

local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: February 14, 2003.

**Frank Votapka,**

*Acting Forest Supervisor.*

[FR Doc. 03-4239 Filed 2-21-03; 8:45 am]

BILLING CODE 3410-11-M

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List a service to be furnished by the nonprofit agency employing persons who are blind or have other severe disabilities, and to delete a product previously furnished by such agency.

*Comments Must Be Received On or Before:* March 26, 2003.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Addition

If the Committee approves the proposed addition, the entity of the Federal Government identified in this notice for each service will be required to procure the service listed below from the nonprofit agency employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service to the Government.
2. If approved, the action will result in authorizing small entities to furnish the service to the Government.
3. There are no known regulatory alternatives which would accomplish

the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following service is proposed for addition to Procurement List for production by the nonprofit agency listed:

### Service

*Service Type/Location:* Laundry Service, Walter Reed Army Medical Center, Washington, DC.

*NPA:* Rappahannock Goodwill Industries, Inc., Fredericksburg, Virginia.

*Contract Activity:* MEDCOM Contracting Center-NA, Washington, DC.

### Deletion

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for deletion from the Procurement List.

The following product is proposed for deletion from the Procurement List:

### Product

*Product/NSN:* Index Sheet Set, Looseleaf Binder 7530-00-160-8474.

*NPA:* Louisiana Association for the Blind, Shreveport, Louisiana.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-4301 Filed 2-21-03; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from Procurement List.

**SUMMARY:** This action deletes from the Procurement List products previously furnished by such agencies.

**EFFECTIVE DATE:** March 26, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

### SUPPLEMENTARY INFORMATION:

### Deletions

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products deleted from the Procurement List.

After consideration of the relevant matter presented, the committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

Accordingly, the following products are deleted from the Procurement List:

### Products

*Product/NSN:* Marker, Tube Type, Fine Tip:

7520-00-051-5031  
7520-00-051-5033  
7520-00-051-5035  
7520-00-051-5036  
7520-00-116-2886  
7520-00-116-2887  
7520-00-116-2888  
7520-00-116-2889  
7520-00-935-0979  
7520-00-935-0980  
7520-00-935-0981  
7520-00-935-0982

*NPA:* Winston-Salem Industries for the Blind, Winston-Salem, North Carolina.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSN:* Pen, Essential LVX Translucent and refills:

7510-01-454-1174  
7510-01-454-1178  
7510-01-454-1185  
7510-01-454-1188

*NPA:* Industries for the Blind, Inc.,  
Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies &  
Paper Products Acquisition Center, New  
York, NY.

*Product/NSN:* Pen, Executive  
Fountain and refills:

7520-01-451-2277 (Burgundy Barrel  
with 2 refills)

*NPA:* Industries for the Blind, Inc.,  
Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies &  
Paper Products Acquisition Center, New  
York, NY.

*Product/NSN:* Pen, Metal Barrel &  
Refills:

7510-01-446-4835  
7510-01-446-4845  
7510-01-446-4846  
7510-01-446-4850

*NPA:* Industries for the Blind, Inc.,  
Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies &  
Paper Products Acquisition Center, New  
York, NY.

*Product/NSN:* Refill, Ballpoint Pen:  
7510-00-754-2688

*NPA:* Industries for the Blind, Inc.,  
Milwaukee, Wisconsin.

*Contract Activity:* Office Supplies &  
Paper Products Acquisition Center, New  
York, NY.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-4302 Filed 2-21-03; 8:45 am]

**BILLING CODE 6353-01-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

In connection with its investigation into the cause of a fire at the Third Coast Industries' Friendswood facility, the United States Chemical Safety and Hazard Investigation Board announces that it will convene a Public Meeting beginning at 9 am local time on March 6, at Crowne Plaza Medical Center, 6701 South Main, Houston, TX 77030, Telephone: (713) 797-1110.

At the meeting CSB staff will present to the Board the results of their investigation into this incident, including an analysis of the incident together with a discussion of the key findings, root and contributing causes and draft recommendations. In addition, the Chair may present the Board's Strategic Plan, and action needed on selected recommendations from past CSB investigations.

Recommendations are issued by a vote of the Board and address an identified safety deficiency uncovered during the investigation, and specify how to correct the situation. Safety recommendations are the primary tool used by the Board to motivate implementation of safety improvements and prevent future incidents. The CSB uses its unique independent accident investigation perspective to identify trends or issues that might otherwise be overlooked. CSB recommendations may be directed to corporations, trade associations, government entities, safety organizations, labor unions and others.

After the staff presentation the Board will allow a time for public comment. Following the conclusion of the public comment period, the Board will consider whether to vote to approve the final report and recommendations. When a report and its recommendations are approved, this will begin CSB's process for disseminating the findings and recommendations of the report not only to the recipients of recommendations but also to other public and industry sectors. The CSB believes that this process will ultimately lead to the adoption of recommendations and the growing body of safety knowledge in the industry, which, in turn, should save future lives and property.

All staff presentations are preliminary and are intended solely to allow the Board to consider in a public forum the issues and factors involved in this case. No factual analyses, conclusions or findings should be considered final. Only after the Board has considered the staff presentation and approved the staff report will there be an approved final record of this incident.

In the early morning hours of May 1, 2002, a fire erupted at the Third Coast Industries Friendswood facility, located in an unincorporated area of Brazoria County, Texas. The facility blended and packaged motor oils, hydraulic oils, and engine and other lubricants. The fire quickly spread due to the facility's design and lack of fire control equipment. The nearest water for firefighters was more than a mile away. The fire consumed more than 1.2 million gallons of combustible and flammable liquids and destroyed the site. More than 180 firefighters and support personnel responded, and it took 23 hours to bring the fire under control. Several neighboring buildings were destroyed, one hundred residents were evacuated and a local school was closed for a day. No employees or firefighters were injured during the incident.

The meeting will be open to the public. Please notify CSB if a translator or interpreter is needed, at least 5 business days prior to the public meeting. For more information, please contact the Chemical Safety and Hazard Investigation Board at (202) 261-7600, or visit our Web site at: <http://www.csb.gov>.

**Christopher W. Warner,**  
*General Counsel.*

[FR Doc. 03-4427 Filed 2-20-03; 3:01 pm]

**BILLING CODE 6350-01-P**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Guidance Conference Calls for Organizations Interested in Applying for a Learn and Serve America Program Grant

**AGENCY:** Corporation for National and  
Community Service.

**ACTION:** Notice of conference calls.

**SUMMARY:** The Corporation for National and Community Service is offering a series of teleconference calls for nonprofit organizations and institutions of higher education interested in applying for a Learn and Serve America program grant. These training teleconferences will familiarize organizations with the requirements of the Learn and Serve America programs and the steps in submitting an application via the eGrants system. The toll free number for these calls is (888) 552-5348 and the pass code is #76068. There will be 20 lines per call and they will be on a first come, first served basis.

**DATES:** The teleconference calls will take place on:

February 26, 2003—Wednesday—  
School/Community-Based  
February 27, 2003—Thursday—Higher  
Education  
March 4, 2003—Tuesday—School/  
Community-Based  
March 5, 2003—Wednesday—Higher  
Education  
March 12, 2003—Wednesday School/  
Community-Based & Higher  
Education

All teleconference calls will begin at 2 p.m. EST.

**ADDRESSES:** Our address is the  
Corporation for National and  
Community Service, Learn and Serve  
America, 9th Floor, 1201 New York  
Avenue, NW., Washington, DC 20525.

**FOR FURTHER INFORMATION CONTACT:** For  
further information regarding these  
conference calls, please contact Ms.