

hurricanes, drought) while maintaining gene flow. Delisting can be considered when the population reaches a minimum of 6,000 breeding adults over a 10-year period, and occupies habitats along a linear distance of no less than 100 miles. We estimate approximately 50 years will be required to achieve the delisting criteria.

#### Public Availability of Comments

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While we will try to honor your written request to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### Authority

The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: October 23, 2007.

**Christopher T. Jones,**

*Acting Regional Director, Regions 2.*

[FR Doc. 07-5705 Filed 11-16-07; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1310-DB-NSSI-241A]

#### Notice of Correction to the Notice of Minor Amendments to the Charter of the Science Technical Advisory Panel for the North Slope Science Initiative and Call for Nominations

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Correction.

**SUMMARY:** The Bureau of Land Management published a Notice of Minor Amendments to the Charter of the Science Technology Advisory Panel for the North Slope Science Initiative in the **Federal Register** on November 5, 2007 [72 FR 62487]. This notice corrects the e-mail address of John Payne and the statement in the **SUPPLEMENTARY INFORMATION** section which stated that appointees would serve with monetary compensation. This sentence is corrected to read: "Appointees will serve without monetary compensation, but may be reimbursed for travel and per diem expenses at current rates for Federal government employees."

**FOR FURTHER INFORMATION CONTACT:** John Payne, Executive Director, North Slope

Science Initiative, Bureau of Land Management, Alaska State Office, 222 West 7th Avenue, #13, Anchorage, Alaska 99513; phone (907) 271-3431, or e-mail: [john\\_f\\_payne@blm.gov](mailto:john_f_payne@blm.gov).

Dated: November 8, 2007.

**Thomas P. Lonnie,**

*State Director.*

[FR Doc. E7-22568 Filed 11-16-07; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 3, 2007. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 4, 2007.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## COLORADO

### Kiowa County

American Legion Hall, (New Deal Resources on Colorado's Eastern Plains MPS) CO 287, N of Eads, Eads, 07001248

### Kit Carson County

Burlington Gymnasium, (New Deal Resources on Colorado's Eastern Plains MPS) 450 11th St., Burlington, 07001249

## CONNECTICUT

### Fairfield County

Vought—Sikorsky Aircraft Plant, 550 Main St., Stratford, 07001245

### Middlesex County

Camp Bethel, 124 Camp Bethel Rd., Haddam, 07001246

### Windham County

Union Society of Phoenixville House, 4 Hartford Turnpike, Eastford, 07001247

## KANSAS

### Douglas County

East Lawrence Industrial Historic District, 619 E. 8th St., 804-846 Pennsylvania St., and 716 E 9th St., Lawrence, 07001250

## KENTUCKY

### Campbell County

Walter House, (German Settlement, Four Mile Creek Area TR) Gunkel Rd., Melbourne, 07001254

### Clark County

South Park Neighborhood, Roughly bounded E. Hickman St., Chaplin Ave., French Ave., and S. Main St., Winchester, 07001253

### Jefferson County

Von Allmen Dairy Farm House, 5050 Norton Healthcare Blvd., Louisville, 07001251

### Kenton County

Park Hills Historic District, Roughly part of Park Hills, NW of Dixie Hwy, except those facing Dixie Hwy., Park Hills, 07001252

## NEW HAMPSHIRE

### Cheshire County

Derbt Shop—Goodnow Pail Factory—Holman & Merriman Machine Shop—L. A. Carpenter Machine Shop—Streeter Shop, 63 Canal St., Hinsdale, 07001260

## NEW YORK

### Erie County

Miller, C.W., Livery Stable, 75 W. Huron St., Buffalo, 07001259

### Livingston County

Caledonia Library, 3108 W. Main St., Caledonia, 07001256

### Rockland County

Poor, Henry Varnum, House, S. Mountain Rd., New City, 07001258

### Seneca County

Webster, James Russell, House, 115 E. Main St., Waterloo, 07001255

### Wayne County

Dipper Dredge No. 3, 1665 Drydock Rd., Lyons, 07001257

## OKLAHOMA

### Caddo County

First Baptist Church (Colored), Jct. of E. Washington Ave. and NE Fifth St., Anadarko, 07001263

### Carter County

Choctaw, Oklahoma and Gulf Railroad Viaduct, Jct. of G St. NE and abandoned roadbed of the St. Louis-San Francisco Railroad, Ardmore, 07001266

### Garfield County

Enid Downtown Historic District, Roughly bounded by Maple Ave., 2nd St., Cherokee Ave., and Adams St., Enid, 07001265

### Harmon County

Gould Community Building, Kennedy St., Gould, 07001264