

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7034-N-24]

**30-Day Notice of Proposed Information Collection: Performing Loan Servicing for the Home Equity Conversion Mortgage (HECM) OMB Control No.: 2502-0611****AGENCY:** Office of the Chief Information Officer, HUD.**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The purpose of this notice is to allow for an additional 30 days of public comment.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/StartPrintedPage15501PRAMain](http://www.reginfo.gov/public/do/StartPrintedPage15501PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; email Colette Pollard at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202-402-3400 (this is not a toll-free number). Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD has submitted to OMB a request for approval of the information collection described in Section A. The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on February 12, 2021, at 86 FR 9359.

**A. Overview of Information Collection**

*Title of Information Collection:* Performing Loan Servicing for the Home Equity Conversion Mortgage (HECM).

*OMB Approval Number:* 2502-0611.

*Type of Request:* Extension.

*Form Numbers:* HUD-27011, HUD-50002, HUD-50012.

*Description of the need for the information and proposed use:* This

information request is a comprehensive collection of requirements for mortgagees that service HECM mortgages and the HECM borrowers, who are involved with servicing-related activities that includes collection and payment of mortgage insurance premiums, escrow account administration, providing loan information and customer service.

*Respondents:* Individuals or households and Servicers of HECM Mortgagees.

*Estimated Number of Respondents:* 10.

*Estimated Number of Responses:* 21,345,312.

*Frequency of Response:* On occasion.

*Average Hours per Response:* 0.07 (4 minutes).

*Total Estimated Burdens:* 1,451,562.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

(5) ways to minimize the burden of the collection of information on those who are to respond, including the use of automated collection techniques or other forms of information technology.

HUD encourages interested parties to submit comments in response to these questions.

**C. Authority: Section 2 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.**

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2021-08834 Filed 4-27-21; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R5-ES-2021-N004;  
FXES11130500000-212-FF05E00000]

**Endangered Species; Receipt of Recovery Permit Application**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have received applications for permits to conduct activities intended to enhance the propagation or survival of endangered species under the Endangered Species Act. We invite the public and local, State, Tribal, and Federal agencies to comment on these applications. Before issuing the requested permits, we will take into consideration any information that we receive during the public comment period.

**DATES:** We must receive your written comments on or before May 28, 2021.

**ADDRESSES:** Use one of the following methods to request documents or submit comments. Requests and comments should specify the applicant name and application number (e.g., PER0001234):

- *Email:* [permitsR5ES@fws.gov](mailto:permitsR5ES@fws.gov).
- *U.S. Mail:* Abby Gelb, Ecological Services, U.S. Fish and Wildlife Service, 300 Westgate Center Dr. Hadley, MA 01035.

**FOR FURTHER INFORMATION CONTACT:** Abby Gelb, 413-253-8212 (phone), or [permitsR5ES@fws.gov](mailto:permitsR5ES@fws.gov) (email). Individuals who are hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, invite the public to comment on applications for permits under section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The requested permits would allow the applicants to conduct activities intended to promote recovery of species that are listed as endangered under the ESA.

**Background**

With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA's definition of "take" includes such activities as pursuing, harassing, trapping, capturing, or collecting, in

addition to hunting, shooting, harming, wounding, or killing.

A recovery permit issued by us under section 10(a)(1)(A) of the ESA authorizes the permittee to conduct activities with endangered or threatened species for scientific purposes that promote recovery or for enhancement of

propagation or survival of the species. Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

### Permit Applications Available for Review and Comment

We invite local, State, and Federal agencies; Tribes; and the public to comment on the following applications.

Application No.	Applicant	Species	Location	Activity	Type of take	Permit Action
PER0002181 .....	Paul L. Angermeier, dba USGS/Virginia Tech, Blacksburg, VA.	Candy darter ( <i>Etheostoma osburni</i> ).	Virginia .....	Electrofishing, survey, collect larvae.	Capture, collect, lethal take.	New.
PER0002735 .....	Jonathan Studio, dba Edge Engineering and Science, Avon, OH.	Roanoke logperch ( <i>Percina rex</i> ).	Virginia, North Carolina	Presence/absence surveys, electrofishing, collect larvae.	Capture, collect, lethal take.	New.
PER0009349 .....	Maine Cooperative Fish and Wildlife Unit (USGS), Orono, ME; PO: Joseph Zydlewski ...	Atlantic salmon ( <i>Salmo salar</i> ).	Maine .....	Telemetry, research .....	Capture, collect, lethal take.	New.
PER0007027 .....	Mark J Hepner, Morgantown, WV.	Rusty patched bumble bee ( <i>Bombus affinis</i> ).	Add locations: ..... Illinois, Indiana, Iowa, Maine, Maryland, Massachusetts, Minnesota, Ohio, Virginia, Wisconsin.	Presence/absence survey, research.	Capture, collect .....	Amend.

### Public Availability of Comments

Written comments we receive become part of the administrative record associated with this action. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can request in your comment that we withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Moreover, all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

### Next Steps

If we decide to issue a permits to the applicant listed in this notice, we will publish a notice in the **Federal Register**.

**Authority:** Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

### Martin Miller

Manager, Division of Endangered Species, Ecological Services, North Atlantic-Appalachian Region.

[FR Doc. 2021-08811 Filed 4-27-21; 8:45 am]

BILLING CODE 4333-15-P

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[LLNMF01000.L71220000.EU0000.  
LVTFG18G460.18X; NMNM 134619]

#### Notice of Realty Action: Direct Sale of Public Land in San Juan County, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) is proposing a noncompetitive (direct) sale of 19.5 acres of public land in San Juan County, New Mexico, to Linn and Treciafaye Blancett, to resolve an unauthorized use of public lands. The Carl Levin and Howard P. “Buck” McKeon National Defense Authorization Act for Fiscal Year 2015 allows for the direct sale of approximately 19.5 acres of Federal surface estate to resolve this trespass. The sale will be subject to the applicable provisions of the Federal Land Policy and Management Act of 1976 (FLPMA) and the BLM land sale regulations.

**DATES:** Interested parties may submit written comments regarding this direct sale by June 14, 2021. Only written comments to the BLM Farmington Field Office, will be considered properly filed. Any adverse comments regarding the non-competitive direct sale will be reviewed by the BLM New Mexico State Director or other authorized official of the Department of the Interior, who may

sustain, vacate, or modify this realty action in whole or in part.

**ADDRESSES:** Send written comments to the BLM Farmington Field Office, Attn: Monica Tilden, 6251 College Blvd., Suite A, Farmington, New Mexico 87402.

**FOR FURTHER INFORMATION CONTACT:** BLM Realty Specialist, Monica Tilden at (505) 564-7744 or [mtilden@blm.gov](mailto:mtilden@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM proposes to conduct a direct sale, in accordance with Section 203 of FLPMA (43 U.S.C. 1713), of the following public lands located in San Juan County, New Mexico. The parcel of public land is legally described as:

#### New Mexico Principal Meridian, New Mexico

T. 32 N., R. 10 W.,  
Sec. 22, Lots 10 and 12.

The area described contains 19.5 acres, in San Juan County, New Mexico. Upon publication of the Notice, these public lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA. Upon publication of this Notice, and until completion of the sale, the BLM will no longer accept land use