

*Total Estimated Burden Hours:*  
301,951.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 26, 2009.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E9-4531 Filed 3-3-09; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

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### Meeting of the California Desert District Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will participate in a field tour of BLM-administered public lands on Friday, March 20, 2009, from 10 a.m. to 4 p.m., and meet in formal session on Saturday, March 21 from 8 a.m. to 4 p.m. at the Holiday Inn Express Hotel & Suites, 2700 Lenwood Road, Barstow, CA 92311.

The Council and interested members of the public will depart for the field tour at 10 a.m. from the lobby of the Holiday Inn Express Hotel & Suites. Members of the public are welcome to participate in the tour but should plan on providing their own transportation, lunch, and beverage. Four-wheel drive vehicles are strongly recommended for the field tour.

Agenda topics for the formal session on Saturday will include updates by Council members and reports from the BLM District Manager and five field office managers. Additional agenda topics are being developed. Once finalized, the field tour and meeting agendas will be published in a news release prior to the meeting and posted on the BLM California state Web site at <http://www.blm.gov/ca/news/rac.html>.

**SUPPLEMENTARY INFORMATION:** All California Desert District Advisory Council meetings are open to the public. Public comment for items not on the agenda will be scheduled at the beginning of the meeting Saturday morning. Time for public comment may be made available by the Council

Chairman during the presentation of various agenda items, and is scheduled at the end of the meeting for topics not on the agenda.

While the Saturday meeting is tentatively scheduled from 8 a.m. to 4 p.m., the meeting could conclude prior to 4 p.m. should the Council conclude its presentations and discussions. Therefore, members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

#### FOR FURTHER INFORMATION CONTACT:

David Briery, BLM California Desert District External Affairs, 951.697.5220.

Dated: February 20, 2009.

**Steven J. Borchard,**

*District Manager.*

[FR Doc. E9-4570 Filed 3-3-09; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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LXAMANMS0000]

### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The Western Montana RAC will meet March 31, 2009 at 9 a.m. The public comment period for the meeting will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**ADDRESSES:** The meeting will be held at the Butte Field Office, 106 N. Parkmont, Butte, Montana.

#### FOR FURTHER INFORMATION CONTACT:

David Abrams, Western Montana Resource Advisory Council Coordinator,

Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406-533-7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in western Montana. At the March 31 meeting, topics we plan to discuss include: Introduction of new members, cooperative rangeland monitoring, forest health issues, a review of Forest Service fee proposals, and election of officers.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

**Richard M. Hotaling,**

*Field Manager.*

[FR Doc. E9-4443 Filed 3-3-09; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-923-1310-FI; WYW160877]

### Wyoming: Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Proposed Reinstatement of Terminated Oil and Gas Lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(1), the Bureau of Land Management (BLM) received a petition for reinstatement from Tatonka Oil & Gas, Inc. for competitive oil and gas lease WYW160877 for land in Weston County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

#### FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Julie L. Weaver, Acting Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms