

paragraph, above and must follow the procedures set forth in 7 CFR 1.116 (Request for correction or amendment to record). All requests must state clearly and concisely what record is being contested, the reasons for contesting it, and the proposed amendment to the record.

#### NOTIFICATION PROCEDURES:

Individuals may be notified if a record in this system of records pertains to them when the individuals request information utilizing the same procedures as those identified in the "RECORD ACCESS PROCEDURES" paragraph above.

#### EXEMPTIONS PROMULGATED FOR THE SYSTEM:

None.

#### HISTORY:

None.

[FR Doc. 2021-10707 Filed 5-20-21; 8:45 am]

BILLING CODE 3410-34-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Child Nutrition Programs: Non-Competitive Technology Innovation Grant Funding

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice and request for comment.

**SUMMARY:** This Notice announces the availability of non-competitive technology innovation grant funding, which will be distributed on a formula basis beginning in fiscal year (FY) 2021 among all eligible State agencies administering the Child Nutrition (CN) Programs and requests comment on this non-competitive approach. This non-competitive grant opportunity replaces the competitive CN Technology Innovation Grants (TIG) previously administered by FNS in FYs 2017 and 2019.

**DATES:** This non-competitive technology innovation grant funding is anticipated to be announced in late Spring 2021, and distributed to State agencies by late Summer 2021. Written comments must be received on or before June 21, 2021.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or comments concerning this notice may be sent to: J. Kevin Maskornick, Program Monitoring and Operational Support Division, Child Nutrition Programs, Food and Nutrition Service, United States Department of Agriculture, 1320 Braddock Place, Suite 401, Alexandria, Virginia 22314, 703-305-2537 or [kevin.maskornick@usda.gov](mailto:kevin.maskornick@usda.gov) with

subject line "CNP Non-Competitive TIG Funding." Comments may also be sent through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

**SUPPLEMENTARY INFORMATION:** The non-competitive technology innovation grant funding was authorized by the Further Consolidated Appropriations Act, 2020 (Pub. L. 116-94) and Consolidated Appropriations Act, 2021 (Pub. L. 116-260). Eligible State agencies accepting the non-competitive technology innovation grant funding will be required to submit to FNS, via [www.grants.gov](http://www.grants.gov), a brief application, including streamlined project and budget narratives, describing the State agency's intended use of the funding. State agencies will have three (3) years to expend the awarded funds and be required to submit bi-annual progress reports and quarterly financial reports to FNS. Final progress and financial status reports will be due 120 days after the termination date of the project. The public is invited to provide comment on the proposed use of the non-competitive grant funding approach described in this FR Notice.

In each FYs 2020 and 2021, FNS received \$25 million in State funding for the purpose of developing, improving, and maintaining automated information technology systems used to operate and manage all CN Programs (*i.e.*, the National School Lunch Program, School Breakfast Program, Summer Food Service Program, and Child and Adult Care Food Program). In FY 2021, 54 States and territories (69 State agencies) are administering the CN Programs and therefore eligible to receive this funding. Funding will be offered by FNS to all eligible States and territories in an equal distribution based on total available funds for FYs 2020 and 2021 (*i.e.*, \$50 million). In FY 2021, each State will be offered approximately \$925,926 for the purposes described above; amounts available in future fiscal years will be subject to the availability of funds and formula adjustments as determined appropriate by FNS. In States where more than one (1) eligible agency administers the CN Programs, the funding will be divided proportionally among those agencies based on the same distribution percentages used in the State Administrative Expense funding formula, as described in Section 7 of the

Child Nutrition Act and per Title 7, Part 235 of the Code of Federal Regulations.

**Cynthia Long,**

*Acting Administrator, Food and Nutrition Service.*

[FR Doc. 2021-10709 Filed 5-20-21; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet virtually via Microsoft Teams. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/klamath/workingtogether/advisorycommittees>.

**DATES:** Meetings will be held on:

- Thursday, June 10, 2021, at 11:00 a.m., Pacific Daylight Time; and
- Thursday, June 24, 2021, at 11:00 a.m., Pacific Daylight Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via Microsoft Teams.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Mt. Shasta Ranger Station. Please call ahead at 530-926-4511 to facilitate entry into the building.

#### FOR FURTHER INFORMATION CONTACT:

Lejon Hamann, RAC Coordinator, by phone at 530-410-1935 or via email at [lejon.hamann@usda.gov](mailto:lejon.hamann@usda.gov).

Individuals who use telecommunication devices for the hearing-impaired (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00

a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Allow for public comments;
2. Present RAC orientation information to committee members;
3. Discuss, recommend, and approve a committee chair;
4. Discuss, recommend, and approve a mission statement;
5. Discuss, recommend, and approve meeting rules of operation;
6. Discuss third party facilitation; and
7. Discuss alternative committee members.

The meetings are open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by the Tuesday before each of the scheduled meetings to be scheduled on the agenda for that meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lejon Hamann, RAC Coordinator, 3644 Avtech Parkway, Redding, California 96002; or by email to [lejon.hamann@usda.gov](mailto:lejon.hamann@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: May 18, 2021.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2021-10759 Filed 5-20-21; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Trinity County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Trinity County Resource Advisory Committee (RAC) will meet virtually via Microsoft Teams. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and

operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following website: <https://www.fs.usda.gov/main/stnf/workingtogether/advisorycommittees>.

**DATES:** The meetings will be held on

- Monday, June 7, 2021, at 4:30 p.m., Pacific Daylight Time; and
- Monday, June 21, 2021, at 4:30 p.m., Pacific Daylight Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held virtually via Microsoft Teams.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Weaverville Ranger Station. Please call ahead at 530-623-2121 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:**

Lejon Hamann, RAC Coordinator, by phone at 530-410-1935 or via email at [lejon.hamann@usda.gov](mailto:lejon.hamann@usda.gov).

Individuals who use telecommunication devices for the hearing-impaired (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Allow for any public comments;
2. Present RAC orientation information to committee members;
3. Discuss, recommend, and approve a committee chair;
4. Discuss, recommend, and approve a mission statement;
5. Discuss, recommend, and approve meeting rules of operation;
6. Discuss, recommend, and approve third party facilitation; and
7. Discuss Alternative committee members.

The meetings are open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by the Thursday before each of the scheduled meetings to be scheduled on the agenda for that meeting. Anyone

who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lejon Hamann, RAC Coordinator, 3644 Avtech Parkway, Redding, California 96002; or by email to [lejon.hamann@usda.gov](mailto:lejon.hamann@usda.gov).

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation. For access to the facility or proceedings, please contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case-by-case basis.

Dated: May 18, 2021.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2021-10758 Filed 5-20-21; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Mississippi Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting via web conference on Wednesday, June 2, 2021 at 10:00 a.m. Central Time. The Committee's purpose is to review and discuss testimony received regarding the qualified immunity of law enforcement in the state.

**DATES:** The meeting will be held on Wednesday, June 2, 2021 from 10:00 a.m.-11:00 a.m. Central Time.

**Online Registration (audio/visual):**

<https://bit.ly/3tBuk5W>

**Telephone Access (audio only):** 800 360 9505; Access Code: 199 731 4350

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (202) 618-4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in number, or register through the above