

the time of registration and attendance, and must carry a valid photo ID to the meeting.

Personal data is requested pursuant to Public Law 99–399 (Omnibus Diplomatic Security and Antiterrorism Act of 1986), as amended; Public Law 107–56 (USA PATRIOT Act); and E. O. 13356. The purpose of the collection is to validate the identity of individuals who enter Department facilities. The data will be entered into the Visitor Access Control System (VACS–D) database. Please see the Security Records System of Records Notice (State-36) at <http://www.state.gov/documents/organization/103419.pdf> for additional information.

Any requests for reasonable accommodation should be made at the time of registration. All such requests will be considered, however, requests made after June 4, 2015, might not be possible to fill. All attendees must use the C Street entrance to the building.

**Keith D. Miller,**

*Executive Secretary, Overseas Schools Advisory Council.*

[FR Doc. 2015–11436 Filed 5–11–15; 8:45 am]

**BILLING CODE 4710–24–P**

## DEPARTMENT OF STATE

[Public Notice: 9128]

### Overseas Security Advisory Council (OSAC) Meeting Notice; Closed Meeting

The Department of State announces a meeting of the U.S. State Department—Overseas Security Advisory Council on June 2 and 3, 2015. Pursuant to section 10(d) of the Federal Advisory Committee Act (5 U.S.C. Appendix), and 5 U.S.C. 552b(c)(4), and 5 U.S.C. 552b(c)(7)(E), it has been determined that the meeting will be closed to the public. The meeting will focus on an examination of corporate security policies and procedures and will involve extensive discussion of trade secrets and proprietary commercial information that is privileged and confidential, and will discuss law enforcement investigative techniques and procedures. The agenda will include updated committee reports, a global threat overview, and other matters relating to private sector security policies and protective programs and the protection of U.S. business information overseas.

For more information, contact Marsha Thurman, Overseas Security Advisory Council, U.S. Department of State, Washington, DC 20522–2008, phone: 571–345–2214.

Dated: April 23, 2015.

**Bill A. Miller,**

*Director of the Diplomatic Security Service, U.S. Department of State.*

[FR Doc. 2015–11437 Filed 5–11–15; 8:45 am]

**BILLING CODE 4710–24–P**

## DEPARTMENT OF STATE

[Public Notice 9127]

### Plenary Meeting of the Binational Bridges and Border Crossings Group in Washington, DC

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** Delegates from the United States and Mexican Governments, the states of Arizona, California, New Mexico, and Texas, the Mexican states of Baja California, Chihuahua, Coahuila, Nuevo Leon, Sonora, and Tamaulipas, will participate in the Plenary Meeting of the U.S.-Mexico Binational Bridges and Border Crossings Group on May 21, 2015, in Washington, DC. The purpose of this meeting is to discuss operational matters involving existing and proposed international bridges and border crossings and their related infrastructure, and to exchange views on policy as well as technical information. This meeting includes a public session on Thursday, May 21, 2015, from 8:30 a.m. until 12:00 p.m. This session allows proponents of proposed bridges and border crossings and related projects to make presentations to the delegations and members of the public.

**FOR FURTHER INFORMATION CONTACT:** For further information on the meeting and to attend the public session, please contact the Mexico Desk's Border Affairs Unit, via email at [WHABorderAffairs@state.gov](mailto:WHABorderAffairs@state.gov), by phone at 202–647–9895, or by mail at Office of Mexican Affairs—Room 3924, Department of State, 2201 C St. NW., Washington, DC 20520.

Dated: May 4, 2015.

**Rachel M. Poynter,**

*Acting Director, Office of Mexican Affairs, Department of State.*

[FR Doc. 2015–11440 Filed 5–11–15; 8:45 am]

**BILLING CODE 4710–29–P**

## STATE JUSTICE INSTITUTE

### SJI Board of Directors Meeting, Notice

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The SJI Board of Directors will be meeting on Monday, June 29,

2015 at 1:00 p.m. The meeting will be held at the Supreme Court of Maine in Portland, Maine. The purpose of this meeting is to consider grant applications for the 3rd quarter of FY 2015, and other business. All portions of this meeting are open to the public.

**ADDRESSES:** Supreme Court of Maine, 205 Newbury Street, Portland, ME 04101.

### FOR FURTHER INFORMATION CONTACT:

Jonathan Mattiello, Executive Director, State Justice Institute, 11951 Freedom Drive, Suite 1020, Reston, VA 20190, 571–313–8843, [contact@sjj.gov](mailto:contact@sjj.gov).

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2015–11418 Filed 5–11–15; 8:45 am]

**BILLING CODE P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Dispute No. WT/DS489]

### WTO Dispute Settlement Proceeding Regarding Certain Measures Providing Export-Contingent Subsidies to Enterprises in Several Industrial Sectors in China

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice; request for comments.

**SUMMARY:** The Office of the United States Trade Representative (“USTR”) is providing notice that the United States has requested the establishment of a dispute settlement panel under the *Marrakesh Agreement Establishing the World Trade Organization* (“WTO Agreement”). That request may be found at [www.wto.org](http://www.wto.org) contained in a document designated as WT/DS489/6. USTR invites written comments from the public concerning the issues raised in this dispute.

**DATES:** Although USTR will accept any comments received during the course of the dispute settlement proceedings, comments should be submitted on or before May 12, 2015, to be assured of timely consideration by USTR.

**ADDRESSES:** Public comments should be submitted electronically to [www.regulations.gov](http://www.regulations.gov), docket number USTR–2015–0004. If you are unable to provide submissions by [www.regulations.gov](http://www.regulations.gov), please contact Sandy McKinzy at (202) 395–9483 to arrange for an alternative method of transmission.

If (as explained below) the comment contains confidential information, then the comment should be submitted by