansas State Historical Society (KSHS) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after August 27, 2025.

**ADDRESSES:** Send written requests for repatriation of the human remains and associated funerary objects in this notice to Dr. Nicole Klarmann, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615–1099, email [kshs.nagpra@ks.gov](mailto:kshs.nagpra@ks.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the KSHS, and additional information on the determinations in this notice, including the results of consultation, can be found in its inventory or related records. The National Park Service is not responsible for the determinations in this notice.

#### Abstract of Information Available

Human remains representing, at least, two individuals have been identified from site 14DC315 in Decatur County, KS (UBS 1994–19). The 169 associated funerary objects include chipped stone and rock, an ochre cluster and flakes, burned stone, animal bone, clam shells, and a drill tip. In July 1994, human remains were found in back dirt during a construction project.

Human remains representing, at least, one individual have been identified from site 14DC320 in Decatur County, KS (UBS 2017–10). The one associated funerary object includes a projectile point. Human remains were found eroding from a road during a construction project.

Human remains representing, at least, two individuals have been identified from the Rogers site (14PH312) in Phillips County, KS (UBS 1990–23). The 243 associated funerary objects include animal remains, chert and jasper tools, cores and flakes, and projectile points. A local landowner found the human remains and objects during roadwork.

Human remains representing, at least, one individual have been identified (UBS 2014–07A). No associated funerary objects are present. The donor said the human remains were either from a burial ground near Guide Rock, Nebraska or McElmo Canyon in Colorado.

To our knowledge, no hazardous substances were used to treat any of the human remains or associated funerary objects.

#### Cultural Affiliation

Based on the information available and the results of consultation, cultural

affiliation is reasonably identified by the geographical location or acquisition history of the human remains and associated funerary objects described in this notice.

#### Determinations

The KSHS has determined that:

- The human remains described in this notice represent the physical remains of six individuals of Native American ancestry.
- The 413 objects described in this notice are reasonably believed to have been placed intentionally with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a connection between the human remains and associated funerary objects described in this notice and the Northern Arapaho Tribe of the Wind River Reservation, Wyoming.

#### Requests for Repatriation

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the authorized representative identified in this notice under **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or an Indian Tribe or Native Hawaiian organization with cultural affiliation.

Repatriation of the human remains and associated funerary objects described in this notice to a requestor may occur on or after August 27, 2025. If competing requests for repatriation are received, the KSHS must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The KSHS is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and any other consulting parties.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.10.

Dated: July 1, 2025.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2025–14153 Filed 7–25–25; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–40489;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 21, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by August 12, 2025.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 2013, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 2013, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 21, 2025. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/ Boundary, City, Vicinity, Reference Number.