The following areas have been determined to be adversely affected by the disaster:

Primary Counties: San Bernardino. Contiguous Counties:

California, Inyo, Kern, Los Angeles, Orange, Riverside.

Arizona: La Paz, Mohave.

Nevada: Clark.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Avail- able Elsewhere Homeowners Without Credit	3.125
Available Elsewhere	1.563
Businesses With Credit Avail- able Elsewhere	6.250
Available Elsewhere	4.000
Non–Profit Organizations With Credit Available Elsewhere Non–Profit Organizations Without Credit Available Else-	2.625
whereFor Economic Injury:	2.625
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere Non-Profit Organizations Without Credit Available Else-	4.000
where	2.625

The number assigned to this disaster for physical damage is 14841 5 and for economic injury is 14842 0.

The States which received an EIDL Declaration # are California, Arizona, Nevada.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: September 6, 2016.

## Maria Contreras-Sweet,

Administrator.

[FR Doc. 2016–22114 Filed 9–14–16;  $8:45~\mathrm{am}$ ]

BILLING CODE 8025-01-P

# SMALL BUSINESS ADMINISTRATION [Disaster Declaration #14813 and #14814]

#### Louisiana Disaster Number LA-00066

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana (FEMA–4277–DR), dated 08/16/2016.

Incident: Severe Storms and Flooding. Incident Period: 08/11/2016 and continuing.

Effective Date: 09/01/2016. Physical Loan Application Deadline Date: 10/17/2016. Economic Injury (EIDL) Loan Application Deadline Date: 05/16/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Louisiana, dated 08/16/2016, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Parishes: Assumption, Cameron, Saint Charles, Saint James, St John The Baptist, West Baton Rouge

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2016–22116 Filed 9–14–16; 8:45 am]

BILLING CODE 8025-01-P

## **SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14811 and #14812

#### Louisiana Disaster Number LA-00065

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Louisiana (FEMA-4277-DR), dated 08/14/2016.

Incident: Severe Storms and Flooding. Incident Period: 08/11/2016 and continuing.

Effective Date: 09/01/2016. Physical Loan Application Deadline Date: 10/13/2016.

EIDL Loan Application Deadline Date: 05/15/2017.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration

for the State of LOUISIANA, dated 08/14/2016 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Parishes: (Physical Damage and Economic Injury Loans):

Saint James, West Baton Rouge. Contiguous Parishes: (Economic Injury Loans Only):

Louisiana: LaFourche.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

#### James E. Rivera,

Associate Administrator for Disaster Assistance.

[FR Doc. 2016–22117 Filed 9–14–16; 8:45 am]

BILLING CODE 8025-01-P

#### **DEPARTMENT OF STATE**

[Public Notice: 9717]

Culturally Significant Object Imported for Exhibition Determinations: "Lives Bound Together: Slavery at George Washington's Mount Vernon" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the object to be included in the exhibition "Lives Bound Together: Slavery at George Washington's Mount Vernon," imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at George Washington's Mount Vernon, Mount Vernon, Virginia, from on or about September 16, 2016, until on or about March 13, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the Federal Register. FOR FURTHER INFORMATION CONTACT: For

**FOR FURTHER INFORMATION CONTACT:** For further information, including an object list, contact the Office of Public Diplomacy and Public Affairs in the

Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: section2459@ state.gov). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: September 9, 2016.

#### Mark Taplin,

Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2016-22385 Filed 9-14-16; 8:45 am]

BILLING CODE 4710-05-P

## **DEPARTMENT OF TRANSPORTATION**

#### **Federal Aviation Administration**

## Nineteenth Meeting of the NextGen **Advisory Committee (NAC)**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Nineteenth Meeting of the NextGen Advisory Committee (NAC).

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of the Nineteenth Meeting of the NextGen Advisory Committee (NAC).

