Signed at Washington, DC, this 23rd day of October 2009.

### Ronald K. Lorentzen,

Acting Assistant Secretary of Commerce for Import Administration Alternate Chairman, Foreign-Trade Zones Board.

Attest:

#### Andrew McGilvray,

Executive Secretary.

[FR Doc. E9–26934 Filed 11–6–09; 8:45 am]

# CONSUMER PRODUCT SAFETY COMMISSION

### **Sunshine Act Meeting Notice**

**TIME AND DATE:** Tuesday, November 10, 2009, 2 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.
MATTER TO BE CONSIDERED:

## Compliance Weekly Report— Commission Briefing

The staff will brief the Commission on various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

## CONTACT PERSON FOR MORE INFORMATION: Todd A. Stevenson, Office of the

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: October 30, 2009.

### Todd A. Stevenson,

Secretary.

[FR Doc. E9–26732 Filed 11–6–09; 8:45 am]

BILLING CODE 6355-01-M

# CONSUMER PRODUCT SAFETY COMMISSION

## **Sunshine Act Meetings**

**TIME AND DATE:** Tuesday, November 10, 2009, 9 a.m.–12 noon (Morning sessions may carry over into the afternoon).

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Briefing/Meeting—Open to the Public.

## MATTERS TO BE CONSIDERED:

- 1. Public Database Staff Briefing.
- 2. Public Database—Public Hearing for Stakeholders, including Staff

Questions (Hearing announced in **Federal Register** notice dated Thursday, October 22, 2009, page 54552).

A live Webcast of the Briefing/ Meeting can be viewed at http:// www.cpsc.gov/webcast/index.html.

For a recorded message containing the latest agenda information, call (301) 504–7948.

### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: October 30, 2009.

### Todd A. Stevenson,

Secretary.

[FR Doc. E9–26733 Filed 11–6–09; 8:45 am]

BILLING CODE 6355-01-M

# CONSUMER PRODUCT SAFETY COMMISSION

### **Sunshine Act Meeting**

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 74, No. 199/Friday,
October 16, 2009, page 53219.

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: 9 a.m.-11 a.m., Wednesday, October 21, 2009.

**CHANGES IN MEETING:** Agenda Items on Electronic Devices and Brass Lead Exclusions Petition were cancelled; Brass Lead Exclusions Petition is postponed to November 4, 2009.

The Commission voted unanimously (5–0) to changes of meeting.

For a recorded message containing the latest agenda information, call (301) 504–7948.

# CONTACT PERSON FOR ADDITIONAL INFORMATION: Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: October 27, 2009.

## Todd A. Stevenson,

Secretary.

[FR Doc. E9–26735 Filed 11–6–09; 8:45 am] BILLING CODE 6355–01–M

# CONSUMER PRODUCT SAFETY COMMISSION

### **Sunshine Act Meeting Notice**

**TIME AND DATE:** Monday, November 9, 2009, 1 p.m.–3 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Briefing/Meeting—Open to the Public.

### MATTER TO BE CONSIDERED:

# 1. Guidance Document on Testing and Certification

A live webcast of the Briefing/Meeting can be viewed at http://www.cpsc.gov/webcast/index.html.

For a recorded message containing the latest agenda information, call (301) 504–7948.

### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: October 30, 2009.

## Todd A. Stevenson,

Secretary.

[FR Doc. E9–26734 Filed 11–6–09;  $8:45~\mathrm{am}$ ]

BILLING CODE 6355-01-M

### **DEPARTMENT OF DEFENSE**

### Office of the Secretary

[Transmittal No. 09-53]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104–164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601–3740.

**SUPPLEMENTARY INFORMATION:** The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 09–53 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: October 30, 2009.

### Mitchell S. Bryman,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

BILLING CODE 5001-06-P