

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by July 31, 2025 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function. An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Federal-State Supplemental Nutrition Programs Agreement (Form FNS–339).

*OMB Control Number:* 0584–0332.

*Summary of Collection:* The Federal-State Supplemental Nutrition Programs Agreement (form FNS–339) is an annual contract between the U.S. Department of Agriculture (USDA) and each State, Territory, and Indian Tribal Government agency seeking to operate one or more of the following programs: The Special Supplemental Nutrition Program for Women, Infants and Children (WIC), the WIC Farmers' Market Nutrition Program (FMNP), and the Seniors Farmers' Market Nutrition Program (SFMNP). The Food and Nutrition Service (FNS), of the USDA, is authorized to administer the WIC and the FMNP Programs under the following authority: Section 17 of the Child Nutrition Act (CNA) of 1966, as amended, and the SFMNP under 7 U.S.C. 3007 as amended. Federal regulations at 7 Code of Federal Regulations (CFR) 246.3(c), 248.3(c), and 249.3(c) require that each State agency desiring to administer WIC, FMNP, and/or SFMNP must enter into a written agreement (using FNS–339) with the Department for administration of the program(s) in the jurisdiction of the State agency.

*Need and Use of the Information:* The FNS–339 requires the signature of the Chief State agency official and includes a certification/assurance regarding drug free workplace, a certification regarding lobbying, and a disclosure of lobbying activities. The signed agreement thereby authorizes USDA/FNS to make funds available to State agencies for the administration of the WIC, FMNP, and/or SFMNP Programs within the State, Indian Tribal Organizations, District of Columbia, and Territories, and in accordance with 7 Code of Federal Regulations (CFR) parts 246, 248, and 249. The State agency agrees to accept Federal funds for expenditure in accordance with applicable statutes and regulations and to comply with all the provisions of such statutes and regulations, and amendments thereto.

*Description of Respondents:* State, Local, or Tribal government.

*Number of Respondents:* 132.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 33.

**Rachelle Ragland-Greene,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2025–12270 Filed 6–30–25; 8:45 am]

**BILLING CODE 3410–30–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Montana Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Montana Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public business meeting every second Thursday of the month (August 2025 through December 2025) via Zoom at 3:00 p.m. MT. The purpose of these meetings is to discuss civil rights concerns in the state.

**DATES:** Thursday, August 14, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, September 11, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, October 9, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, November 13, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time; Thursday, December 11, 2025, from 3:00 p.m. to 4:30 p.m. Mountain Time.

**ADDRESSES:** The meetings will be held via Zoom Webinar. Members of the public only need to register once.

*Registration Link (Audio/Visual) for All Meetings:* <https://www.zoomgov.com/webinar/register/WN/SWk0SO7gTFSyPCGZ87Ls1w>.

*Join by Phone (Audio Only) for All Meetings:* (833) 435–1820 USA Toll-Free; Meeting ID: 160 910 9573.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, Designated Federal Officer, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (202) 681–0857.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided