chemical substance or manufacture or processing for the significant new use notwithstanding any remaining portion of the applicable review period.

# II. Statements of Findings Under TSCA Section 5(a)(3)(C)

In this unit, EPA identifies the PMNs, MCANs and SNUNs for which EPA has made findings under TSCA section 5(a)(3)(C) that the new chemical substances or significant new uses are not likely to present an unreasonable risk of injury to health or the environment. For the findings made during this period, the following list provides the EPA case number assigned to the TSCA section 5(a) submission and the chemical identity (generic name if the specific name is claimed as confidential).

- J–25–0003, Strain of *Escherichia coli* modified with genetically-stable, plasmid-borne DNA for the production of an enzyme (Generic Name).
- P-21-0191, Fatty acids, C18-unsatd., dimers, hydrogenated, polymers with polyethylene glycol, dihexanoates, CASRN: 2641992-22-3.
- P-21-0192, Fatty acids, C18-unsatd., dimers, hydrogenated, polymers with polyethylene glycol, diesters with C8-10 fatty acids, CASRN: 2641992-26-7.

To access EPA's decision document describing the basis of the "not likely to present an unreasonable risk" finding made by EPA under TSCA section 5(a)(3)(C), lookup the specific case number at https://www.epa.gov/reviewing-new-chemicals-under-toxic-substances-control-act-tsca/determined-not-likely.

Authority: 15 U.S.C. 2601 et seq. Dated: May 23, 2025.

# Shari Z. Barash,

Director, New Chemicals Division, Office of Pollution Prevention and Toxics.

[FR Doc. 2025–09897 Filed 5–30–25; 8:45 am]

BILLING CODE 6560-50-P

### **FARM CREDIT ADMINISTRATION**

### **Sunshine Act Meetings**

TIME AND DATE: 10 a.m., Thursday, June 12, 2025.

**PLACE:** You may observe this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102–5090, or virtually. If you would like to observe, at least 24 hours in advance, visit *FCA.gov*, select "Newsroom," then select "Events." From there, access the linked "Instructions for board meeting visitors" and complete the described registration process.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:** The following matters will be considered:

- Approval of May 8, 2025, Minutes
- Quarterly Report on Economic Conditions and Farm Credit System Condition and Performance
- Semiannual Report on Office of Examination Operations

## CONTACT PERSON FOR MORE INFORMATION:

If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703–883–4009. TTY: 703–883–4056.

#### Ashley Waldron,

Secretary to the Board.

[FR Doc. 2025-10080 Filed 5-29-25; 4:15 pm]

BILLING CODE 6705-01-P

### FEDERAL ELECTION COMMISSION

### **Sunshine Act Meetings**

**TIME AND DATE:** Thursday, June 5, 2025, 10:00 a.m.

**PLACE:** Hybrid meeting: 1050 First Street NE, Washington, DC (12th Floor) and virtual.

**STATUS:** The June 5, 2025 Open Meeting has been canceled.

# CONTACT PERSON FOR MORE INFORMATION:

Myles Martin, Deputy Press Officer. Telephone: (202) 694–1221.

(Authority: Government in the Sunshine Act, 5 U.S.C. 552b)

# Vicktoria J. Allen,

Deputy Secretary of the Commission.  $[FR\ Doc.\ 2025-10079\ Filed\ 5-29-25;\ 4:15\ pm]$ 

BILLING CODE 6715-01-P

### FEDERAL RESERVE SYSTEM

## Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at

the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <a href="https://www.federalreserve.gov/foia/request.htm">https://www.federalreserve.gov/foia/request.htm</a>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments received are subject to public disclosure. In general, comments received will be made available without change and will not be modified to remove personal or business information including confidential, contact, or other identifying information. Comments should not include any information such as confidential information that would not be appropriate for public disclosure.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551–0001, not later than June 17, 2025.

A. Federal Reserve Bank of Kansas City (Jeffrey Imgarten, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198–0001. Comments can also be sent electronically to KCApplicationComments@kc.frb.org:

1. Ryan Sullivan, Dorado, Puerto Rico, and Bryan Adams, Loch Lloyd, Missouri; to establish the Sullivan/Adams Control Group, a group acting in concert, to acquire voting shares of Orrick Financial Corporation, and thereby indirectly acquire voting shares of TBO Bank, both of Orrick, Missouri.

Board of Governors of the Federal Reserve System.  $\,$ 

### Michele Taylor Fennell,

Associate Secretary of the Board. [FR Doc. 2025–09938 Filed 5–30–25; 8:45 am]

BILLING CODE 6210-01-P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention

### Advisory Committee to the Director; Notice of Charter Renewal

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of charter renewal.

**SUMMARY:** The Centers for Disease Control and Prevention (CDC), within the Department of Health and Human