

State of South Dakota is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 22, 2007:

Marshall County for Individual Assistance (already designated for Public Assistance.) (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E7–10958 Filed 6–6–07; 8:45 am]

**BILLING CODE 9110–10–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA–1702–DR]

#### South Dakota; Amendment No. 1 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of South Dakota (FEMA–1702–DR), dated May 22, 2007, and related determinations.

**DATES:** *Effective Date:* May 31, 2007.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of South Dakota is hereby amended to include the Public Assistance program in the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 22, 2007:

The counties of Aurora, Beadle, Bon Homme, Brown, Brule, Buffalo, Clark, Day, Hanson, Hutchinson, Jackson, Jerauld,

Kingsbury, Lake, Marshall, McCook, Miner, Roberts, Sanborn, Spink, Tripp, and Yankton and those portions of the Pine Ridge Indian Reservation, Crow Creek Indian Reservation, and the Sisseton Wahpeton Indian Oyate that lie within the designated counties.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E7–10967 Filed 6–6–07; 8:45 am]

**BILLING CODE 9110–10–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA–1697–DR]

#### Texas; Amendment No. 2 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Texas (FEMA–1697–DR), dated May 1, 2007, and related determinations.

**DATES:** *Effective Date:* May 21, 2007.

**FOR FURTHER INFORMATION CONTACT:** Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646–2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Texas is hereby amended to include the following area among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of May 1, 2007:

Atascosa County for Individual Assistance. (The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management

Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. E7–10957 Filed 6–6–07; 8:45 am]

**BILLING CODE 9110–10–P**

## DEPARTMENT OF THE INTERIOR

### National Historic Oregon Trail Interpretive Center Advisory Board; Notice of Reestablishment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Reestablishment of the National Historic Oregon Trail Interpretive Center Advisory Board.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972, Public Law 92–463. Notice is hereby given that the Secretary of the Interior has reestablished the Bureau of Land Management's National Historic Oregon Trail interpretive Center Advisory Board. The purpose of the Advisory Board will be to advise the Bureau of Land Management's Vale District Manager regarding policies, programs, and long-range planning for the management use, and further development of the Interpretive Center; establish a framework for enhanced partnership and participation between the Bureau and the Oregon Trail Preservation Trust; ensure a financially secure, world-class historical and educational facility, operated through a partnership between the Federal Government and the community. This cooperative relationship enriches and maximizes visitor experiences in the region, and improves the coordination of advice and recommendations from the public served.

**FOR FURTHER INFORMATION CONTACT:** Douglas Herrema, National Landscape Conservation System (100), Bureau of Land Management, 1620 L Street, NW., Mail Stop 301, Washington, DC 20036, Telephone (202) 452–7787.

### Certification Statement

I hereby certify that the reestablishment of the National Historic Oregon Trail Interpretive Center Advisory Board is necessary and in the public interest in connection with the Secretary of the Interior's responsibilities to manage the lands,

resources, and facilities administered by the Bureau of Land Management.

Dated: May 29, 2007.

**Dirk Kempthorne,**

*Secretary of the Interior.*

[FR Doc. 07-2821 Filed 6-6-07; 8:45 am]

**BILLING CODE 4310--SS-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), and the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) The application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

#### ENDANGERED SPECIES

| Permit No.   | Applicant  | Receipt of application <b>Federal Register</b> notice | Permit issuance date |
|--------------|--|---|----------------------|
| 111394 ..... | Smithsonian's National Zoo .....                                   | 71 FR 4373, January 26, 2006 .....                    | May 1, 2007.         |
| 146078 ..... | New York State Museum .....  | 72 FR 11375, March 13, 2007 .....                     | May 11, 2007.        |
| 724540 ..... | Archie Carr Center for Sea Turtle Research, University of Florida. | 72 FR 17929; April 10, 2007 .....                     | May 11, 2007.        |

#### MARINE MAMMALS

| Permit No.   | Applicant  | Receipt of application <b>Federal Register</b> notice | Permit issuance date |
|--------------|--|---|----------------------|
| 118442 ..... | Lance Barrett-Leonard, North Gulf Oceanic Society, Alaska. | 72 FR 13816; March 23, 2007 .....                     | May 11, 2007.        |
| 147327 ..... | Donald M. Beam .....                                       | 72 FR 13816; March 23, 2007 .....                     | April 30, 2007.      |

Dated: May 18, 2007.

**Amy Brisendine,**

*Acting Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. E7-11040 Filed 6-6-07; 8:45 am]

**BILLING CODE 4310--55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by July 9, 2007.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

#### SUPPLEMENTARY INFORMATION:

##### Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications

should be submitted to the Director (address above).

**Applicant:** Hawthorn Corporation, Grayslake, Illinois, PRT-058670, 058734, 058735, 058738, 058739, 068240, 068353, 068239, 068350, 154232, 154233.

The applicant requests permits to export and re-import 11 captive born tigers (*Panthera tigris*) to worldwide locations for the purpose of enhancement of the species through conservation education. The permit numbers and animals are: 058670, Xena; 058734, Shakti; 058735, Sariska; 058738, Calcutta; 058739, Kushka; 068240, Jeeva; 068353, Pashawn; 068239, Sharm; 068350, Segal; 154232, Sirit; and 154233, Shakma. This notification covers activities to be conducted by the applicant over a three-year period and the import of any potential progeny born while overseas.

##### Marine Mammals

The public is invited to comment on the following applications for a permit to conduct certain activities with marine