DATES: The meeting will be held October 5, 2016, 8:30 a.m. to 3:00 p.m. **ADDRESSES:** The meeting will be held at: JetBlue University (The Lodge at JBU), 8265 Hangar Boulevard, Orlando, Florida 32827.

## FOR FURTHER INFORMATION CONTACT:

Andy Cebula, NAC Secretariat, 202– 330-0652, acebula@rtca.org, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at http://www.rtca.org.

**SUPPLEMENTARY INFORMATION: Pursuant** to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Nineteenth Meeting of the NextGen Advisory Committee (NAC). The agenda will include the following:

## October 5, 2016, 8:30 a.m. to 3:00 p.m.

- 1. Opening of Meeting/Introduction of NAC Members—Chairman Richard Anderson
- 2. Official Statement of Designated Federal Official—Victoria Wassmer, FAA Acting Deputy Administrator
- 3. Review and Approval of June 17, 2016 Meeting Summary and Revised Terms of Reference
- 4. Chairman's Report—Chairman Anderson
- 5. FAA Report—FAA
- 6. NAC Communications AdHoc Task Group—Interim Report

- 7. Airline C/N/S Fleet Plans—United, American, SkyWest; ADS-B Update—FAA
- 8. Status Reports & Rolling Plan: DataComm, Multiple Runway Operations, Surface, Performance Based Navigation (PBN)
- 9. PBN Time, Speed, Spacing Task Group—Final Report for Approval
- 10. Joint Analysis Team—Final Report: Performance Navigation Procedures: North Texas Metroplex, Denver Established on RNP—Final Report for Approval
- 11. Enhanced Surveillance Task Group—Interim Report
- 12. Summary of meeting and next steps 13. Closing Comments—DFO and NAC Chairman
- 14. Other business
- 15. Adjourn

Although the NAC meeting is open to the public, the meeting location has limited space and security protocols that require advanced registration. Please email bteel@rtca.org with name, company and country of citizenship to pre-register no later than September 29, 2016. With the approval of the Chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the FOR FURTHER **INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on September 12, 2016.

## Mohannad Dawoud,

Management & Program Analyst, Partnership Contracts Branch, ANG-A17, NextGen, Procurement Services Division, Federal Aviation Administration.

[FR Doc. 2016-22209 Filed 9-14-16; 8:45 am]

BILLING CODE 4910-13-P

## DEPARTMENT OF THE TREASURY

#### **Bureau of the Fiscal Service**

## **Proposed Collection of Information:** TreasuryDirect Customer Feedback

**ACTION:** Notice and request for comments.

**SUMMARY:** The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a continuing information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A). Currently the Bureau of the Fiscal Service within the

Department of the Treasury is soliciting comments concerning TreasuryDirect Customer Feedback.

**DATES:** Written comments should be received on or before November 14. 2016 to be assured of consideration.

**ADDRESSES:** Direct all written comments and requests for further information to Bureau of the Fiscal Service, Bruce A. Sharp, 200 Third Street A4-A, Parkersburg, WV 26106-1328, or bruce.sharp@fiscal.treasury.gov.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the form(s) and instructions should be directed to Mike McDougle, Director, Division of Business Systems; 200 Third Street, Room T5-K2, Parkersburg, WV 26106-1328, (304) 480-6268.

#### SUPPLEMENTARY INFORMATION:

*Title:* TreasuryDirect Customer Feedback.

Abstract: This is a generic clearance to conduct various surveys, focus groups, and interviews among current and prospective Treasury Direct customers. The aforementioned collections will assess the effectiveness and efficiency of existing products and services; obtain knowledge about the potential public audiences attracted to new products when introduced; and to measure awareness and appeal of efforts to reach audiences and customers.

Current Actions: New collection. Type of Review: Regular. Affected Public: Individuals or households.

Estimated Number of Respondents: 7,500.

Estimated Time per Respondent: 10 minutes.

Estimated Total Annual Burden Hours: 1,250.

Request for Comments: Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation,