

office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ISE-2013-45, and should be submitted on or before August 19, 2013.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>13</sup>

**Kevin M. O'Neill,**  
Deputy Secretary.

[FR Doc. 2013-18077 Filed 7-26-13; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of 30 day reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before August 28, 2013. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**Copies:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

### SUPPLEMENTARY INFORMATION:

**Title:** Statement of Personal History.  
**Frequency:** On Occasion.  
**SBA Form Number:** 1081.

**Description of Respondents:** Small Business Lending Companies.

**Responses:** 215.

**Annual Burden:** 107.50.

**Curtis Rich,**  
Management Analyst.

[FR Doc. 2013-17948 Filed 7-26-13; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 02/02-0662]

### DeltaPoint Capital IV, LP;

Notice Seeking Exemption Under Section 312 of the Small Business Investment Act, Conflicts of Interest Notice is hereby given that DeltaPoint Capital IV, L.P., 45 East Avenue, 6th Floor, Rochester, NY 14604, Federal Licensees under the Small Business Investment Act of 1958, as amended ("the Act"), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financials which Constitute Conflicts of Interest of the Small Business Administration ("SBA") Rules and Regulations (13 CFR 107.730). DeltaPoint Capital IV, L.P. provided financing to BioMaxx, Inc., 1 Fishers Road, Suite 160, Pittsford, NY 14534. The financing was contemplated for working capital.

The financing is brought within the purview of § 107.730(a)(1) of the Regulations because DeltaPoint Capital IV (New York), L.P., an Associate of DeltaPoint Capital IV, L.P., owns more than ten percent of BioMaxx, Inc.

Therefore, this transaction is considered a financing of an Associate requiring an exemption. Notice is hereby given that any interested person may submit written comments on the transaction within fifteen days of the date of this publication to the Acting Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

Dated: July 15, 2013.

**Pravina Raghavan,**  
Acting Associate Administrator for Investment & Innovation.

[FR Doc. 2013-17945 Filed 7-26-13; 8:45 am]

**BILLING CODE 8025-01-M**

## DEPARTMENT OF STATE

[Public Notice 8396]

### Shipping Coordinating Committee; Notice of Committee Meeting

The Shipping Coordinating Committee (SHC) will conduct an open

meeting at 9:30 a.m. on Wednesday, August 14, 2013, in Room 5-0624 of the United States Coast Guard Headquarters Building, 2100 2nd Street SW., Washington, DC 20593. The primary purpose of the meeting is to prepare for the thirty-ninth Session of the International Maritime Organization's (IMO) Facilitation Committee to be held at the IMO Headquarters, United Kingdom, October 20-24, 2014.

The agenda items to be considered include:

- Decisions of other IMO bodies
- Consideration and adoption of amendments to mandatory instruments
- General review of the Convention, including harmonization with other international instruments
- E-business possibilities for the facilitation of maritime traffic:
  - A. electronic means for the clearance of ships, cargo and passengers
  - B. electronic access to, or electronic versions of, certificates and documents required to be carried on ships
- Formalities connected with the arrival, stay and departure of persons:
  - A. shipboard personnel
  - B. stowaways
  - C. illegal migrants
  - D. persons rescued at sea
- Ensuring security in and facilitating international trade:
  - A. shore leave and access to ships
  - B. trade recovery
- Ship/port interface
- Technical Co-operation activities related to facilitation of maritime traffic
- Relations with other organizations
- Application of the Committee's Guidelines
- Work programme
- Election of Chairman and Vice-Chairman for 2015
- Any other business

Members of the public may attend this meeting up to the seating capacity of the room. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, Mr. David Du Pont, by email at [David.A.DuPont@uscg.mil](mailto:David.A.DuPont@uscg.mil), by phone at (202) 372-1497, by fax at (202) 372-1928, or in writing at Commandant (CG-REG), U.S. Coast Guard, 2100 2nd Street SW Stop 7126, Washington, DC 20593-7126 not later than August 6, 2013, 7 days prior to the meeting. Requests made after August 6, 2013, might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Headquarters building. The

<sup>13</sup> 17 CFR 200.30-3(a)(12).

Headquarters building is accessible by taxi and privately owned conveyance (public transportation is not generally available). However, parking in the vicinity of the building is extremely limited.

For members of the public that would like to participate, but are unable to attend this meeting the Coast Guard will provide a teleconference option. To participate by phone, contact the meeting coordinator (details above) to obtain teleconference information. Note the number of teleconference lines is limited and will be available on a first-come, first-served basis.

Additional information regarding this and other IMO SHC public meetings may be found at: [www.uscg.mil/imo](http://www.uscg.mil/imo). Information specific to the Facilitation Committee may be found at [www.uscg.mil/imo/fal](http://www.uscg.mil/imo/fal) and [www.uscg.mil/hq/cg5/cg523/imo](http://www.uscg.mil/hq/cg5/cg523/imo).

Dated: July 23, 2013.

