

### Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Board during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concession Program at least 7 days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program Division, 1849 C Street, NW, Rm. 7313, Washington, DC 20240, Telephone 202/565-1210.

Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW, Washington, DC.

Dated: January 25, 2001.

**Denis P. Galvin,**

*Acting Director, National Park Service.*

[FR Doc. 01-4083 Filed 2-16-01; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces three public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Thursday, March 8, 2001 at 7 p.m.

*Snow Date:* Thursday, March 15, 2001 at 7 p.m.

*Address:* Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

#### Annual Meeting of Citizen Advisory Commission

*Meeting Date and Time:* Thursday, March 8, 2001 immediately following the 7 p.m. meeting.

*Snow Date:* Thursday, March 15, 2001.

*Address:* Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

*Meeting Date and Time:* Saturday, June 9, 2001, at 9 a.m.

*Address:* New Jersey District Office, Walpack, NJ.

The agenda will include reports from Citizen Advisory Commission committees. Superintendent Bill Laitner will give a report on various park issues. The meeting will be open to the public and there will be an opportunity for public comment on these issues. The annual meeting will consist of election of officers for the 2001-2002 term.

#### Congressional Listing for Delaware Water Gap NRA

Honorable Jon Corzine  
United States Senate, Washington, DC 20510

Honorable Robert G. Torricelli  
U.S. Senate, Washington, DC 20510-3001

Honorable Richard Santorum  
U.S. Senate, SR 120 Senate Russell Office Bldg., Washington, DC 20510

Honorable Arlen Specter  
U.S. Senate, SH-530 Hart Senate Office Bldg., Washington, DC 20510-3802

Honorable Pat Toomey  
U.S. House of Representatives, Cannon House Office Bldg., Washington, DC 20515

Honorable Don Sherwood  
U.S. House of Representatives, 2370 Rayburn House Office Bldg., Washington, DC 20515-3810

Honorable Margaret Roukema  
U.S. House of Representatives, 2244 Rayburn House Office Bldg., Washington, DC 20515-3005

Honorable Tom Ridge  
State Capitol, Harrisburg, PA 17120  
Honorable Christine Whitman  
State House, Trenton, NJ 08625

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the

Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324 (telephone 570-588-2418).

Dated: January 18, 2001.

**William G. Laitner,**

*Superintendent.*

[FR Doc. 01-4076 Filed 2-16-01; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Denali National Park and Preserve; Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** The Superintendent of Denali National Park and Preserve and the Chairperson of the Denali Subsistence Resource Commission announce a forthcoming meeting of the Subsistence Resource Commission for Denali National Park and Preserve. The following agenda items will be discussed:

- (1) Call to order by Chair.
- (2) Roll call and confirmation of quorum.
- (3) Welcome and introductions.
- (4) Approval of minutes of last meeting.
- (5) Additions and corrections to agenda.
- (6) Business:
  - a. Election of officers and administrative matters.
  - b. Updates on Alaska Board of Game and Board of Fish actions.
  - c. Updates on Federal Subsistence Management Program.
  - d. Proposed Federal Subsistence Wildlife Regulations for 2001-2002.
  - e. Proposed Federal Subsistence Fisheries Projects for 2001-2002.
  - f. NPS reports and updates.
  - g. SRC Chairs recommendations from 2000 meeting.
- (7) Public and other agency comments.
- (8) Set time and place of next SRC meeting.
- (9) Adjournment.

**DATES:** The meeting will begin at 9 a.m. on Monday, March 5, 2001, and conclude at approximately 5 p.m.

*Location:* North Star Inn, Healy, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Hollis Twitchell, Subsistence and