

under section 7 of the ESA is not required for this action.

### National Environmental Policy Act

To comply with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) and NOAA Administrative Order (NAO) 216-6A, NMFS must review our proposed action (*i.e.*, the issuance of an IHA) with respect to potential impacts on the human environment. This action is consistent with categories of activities identified in Categorical Exclusion B4 (incidental take authorizations with no anticipated serious injury or mortality) of the Companion Manual for NAO 216-6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that would preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of this IHA qualifies to be categorically excluded from further NEPA review.

### Authorization

NMFS has issued an IHA to the Navy for the potential harassment of two marine mammal species incidental to pile driving training exercises at NBVC that includes the previously explained mitigation, monitoring, and reporting requirements.

Dated: May 7, 2025.

### Kimberly Damon-Randall,

Director, Office of Protected Resources,  
National Marine Fisheries Service.

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE907]

### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will hold an online meeting of its Ad Hoc Highly Migratory Species (HMS) Fisheries Innovation Workgroup (FIW) to discuss procedures to facilitate the development of new HMS gears and achieve the goals of the HMS Roadmap. This meeting is open to the public.

**DATES:** The online meeting will be held Wednesday, May 28, 2025, from 8:30 a.m. to 12:30 p.m. Pacific Daylight Time, or until business for the day has been completed.

**ADDRESSES:** The meeting will be held online. Specific meeting information, including directions on how to join the meeting and system requirements will be provided in the meeting announcement on the Pacific Council's website (see <https://www.pcouncil.org>). You may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

### FOR FURTHER INFORMATION CONTACT:

Kerry Griffin, Pacific Council;  
telephone: (503) 820-2409.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to continue discussion of the HMS Roadmap, the HMS exempted fishing permit (EFP) process, potential modifications to Pacific Council Operating Procedure 20, and acceptable levels of bycatch in HMS. The FIW may develop a supplemental report for consideration at the June Pacific Council meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@pcouncil.org](mailto:kris.kleinschmidt@pcouncil.org); 503-820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: May 8, 2025.

### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XE902]

### Gulf Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid meeting.

**SUMMARY:** The Gulf Fishery Management Council (Council) will hold a two-day meeting to consider actions affecting the Gulf of America fisheries in the exclusive economic zone (EEZ). The meeting is open to the public offering both in-person (limited seating) and virtual options for participation.

**DATES:** The meeting will convene Tuesday, June 3, 2025 through Wednesday, June 4, 2025. Daily schedule as follows: Tuesday, June 3, from 8:30 a.m. to 4:15 p.m., and Wednesday, June 4, from 8:30 a.m. to 3:15 p.m., EDT.

**ADDRESSES:** The meeting will take place at the Gulf Council headquarters, located at address listed below. If you prefer to "listen in," you may access the log-on information by visiting our website at [www.gulfcouncil.org](http://www.gulfcouncil.org).

*Council address:* Gulf Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Carrie Simmons, Executive Director, Gulf Council; telephone: (813) 348-1630.

### SUPPLEMENTARY INFORMATION:

**Tuesday, June 3, 2025; 8:30 a.m.–4:15 p.m., EDT**

The Council will begin with the *Reef Fish* Committee discussing the 2025 Recreational *Gag Grouper* Season, review of FINAL ACTION: Draft Framework: Other *Shallow-water Grouper* Catch Limits, receive a meeting summary from the May 8, 2025 Scientific and Statistical Committees (SSC) Report and hold a discussion on Executive Order (E.O.) Restoring American Seafood Competitiveness.

The *Reef Fish* Committee will review and discuss Amendment 58A: *Shallow-water Grouper* Complex Catch Level Management Considerations, Public Hearing Draft: *Reef Fish* Amendment 58B: Modifications to *Deep-water Grouper* Management Measures and discuss *Red Grouper* Documents for Emergency Rule for 2025 and Plan Amendment and Management Actions.