**Marc Zlomek,**

*Executive Secretary, Shipping Coordinating Committee, Department of State.*

[FR Doc. 2013-18169 Filed 7-26-13; 8:45 am]

BILLING CODE 4710-09-P

## DEPARTMENT OF STATE

[Public Notice 8397]

### **Bureau of European and Eurasian Affairs (EUR) Request for Proposals for the Fundraising, Construction, Development, Organization, Management, Disassembly and Removal of a USA Pavilion/Exhibition at Universal Expo Milan Italy 2015, Hereafter Referred to as Milan Expo 2015**

#### **Key Dates**

*Application Deadline:* Sunday, Sept 15, 2013.

#### **Executive Summary**

The Bureau of European and Eurasian Affairs (EUR) of the Department of State requests proposals from private U.S. individuals, firms, associations and organizations (for profit and non-profit) for the fundraising, construction, development, organization, and management, and disassembly and removal of a USA Pavilion/exhibition at Milan Expo 2015. The USA Pavilion will be situated on a 2790 square meter plot with a building footprint no more than 70% of the plot size.

The Department will issue a "letter of intent" to the selected organization authorizing that organization to proceed with fundraising to complete the USA Pavilion project. The letter will include guidelines on fundraising to be followed

by the selected organization and will establish a deadline for completion of all fundraising activities. Note that all prospective donors must be vetted with the Department of State for potential conflicts of interest.

Cost for a representative USA Pavilion/exhibition for Milan Expo 2015 is estimated to range between \$25 million and \$45 million and will be the sole responsibility of the selected organization.

The Department of State is not now authorized, and does not in the future intend to seek authorization from the U.S. Congress, to provide federal funding for any aspect of the USA Pavilion/exhibition at Milan Expo 2015. The successful applicant will be responsible for all costs associated with all aspects of the USA Pavilion including its design, development, construction, staffing, management and dismantling and removal of the exhibit at the end of the Expo, as well as all support for the U.S. Commissioner General to be appointed by the President of the United States. The U.S. Pavilion shall be considered on loan to the U.S. Government, and the successful applicant shall be solely responsible for the disposition of the USA Pavilion Exhibits at the conclusion of Milan Expo 2015. The aforementioned loan shall be treated as a gift to the U.S. Government.

The successful applicant must be able to demonstrate to the U.S. Department of State that it can raise the funds necessary to complete the project. Only after the applicant is able to demonstrate that all funding required for this project will be in hand will the Department of State sign a Memorandum of Understanding (MOU) with that applicant, sign a Participation Contract with the Expo organizing body, and appoint a Commissioner General. Proposals from non-U.S. citizens or non-U.S. firms or organizations shall be deemed ineligible for consideration.

#### **Authority**

Overall authority for Department of State support for U.S. participation in international expositions is contained in Section 102(a)(3) of the Mutual Educational and Cultural Exchange Act of 1961, as amended (22 U.S.C. 2452(a)(3)), also known as the Fulbright-Hays Act. The purpose of the Act is "to enable the Government of the United States to increase mutual understanding between the people of the United States and the people of other countries...to strengthen the ties which unite us with other nations by demonstrating the educational and cultural interests, developments, and achievements of the

people of the United States and other nations...and thus to assist in the development of friendly, sympathetic and peaceful relations between the United States and the other countries of the world." Pursuant to this authority, on a one-time basis, the Secretary of State has delegated authority for this particular Expo to the Bureau of European and Eurasian Affairs (EUR), which will be responsible for coordinating U.S. participation in the Milan Expo 2015. Consequently, EUR will represent the U.S. Government in dealings with the organizers of the Milan Expo 2015.

#### **Background**

The Government of Italy has invited the United States to participate in the Milan Expo 2015 and the U.S. Government has advised the Italian Government of its intention to participate with an official USA Pavilion assuming identification of a viable private sector partner and successful fundraising efforts. Milan Expo 2015 will be held on specially constructed exhibition grounds. The Expo opens on May 1, 2015 and closes on October 31, 2015.

"Expo 2015 Milano Italy" is a large-scale, universal exposition (world's fair) registered (sanctioned) by the Bureau of International Expositions (BIE). The BIE is an international treaty organization established to sanction and monitor international exhibitions of long duration (over three weeks) and significant scale.

Invitations to world's fairs are extended from the host government to other governments. The United States is not a member of the BIE, and the U.S. Commissioner General, therefore, will not be a formal member of the Steering Committee of the College of Commissioners General for Milan Expo 2015.

With a projected 20 million visitors, Milan Expo 2015 offers an excellent opportunity to inform, inspire and persuade foreign audiences about the United States, its people and values, and to promote broad U.S. commercial interests around the world. U.S. participation in Milan Expo 2015 will confirm the strength and importance of U.S.-Italy bilateral ties and promote mutual understanding between Americans and foreign visitors.

#### **Content**

Milan Expo 2015 will be a stage on which participants from all over the world showcase the most innovative solutions to the problems of the Expo's theme of "Feeding the Planet, Energy for Life."