

**FOR FURTHER INFORMATION CONTACT:** Superintendent Bruce Jacobson, (617) 223-8667.

**SUPPLEMENTARY INFORMATION:** The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational/cultural, community and environmental entities; municipalities surrounding Boston Harbor; Boston Harbor advocates; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operations of the Boston Harbor Islands NRA.

Dated: April 28, 2008.

**Bruce Jacobson,**  
*Superintendent, Boston Harbor Islands NRA.*  
[FR Doc. E8-10992 Filed 5-15-08; 8:45 am]

**BILLING CODE 4310-86-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service, Chesapeake and Ohio Canal National Historical Park.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the Chesapeake and Ohio Canal National Historical Park Advisory Commission will be held at 9:30 a.m., on Friday, July 25, 2008, at the Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Hagerstown, Maryland 21740.

**DATES:** Friday, July 25, 2008.

**ADDRESSES:** Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Hagerstown, Maryland 21740.

**FOR FURTHER INFORMATION CONTACT:** Kevin Brandt, Superintendent, Chesapeake and Ohio Canal National Historical Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740, telephone: (301) 714-2201.

**SUPPLEMENTARY INFORMATION:** The Commission was established by Public Law 91-664 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Sheila Rabb Weidenfeld,  
Chairperson  
Mr. Charles J. Weir  
Mr. Barry A. Passett  
Mr. James G. McCleaf II  
Mr. John A. Ziegler  
Mrs. Mary E. Woodward  
Mrs. Donna Printz  
Mrs. Ferial S. Bishop  
Ms. Nancy C. Long  
Mrs. Jo Reynolds  
Dr. James H. Gilford  
Brother James Kirkpatrick  
Dr. George E. Lewis, Jr.  
Mr. Charles D. McElrath  
Ms. Patricia Schooley  
Mr. Jack Reeder  
Ms. Merrily Pierce

Topics that will be presented during the meeting include:

1. Update on park operations.
2. Update on major construction/development projects.
3. Update on partnership projects.

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Kevin Brandt, Superintendent, Chesapeake and Ohio Canal National Historical Park. Minutes of the meeting will be available for public inspection six weeks after the meeting at Chesapeake and Ohio Canal National Historical Park Headquarters, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Dated: April 23, 2008.

**Kevin D. Brandt,**  
*Superintendent, Chesapeake and Ohio Canal, National Historical Park.*

[FR Doc. E8-10989 Filed 5-15-08; 8:45 am]

**BILLING CODE 4310-6V-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, and part 65 of title 36 of the Code of Federal Regulations, that the National Park System Advisory Board will meet July 21-22, 2008, in Washington, DC. The Board will have an orientation session on the morning of July 21, and in the afternoon tour park sites in the National Capital Region. On July 22, the Board

will convene its business meeting from 8:30 a.m., to 5 p.m.

**DATES:** July 21-22, 2008. **Location:** American Geophysical Union (AGU), Meeting Room A, 2000 Florida Avenue, NW., Washington, DC 20009-1277; 202-462-6900.

**FOR FURTHER INFORMATION CONTACT:** (a) For information concerning the National Park System Advisory Board or to request to address the Board, contact Ms. Jennifer Lee, Office of the Director, National Park Service, 1849 C Street, NW., Room 2023, Washington, DC 20240; telephone 202-219-1689. (b) To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street, NW. (2280), Washington, DC 20240; e-mail [Paul\\_Loether@nps.gov](mailto:Paul_Loether@nps.gov).

**SUPPLEMENTARY INFORMATION:** On July 21, the Board will convene from 8:30 a.m. to 2:30 p.m., for an orientation session for Board members, followed by a tour of national park sites of the National Capital Region. The Board will convene its business meeting on July 22 at 8:30 a.m. and adjourn at 5 p.m. During the course of the two days, the Board will be addressed by Secretary of the Interior Dirk Kempthorne and National Park Service Director Mary Bomar, and will be briefed by park officials regarding environmental, education, and partnership programs. The Board will receive status reports on matters pending before the Board, including health and recreation, education, national historic landmarks, and science. Other officials of the Department of the Interior and the National Park Service may address the Board, and other miscellaneous topics and reports may be covered.

National Historic Landmarks Program matters will be considered in the morning session of the business meeting, during which the Board may consider the following:

#### (A) Nominations

##### California

- The Forty Acres, Delano, CA.

##### Florida

- Freedom Tower, Miami, FL.

##### Georgia

- Woodrow Wilson Boyhood Home, Augusta, GA.