

may not always be in the scientific peer-reviewed literature. These other types of literature (e.g., reports that are produced by the non-profit and business communities) may still be submitted as input. All information used in the report is expected to comply with NOAA Information Quality Act standards.

Please refer to the outline (See Appendix below for topics covered in NCA4) to target your submissions. We especially encourage submissions of regional information and information for such topics as case studies, economic valuation, and cross-cutting sectoral research. All scientific literature submitted in response to this call for information must be received by January 15, 2017. For best consideration, please submit by November 1, 2016.

Submissions must be uploaded electronically via the link provided on <http://www.globalchange.gov/notices>.

Appendix: NCA4 Updated Outline

- I: Overview
 - II: Our Changing Climate
 - III: National Analyses/Sectoral Chapters
 - Water
 - Energy
 - Ecosystems, Ecosystem Services, and Biodiversity
 - Oceans and Marine Resources
 - Coastal Effects
 - Agriculture and Food Production
 - Forests
 - Land Cover and Land Use Change
 - Transportation
 - Built Environment, Urban Systems, and Cities
 - Human Health
 - Air Quality
 - Energy, Water, Land Nexus
 - Tribal and Indigenous Communities
 - North American and Other International Effects
 - IV: Regional Analyses
 - Northeast
 - Southeast and Caribbean
 - Midwest
 - Northern Plains
 - Southern Plains
 - Northwest
 - Southwest
 - Alaska
 - Hawai'i and Pacific Islands
 - V: Response
 - Near-Term Adaptation Needs and Increased Resiliency
 - Mitigation: Avoiding and Reducing Long-Term Risks
- Dated: Thursday, August 18, 2016.
- Dan Barrie, *Program Manager, Assessments Program, NOAA Climate Program Office*
Published on TBD.
Dated: August 25, 2016.

Jason Donaldson,
Chief Financial Officer, Office of Oceanic and Atmospheric Research, National Oceanic and Atmospheric Administration.

[FR Doc. 2016-20982 Filed 8-30-16; 8:45 am]

BILLING CODE 3510-22-P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting Notice

TIME AND DATE: Wednesday, August 31, 2016, 10 a.m.–11 a.m.*

PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Commission Meeting—Open to the Public.

Matter To Be Considered

Decisional Matter: Fall 2016 Regulatory Agenda

A live webcast of the Meeting can be viewed at www.cpsc.gov/webcast.

CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504-7923.

* The Commission unanimously determined by recorded vote that Agency business requires calling the meeting without seven calendar days advance public notice.

Dated: August 29, 2016.

Todd A. Stevenson,
Secretary.

[FR Doc. 2016-21076 Filed 8-29-16; 4:15 pm]

BILLING CODE 6355-01-P

DEPARTMENT OF DEFENSE

Department of the Army

Notice of Intent To Grant Exclusive Patent License to Fox Materials Consulting, LLC; Colorado Springs, CO

AGENCY: Department of the Army, DoD.

ACTION: Notice of intent.

SUMMARY: In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to Fox Materials Consulting, LLC; a corporation having its principle place of business at 7145 Baker Rd., Colorado Springs, CO 80908, an exclusive license in the field of semiconductor applications that use nonvolatile switches and relays relative to the following:

- “Ferroelectric Mechanical Memory and Method”, US Patent No.: 9,385,306, Filing Date March 12, 2015, Issue Date July 5, 2016.

- “Ferroelectric Mechanical Memory Based on Remanent Displacement and Method”, US Patent Application No.: 15/131,881, Filing Date April 18, 2016.

DATES: Written objections must be filed not later than 15 days following publication of this announcement.

ADDRESSES: Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL-DPT/Thomas Mulkern, Building 321, Room 110, Aberdeen Proving Ground, MD 21005-5425.

FOR FURTHER INFORMATION CONTACT:

Thomas Mulkern, (410) 278-0889, email: ORTA@arl.army.mil.

SUPPLEMENTARY INFORMATION: The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

Brenda S. Bowen,

Army Federal Register Liaison Officer.

[FR Doc. 2016-20922 Filed 8-30-16; 8:45 am]

BILLING CODE 5001-03-P

DEPARTMENT OF EDUCATION

Funding Down the State and Partnership Grant Slates From Fiscal Year (FY) 2014; Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP)

[Catalog of Financial Domestic Assistance (CFDA) Numbers: 84.334S and 84.334A]

AGENCY: Office of Postsecondary Education, Department of Education.

ACTION: Notice of intent to fund down the State and partnership grant slates from FY 2014.

SUMMARY: The Secretary intends to use grant slates developed in FY 2014 for the GEAR UP Program authorized by Section 404A of the Higher Education Act of 1965, as amended (HEA), to make new grant awards in FY 2016. The Secretary takes this action because a number of high-quality applications remain on the FY 2014 State and partnership grant slates and limited funding is available for new grant awards in FY 2016. We expect to use an estimated \$20,000,000 for new awards in FY 2016.