

*Applicant:* Robert McCreary, Newaygo, MI, PRT-028559

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport-hunted from the Southern Beafort Sea polar bear population, Northwest Territories, Canada for personal use.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203. Phone: (703/358-2104); FAX: (703/358-2281).

Dated: June 9, 2000.

**Charlie Chandler,**

*Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 00-15103 Filed 6-14-00; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-1430-AG; IDI-14515 C]

#### Termination of Desert Land Entry Classification, Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates a non-suitable Desert Land Entry Classification on 10 acres, so the land can be patented under Section 206 of the Federal Land Policy and Management Act of 1976.

**EFFECTIVE DATE:** June 15, 2000.

**FOR FURTHER INFORMATION CONTACT:** Catherine D. Foster, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3863.

**SUPPLEMENTARY INFORMATION:** On October 1, 1981, 10 acres were classified as non-suitable for Desert Land Entry. The classification is hereby terminated and the segregation for the following described lands is hereby terminated:

T. 17 N., R. 23 E., B.M.  
Section 12: S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

The area described above aggregates 10 acres in Lemhi County.

At 9 a.m. on June 15, 2000, the Desert Land Entry classification identified above will be terminated. The lands will remain closed to location and entry under the public land laws and the general land laws, as the lands are currently segregated for exchange.

Dated: June 9, 2000.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 00-15133 Filed 6-14-00; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-020-00-1010-00]

#### Closure of Public Land to Camping in Maricopa County, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of closure of public lands to camping.

**SUMMARY:** Notice is hereby given that the following described public lands are temporarily closed to camping for the protection of public health and safety under the provisions of 43 CFR 8364.1. The closure will remain in effect until rescinded or modified by the Phoenix Field Manager.

*Gila and Salt River Meridian, Arizona*

T. 1 N., R. 5 E.,

Sec. 3, Lot 10;

Sec. 4, Lots 25, 26 and 28.

**EFFECTIVE DATE:** This order is effective upon signature of the authorized officer.

**SUPPLEMENTARY INFORMATION:** The public lands involved (approximately 67 acres), located at Country Club Drive and the Salt River, are adjacent to areas of expanding urban development. Unregulated and extended overnight camping is not consistent with the orderly growth of the communities and presents health and safety problems. Because of prior existing rights, the following parties (and their representatives) will be allowed access to the above described lands:

Arizona DOT—(AZA-15001, AZAR-001728, AZAR-032447, AZAR-035991)

Federal Highway Administration #9—(AZA-30021, AZA-30074)

Maricopa County Board of Supervisors—(AZA-16871)

#### Order

Notice is hereby given that effective the date of signature by the authorized

officer of this notice, the above described lands are closed to camping until further notice. Any person who fails to comply with a closure or restriction order issued under 43 CFR 8364 is subject to the penalties provided in 43 CFR 8360.0-7.

#### FOR FURTHER INFORMATION CONTACT:

Michael A. Taylor, Field Manager, Phoenix Field Office, 2015 West Deer Valley Road, Phoenix, AZ 85027, (623) 580-5500.

Dated: June 7, 2000.

**MarLynn Spears,**

*Assistant Field Manager, Lands and Minerals.*

[FR Doc. 00-15134 Filed 6-14-00; 8:45 am]

**BILLING CODE 4310-32-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-260-1060-PC-24 1A]

#### Notice of Reestablishment of the Wild Horse and Burro Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Reestablishment of the Wild Horse and Burro Advisory Board.

**SUMMARY:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (U.S.C. App.). Pursuant to Section 7 of the Wild Free-Roaming Horse and Burro Act (Public Law 92-195), notice is hereby given that the Secretary of the Interior and the Secretary of Agriculture are reestablishing the Wild Horse and Burro Advisory Board.

**SUPPLEMENTARY INFORMATION:** The purpose of the Wild Horse and Burro Advisory Board is to provide advice concerning management, protection, and control of wild free-roaming horses and burros on the public lands administered by the Department of the Interior, through the Bureau of Land Management, and the Department of Agriculture, through the Forest Service.

The Board will meet no less than two times annually. Additional meetings may be called by the Director, Bureau of Land Management, in connection with special needs for advice.

**ADDRESSES:** Wild Horse and Burro Group, WO-260, Bureau of Land Management, Department of the Interior, 1849 "C" St. NW., Room 302 LS, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Lee Delaney, Group Manager, Wild Horse and Burro Program at (202) 452-7744, e-mail Lee\_Delaney@blm.gov.